

This book contains three basic journals:

1. David E. Jones written while on his mission in Wales and while traveling the ocean to New York. 17 December 1863 - 18 June 1864
2. Mary Jones (his sister) wrote on the back pages of his journal. These pages are not dated. The dates accompanying the births of her children go as late as 1873. Some of the entries appear to have been written at different times. It is my opinion that the original entries were made shortly after David died in November of 1864. I believe her marriage and the statistics on the children were added later and at various times.
3. Mary Jones Harding's journal - This is the second book. It was originally written in a ledger book with pages 5 1/2" by 12". The pages were reduced in size to fit into this book. The original entry in the book was made May 1906. The book contains several pages of family and personal history interspersed with notes about her dealings with the Willard Relief Society on both a ward and a stake level. Mary Jones Harding died 29 April 1913. It is my opinion that at least two other people also wrote in this book Alice Harding identifies herself as the writer on page 91 [32] but does not give her relationship. She may have been Mary's daughter born in 1881. This Alice Harding never married and died in 1948; however, there are several other Alice Hardings in the family. There are at least two different handwritings evident on page [68].

The reader should be aware that Welsh was the native tongue of both David and Mary. It is for our benefit that they wrote these journals in English. In transcribing them, I have made every effort to retain their grammar and spelling as they wrote it. I have neither added nor deleted any punctuation. Although this has made some entries hard to understand and some words almost impossible to decipher, I believe that if you read those passages aloud you will discover they do make sense.

The original journals are in the possession of Florence Morrell in Brigham City, Utah.

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January 1995

Diary of
David Jones pages 1 - 86
Son of Benjamin & Esther Davies Jones

Diary of
Mary Jones pages 87 - 96
Daughter of Benjamin & Esther Davies Jones

*David E. Jones
his book*

David E. Jones
his book

Preface

This book was bought
at Birmingham on
the 7th day of January
1864

While there attending general
Elders Counsel it is the
fourth Volume but the
most of them are Small
ones

December 1863 1

Thrusday 17th at 9 AM I
started for Fifestiniog and
at 6 PM I reached the lodg in
house of Elder William Sam
uel he and the land lady
Mrs Morris treated me
kindly he went to a Neighbor
s house that I may get his
bed to sleep in

Friday 18th at 7 AM
I left for Llanrwst
I called at Elder Jason
Thomas s house and was
received kindly by his
Wife who was not in the
Church but had been tho some
years since I also called
at Elder Evan Jones s house
I reached the house of
of Elder Isaac Morris
Llanrwst at 4 PM
after staying there one hour

Preface

This Book was bought
at Birmingham on
the 7th day of January;

1864

While there hunting some
Elders Samuel is the
fourth of them but the
most of them are simple
also

December 1863

Thursday 17th at 9 o'clock I
started for Axtun in
at 6 P.M. I reached the Lodge in
house of Elder William Sam-
uel he and the land lay
Mrs. C. Hargis indicated here
kindly. He mentioned a night school
I think that I may get his
bed to sleep in.

Friday 18th at 7 o'clock

I left for Lancaster

I called at Elder Jason

Thomas's house and was

received kindly by his

Wife who was not in the

Church but kept the same

years since.

At Elder Cranfords house

I reached the house of

of Elder Isaac Harris

Lancaster at 4 P.M.

after staying there one hour



Decr

I proceeded on my way to
Roe Wen 9 miles distance
and reach bout 8 o clock the
Buckley Mills the abode
of Elder Ellis Williams I
felt myself unusly wore
out by walk in my feet
were bleeding and I was
quite lame I also being
troubled with cold I had some
Water with Sister Williams
to Wash my feet I felt
little more fresh after.
brother Williams took me
to place to sleep just by
and he paid for it

Saterday 19th my feet
were sadly sore I wrote
a letter for Elder Waylett
for To let him know of
my whereabouts I stayed
at brother Williams s

