

BRIGHAM YOUNG ACADEMY

NORMAL SCHOOL

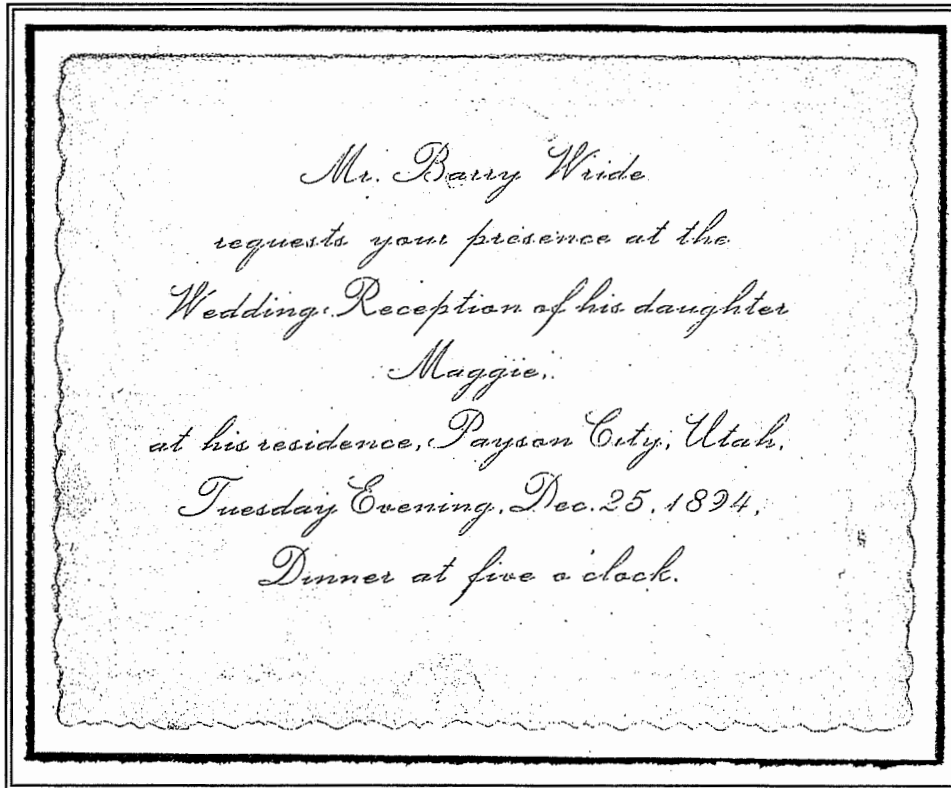
TRANSCRIPT OF ACADEMIC RECORD

FALL & WINTER TERMS--- 1888/1889

MAGGIE WRIDE

ATTRIBUTE GRADED	1ST TERM	2ND TERM
punctuality	98	97
department	100	100
theology	82	90
reading	--	--
elocution	80	--
orthography	100	--
phonography	--	72
grammar	65	--
composition	85	--
arithmetic	82	87
geography	82	88
penmanship	85	88
u.s. history	98	--
unknown	98	--
theory of teaching	--	85
days present	60	--
party permis	1	--
after hours	1	--
oddies work	--	90
hygiene	--	84

Wedding Announcement
and
Invitation to celebration dinner
for the wedding of Maggie Wride and Hyrum Hand
held at the home Barry Wride, 495 East Utah Avenue,
Payson, Utah