Decr 2

house until 2 o clock PM
then Went to Eglwys fach I
heard on the Way that Elder
Robert Evans had been at
the house of Elder Hugh
Roberts for many days.
And when I went there
he him self told me I found
soon that he had left his
blasting influence there for
the family felt some what
Cold in feelings I went
up to Bron Yr haul were
sleep over the night

Sunday 20 at 2 PM

I attend Counsel meeting
at the house of Elder Roberts
few of the Elders were present
still great portion of the
Spirit of the Lord was in
our midst Sister Mary
Roberts mde me to partake
food with them never the less

Decr

I proceeded on my way to
 Bai Wen 9 miles distance
 and reach about 8 o'clock the
 Buckley Mills the abode
 of Elder Ellis Williams I
 felt myself unwellly worn
 out by walking my feet
 were bleeding and I was
 quite lame I also being
 troubled ^{with} cold I had some
 water with sister Williams
 to wash my feet I felt
 little more fresh after
 brother Williams took me
 to place to sleep just by
 and he paid for it

Saturday 19th my feet
 were sadly sore I wrote
 a letter for Elder Waylett
 for to let him know of
 my whereabouts I stayed
 at brother Williams

Decr

house until 2 o'clock A.M.
 then went to Egluysfach I
 heard on the way that Elder
 Robert Evans had been at
 the house of Elder Hugh
 Roberts for many days.
 And when I went there
 he himself told me I found
 soon that he had left his
 blasting influence therefor
 the family felt some what
 cold in feelings I went
 up to Bron yr haul were
 sleep over the night

Sunday 20 at 2 P.M.
 I attend Council meeting
 at the house of Elder Roberts
 few of the Elders were present
 Still great portion of the
 Spirit of the Lord was in
 our midst sister Mary
 Roberts made me to partake
 food with them nevertheless

Decr

she possessed rather cold
feelings towards me and has
Caused by Evans I slept
at Brom yr Haul

Monday 21 at 7 AM I
left for Conway I called at
Pensarn the house of Elder John
Roberts I took the Train
from Llandudno Junction
to Carnarvon it arrived
bout ten o'clock AM I reach
the house of Elder Thomas
a few minutes past ten
I spend the Evening in writing
and packing the Stars off
(my foot was nearly out of
one of my shoes when arrived
at Carnarvon) I had food once
at brother Williams.. I
slept at brother Thomas

Decr 3

Tuesday 22 writing thro
the day

Wednesday 23rd writing
the Financial Reports
of the Year Ending Decr 31.

Thursday 24 writing
in the Morning at 1 PM
I started for Llandinarwig
I reached the house of Elder
John Hughes bout 4 brother
Hughes had gone to Anglesey
were Sister Hughes and
the Youngest Children was
residing. three of the Children
were there I stayed over-
-night with them

Friday 25 (Christ=
-mas day) 9 AM I left for
Bethesda purporsly for to se
a person that I came acquainted
with Some weeks since and who
promised then for come to be
baptised I reached bout

Decr

10 AM but the freand (John Jones) was not at home he had gone to pay a visit to his daughter. his Wife treated me kindly She felt like coming back to the Church (for both of them had been before) 12 AM I left for to return to the house of bro Hughes were I dinned with the Chillardren John his son who was not in the Church treated me very kind 4 PM I partook food with them again and then I left for Carnarvon. Owen Hughes came to send me for while I reached the house of brother Thomas at 6 PM. I suppered at brother Williams and lodged at brother Thomas.

Saterday 26th writing in the Morning. and in the Eavening. I taped my boots.