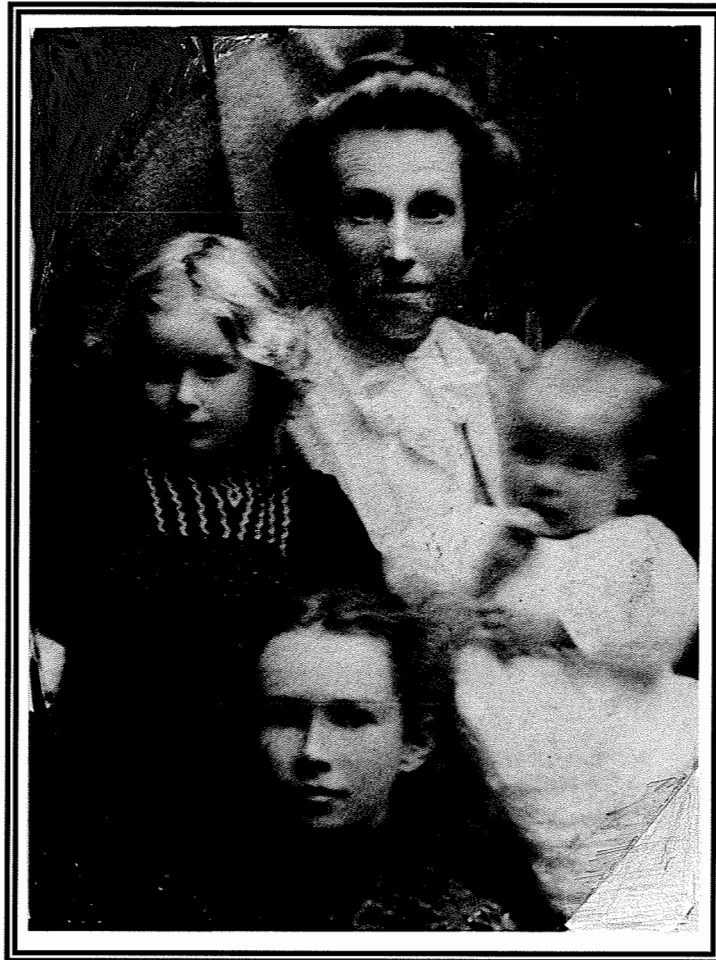
Maggie Wride Hand

Abt 1907-08

With her three surviving children

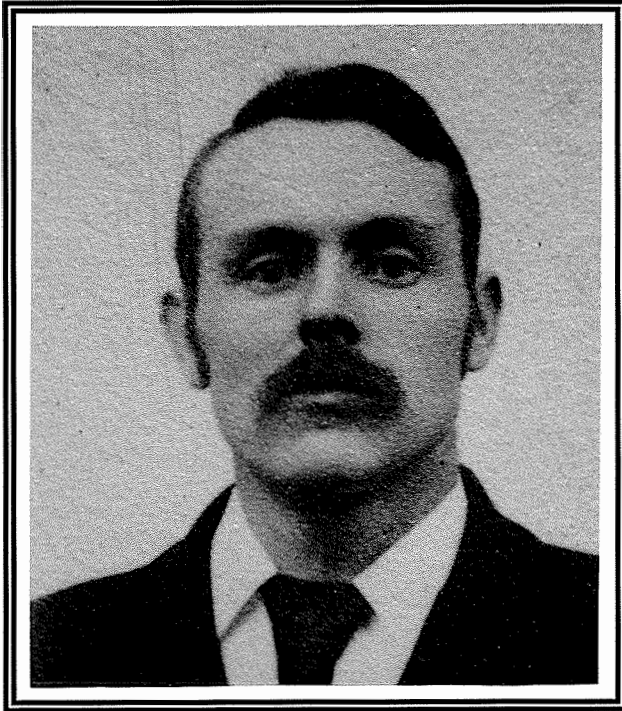
From left to right

Theodora-4 yrs; Margaret Anita-12yrs; Wayland-several months



*This photo was likely taken in the summer months of 1907-08
while the family was in New Zealand*

Maggie Wride Hand
with husband Hyrum Hand
(photos taken about 1907/08, possibly in New Zealand)



Write on reverse side, name and address of person furnishing this information, or where from.

ONE FAMILY GROUP RECORD

HUSBAND'S NAME.....

Husband

NAME IN FULL Hyrum Hand
 RESIDENCE Benjamin, Utah County, Utah
 DATE OF BIRTH 15 Sep 1866 PLACE Sutton, Borington, Netts, Eng
 DATE OF CHRISTENING _____ PLACE _____
 DATE OF MARRIAGE 19 Dec 1894 PLACE Salt Lake City, S.L. Co. Utah
 DATE OF DEATH 13 Oct 1946 PLACE Salem, OR
 DATE OF BURIAL _____ PLACE _____

Other Marriages. If he marries more than once, he should appear on separate sheet with each wife.

He married 2 times. Johanna

His Parents. If known, should appear on a separate sheet as husband and wife with their children.

His Father's name James Hand

His Mother's maiden name Sarah Simpkin

Name of HEIR _____ Bap. _____

Relationship of HEIR to above-named HUSBAND _____ End. 19 Dec 1894

Wife

MAIDEN NAME IN FULL Margaret "Maggie" Wride
 RESIDENCE Payson, Utah County, Utah
 DATE OF BIRTH 25 July 1869 PLACE Payson, Utah Co, ut
 DATE OF CHRISTENING _____ PLACE _____
 DATE OF DEATH 13 February 1910 PLACE Payson, Utah Co. ut
 DATE OF BURIAL 15 Feb PLACE Benjamin " " "

Other Marriages. If she marries more than once, she should appear on separate sheet with each husband.

Names of other husbands _____

Her Parents, if known, should also appear on separate sheet as husband and wife with their children.