Decr 4

Sunday 27th I fasted in the Morning. I received a letter from Prest Jeremy with a P.O. order of £1 10^s for to difrey my expences to the Birmingham Counsel he also requested me to put all my accounts right and Cloths convinient in case I should be removed to labor to Some other conferance in the Elders Counsel in Birmingham I atend saint meeting at brother Thomas at 2 PM only him and sister Thomas and their Son and daughter were pressent we held a prayer meeting there at 6 PM

Monday 28th I fasted in the morning I reaceived a letter from father informing that the family were all well but

Dear

10 Sept but the friend (John Jones) was not at home he has gone to pay a visit to his daughter. his wife intreated me kindly she felt like coming back to the Church (for that of him had been before) (Baptist) left do to return to the house of bro Hughes were I dined with the children John his son who was not in the Church intreated me very kind by P.M. I part to part with them again and then I left for ... Over Hughes came to send me for while I reached the house of brother Thomas at 6 P.M. I supped at brother Williams and lodged at brother Thomas.

Saturday 26th writing in the morning and in the evening I typed my book.

Dear

Sunday 27th I fasted in the morning. I received a letter from Pres^t Jeremy with a P. O. order of £1 10⁰ for to defray my expences to the Birmingham Council he also requested me to put all my accounts right and cloth convenient in case I should be removed to labor to some other Conference in the Elders Council in Birmingham I attend a saint meeting at brother Thomas at 2 P.M. only him and sister Thomas and their son and daughter were present we held a prayer meeting there at 6 P.M.

Monday 28th I fasted in the morning I received a letter from father informing that the family were all well but

Decr

my mother was continuing to
redicule them and trying to
exitment in the neighborhood
he said she had been in Carmar=
-then and Cardigan Shires paying
a visit to her relation and
that had doñe all in her power
create anger against us
as a family and especally
men in the hearts of our relatives
but she did not prosper so
well in intention.

I spend the Evening in
prepering myself against
goin to the Counsel A person
by the name of
John Owens a painter by trade
(the husband sister Anne
Owens Carnarvon branch) who had
in the Church for some time
Came to me and said that
he had been troubled for many
days with evil spirits and

Decr

5

that he was tormented nearly
to death with them he
asked my advice or my he would
do for to get rid of them
I told him the only way was for
the Serve the Lord with all
his heart in the first place
repent for his Sins and being
bapized for the remission
of the same and do that
with out deley. he had been in treat
ing is wife (Sister Owens) for
years very cruelty. I felt
the effect of the Evil Spirits
very powerful when he came
to the house of bro Thomas
he told me that the evil spirits
was not troubleing his wife
howing that she was a Saint. I partook
of food at brother Williams
at 6 PM Then I left for
Abergele by the 25 pas 6 o cloack
Trein And arrived at

Dec 2

mother was continuing to
ridicule them and trying to
excite them in the neighborhood
he said he had been in Carnar-
thor and Cardigan shires paying
a visit to her relations and
that had done all in her power
create anger against us
as a family and especially
men in the hearts of relations
but she did not prosper so
well in intention.

I spent the evening in
preparing myself against
going to the Council of person
~~came to me~~ by the name of
John Owens a painter by trade
the husband of sister Anne
Owens (Carnarvon) who has
in the Church for some time
came to me and said that
he had been troubled for many
days with evil spirits and

(1502)
that he was tormented nearly
to death with ~~with~~ them he
asked my advice or my he would
do for to get rid of them them
I told him ^{the} way was for
to serve the Lord with all
his heart in the first place
repent for his sins and being
baptized for the remission
of his sins and do that
without delay he had been intend-
ing to wife (sister Anne) for
years very cruelly. I felt
the effect of the evil spirits
very powerful when he came
to the house of bro Thomas
he told me that the evil spirits
was not troubling his wife
^{meaning that} she was a saint. I partook
of food at brother Williams
at 6 AM. Then I left for
Aberystwyth by the 25 post 6 o'clock
I arrived at

Decr
at 8 Elder Waylett was at
the Station house waiting my
arrivel and piloted me to
his father in law brother Rice
Williams s house brother and
sister Williams received me
Kindly I stayed there
over the night