Her Father's name Barry Wride

Her Mother's maiden name Hannah Selman

Name of HEIR _____ Baptized 2 Aug 1877

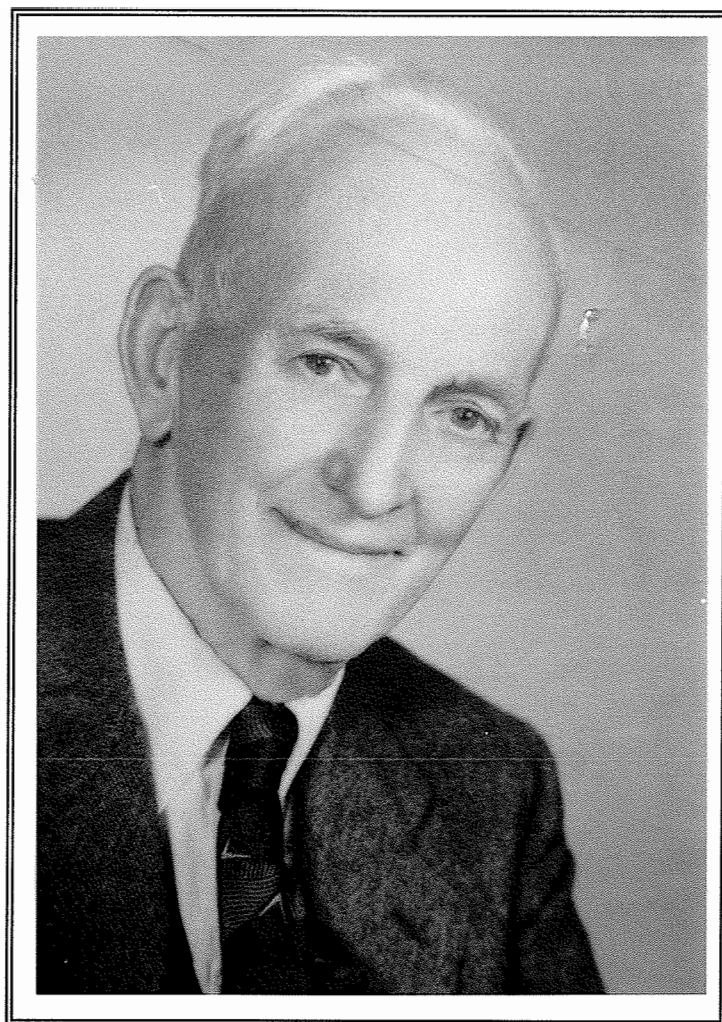
Relationship of HEIR to above-named WIFE _____ Endowed 19 Dec 1894
 Sealed to HUSBAND 19 Dec 1894

CHILDREN	When Born*			Where Born			When Died †			Bap.			End.			S. to P.			MARRIED TO	
	Day	Month	Year	Town	County	State or Country	Day	Month	Year	Day	Month	Year	Day	Month	Year	Day	Month	Year		
1 Margaret Anita	5	Oct	1895	Payson	Utah	Utah														Conelius Richards Doremus 27 Jan 1919
2 Hannah	6	Jan	1901	Payson	Utah	Utah	23	May	1903	child			child							
3 Theodora	21	Feb	1903	Benjamin	Utah	Utah														
4 Wayland D.	19	Mar	1907	Auckland		N.Z.	22	Oct	1986											
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
13																				
14																				
15																				

Write HISTORICAL and SOURCE REFERENCES on reverse side.

*If christening date is known and not birth date, write christening date. Prefix chr. †If burial date is known, and not death date, write burial date. Prefix bur.

George Thomas Wride



George Thomas Wride—Patriarch
in the maturity of his years
About 1935

George Thomas Wride

Some Writings and Observations of our Father--an autobiography

(Edited by W. Thomas Wride, Grand Nephew)

April 9, 1997

I was born an American citizen, Nov.7, 1874. I count this a blessing of Providence because I believe in the pre-existence of the spirit of man. I see no justice in an orderly world--no reason why some people are given so much more than others, without any effort on their part, unless this is the answer.

It seems that my parents were out of the ordinary in qualities of mind in that they voluntarily separated themselves from the ranks in joining the Mormon Church and later moving away from the coal mining districts of Old Wales to a land of wider opportunity. This took judgement and initiative. I think too that they must have been morally and sexually pure because they came from the families of religious people and in my mind I can think of no action that belied their beliefs and their teachings. A prize above all things the fountains of my mortal existence which I have transmitted unsullied to my generations.

My early life in a farm house, a little removed from the earliest pioneers gave me fair comforts, good food and plenty of responsibility in work. I was the second boy and the fifth child in a family of seven. We were forced by circumstances and duty to cooperate in the services of the farm and the home. My part had to do largely with the cows--to put them to pasture--to see that they were in and milked and fed. Often we had a half dozen or ten, together with other calves and young stock.

I imagine that I was put in a wagon and taken to the fields by my father and older brother, long before I can remember for there is where I first found myself carrying water and pulling weeds and doing things that a boy is expected to do.

I started to school at six years of age and continued about as regularly as anyone in our district for ten years because my father was one of the school trustees and he had once applied for a position as a school teacher himself. I got along pretty well and sometimes found myself in classes with bigger and older boys. I don't consider that I was angelic and remember well my deceptions in play and work as well as fights with other boys, and being whipped both by them and the teacher. It may be said to my credit that I was one of a small group that once went from our town, Payson, to compete in some advanced work at Provo, the county seat, with boys and girls of other districts.

During my adolescent years I went out a lot to house parties with other boys and girls and later to dances both in our town and adjoining towns. It was then that I often walked close to the precipice of disaster. Again I acknowledge the guidance of the unseen in answer to prayers, for through it all I never failed to say my prayers as I had been taught at my mother's knee. I clandestinely drank the "liquor" and tried the "smoke" but they were quick in passing. Sometimes in being out late mother met me on the road home with chiding and advice. She whipped me too when I was young, but I can't remember that father ever touched me.