Tuesday 29th before
I rised from the bed the
Postman brought me a letter
from Llanrwst dated Decr
28th by Elder John Roberts
giving account of the serrous
death of Elder Isaac Morris
Llanrwst he said I came to
this place this morning and
received following details
of the sudden death of

Decr 6
brother Isaac Morris he went
to bed saterday night
the 26th inst. after he layed
he heard the Dogs barking and
he rosed from the bed and
fell over the stair down
and cut and died
in an hour. Elder Morris
had been in the Church for
many years and had been
a faithful by the account
I heard of him. but he spent
the latter portion of his
life rather careless. He
had been a Prest of Llanrwst
Branch for several Years
I spent the day with Elder
Waylett

Wedensday 30th
at 7 AM I in Company with
Elder Waylett left for
Birmingham sister Williams
gave us some currents cake

Dec 7

at 8 Elder Maylett was at the station having waiting my arrival and piloted me to my father in law brother Rice Williams & home brother and sister Williams. Saw wife and kindly I stayed there over the night.

~~Monday 29th I spent my time with Elder Roberts here. I visited from the bed~~

Tuesday 29th before I visited from the bed the postman brought me a letter from Amhurst dated Dec 28th by Elder John Roberts giving account of the sudden death of Elder Isaac Morris. Amhurst he said came to this place this morning and occurred following details of the sudden death of

Dec 8

brother Isaac Morris he went to bed yesterday night the 26 inst. after he layed he heard the dogs barking and he started from the bed and fell once the other down and out.

in an hour - Elder Morris had been in the Church for many years and had been a faithful by the account I heard of him but he spent the latter portion of his life latter several years had been a Deacon of Union Branch for several years I spent the day with Elder Maylett

Wednesday 30th at 7 AM I in company with Elder Maylett left for Birmingham sister Williams gave us some currents & ki

Decr

to Eat on the way We booked
our selves by the 7 1/2 Trein for
Chester which arrived bout 9 AM
then we rebooked for Birmingham
which arrived there few minutes
before 1 PM great many of
the Elders from different parst
of the Mission were coming
the same time as us from
chester after our arrival
at Birmingham Elder John
M. Key was there waiting
the Elders for to direct them
to different places to lodge
The Gentiles was stering
wonderfully at as there and
could not imagin what we
were seening having some
pecular looks

I and Elder Waylett went
in surch of Saint Paul on
Square and the house of
brother John S. Smith who

Decr

7

was living in the No 12 1/2
Where Prest Jeremy had direct
us for he had made arragments
with brother Smith to Search
for lodgins for us and and also
to reaceive the Welsh bretheren (Elders)
to his house after little
enquiring we found bro Smith
s house were we was reaceived
kindly we dinned there and
after we went bath to the bath
ing rooms then we returned
at 4 PM President Jeremy
and the Elders from the South
arrived the comprising Elders
Bywater. Hughes. Gibbs. Beck
and Stakes Richards Davies
Lewis and Evans We went
in the Evening together after
first taking our bags to our
lodgins rooms at the French
Harn Tavern in Margans St
We suppered at the Glasgow

Dear

to eat on the way we booked
ourselves by the 7^{1/2} Train for
Chester which arrived about 9 o'clock
then we rebooked for Birmingham
which arrived there few minutes
before 10 o'clock great many of
the Elders from different parts
of the Mission were coming
the same time as us from
Chester after our arrival
at Birmingham Elder John
B. Key was there waiting
the Elders for to direct them
to different places to lodge
The females was staring
wonderfully at us there and
could not imagine what we
were seeing having some
peculiar looks

I and Elder Waglett went
in search of Saint Paul's
Square and the house of
brother John S. Smith who

Dear

7
was living in the no 12^{1/2}
Where Pres Jeremy had directed
us for he had made arrangements
with brother Smith to search
for lodgings for us and also
to receive the ^{Elders} British brethren
to his house ~~near~~ ^{after} a little
enquiring we found bro Smith's
house where we was received
kindly we dined there and
after we went bath to the bath-
ing rooms then we returned
at 4 o'clock President Jeremy
and the Elders from the South
arrived the comprising Elders
Bywaters Hughes Gibb and
and Stokes Richards Davies
Lewis and Evans We went
in the evening together after
first taking our bags to our
lodging rooms at the French
Hall Tavern in Marygate
we suppered at the Glasgow

Decr

Dinning rooms which was situated near the Castle and Falcon then we returned to our lodgings where we had a comfortable chat together.

Thursday 31st. The Counsel commenced in the Farm street Chapel at 10 1/2 Prest Cannon and Elder J. M. Key spoke they gave some excellent instructions the morning meeting closed at 1 PM I dined at the dining rooms the Afternoon meeting began at 3 PM the Prest of District were called to represent their Districts and we all enjoyed well by listening at them the spirit of the Lord was powered in abundance on his servants while speaking we suppered at the dining rooms

January 1864

8

Friday 1st along with others of the Elders I went to the morning meeting which commenced at 10 1/2 and during meeting we had a very good time some of the district Presidents spoke. Closed at one PM The Evening meeting commenced at 3 o'clock President Cannon spoke very powerful and gave many valuable instructions others of the Elders spoke the meeting was closed at 7 1/2

Saturday 2nd I attend the Morning meeting which began at 10t President Cannon spoke powerful and fatherly this Morning on the necessity of exercising faith in the Lord and become mighty men in Israel the Duch Elders spoke in their own Language and

Decr

Dinning rooms which was situated near the Castle and Falcon then we returned to our lodgings where we had a comfortable chat together.

Thursday 31st. The Council commenced in the Tharm. street Chapel at 10 & Pres^t Cannon and Elder J. M. Key spoke they gave some excellent instructions the morning meeting closed at 1 P.M. I dined at the dining rooms the afternoon meeting began at 3 P.M. the Pres^t & District were called to represent their Districts and we all enjoyed well by listening at them the spirit of the Lord was poured in abundance on his servants while speaking we supped at the dining rooms

January 1864

Friday 1st along with others of the Elders I went to the morning meeting which commenced at 10 & and during meeting we had a very good time some of the District Presidents spoke. Closed at one P.M. The Evening meeting commenced at 3 P.M. President Cannon spoke very powerful and gave many valuable instructions others of the Elders spoke the meeting was closed at 7 & Saturday 2nd I attend the Morning meeting which began at 10 & President Cannon spoke powerful and fatherly this Morning on the necessity of exercising faith in the Lord and become mighty men in Israel the Duch Elders spoke in their own language and

January

President Jesse N. Smith who was the Presit of the Scandinavian Mission Interpret their Discourse they was laboring in Denmark but war broke out there and all Young Men were natives was Draffeded or compelled to Join the Millatterly by force the meeding was few minutes past 1 PM

The affternoon meeting was commenced some minutes past 3 the meeting was opened for the Prsit of Confce and Traveling to speak their feelings great many spoke I spoke myself a few words the meeting was closed few minutes before eight All the Elders from Wales and myself as one of them went for supper to bro

Jany 9

John S. Smith were he had prepered a comfertable Ssupper in a very convinient place a large room just by the house after finished we had a very amusing times in sing in dancing and Elder Juan A. Richards danced Sseveral times and sister Emma Smith a Young girl 11 years of Age plaid some cheer tunes on the Concertina we all enjoyed ourselves well

Sunday 3rd A Conferance was held this day at the Odd fellows Hall in Temple Street Commenced at 10 1/2 AM Some were pressent from different parts of the Conferamce Several of the Presidents of the Districts

January

President Jesse N. Smith who
was the Pres^{nt} of the Scandinavian
Mission Interpret their
circumstances they was laboring
in Denmark but was broke
out there and all young
Men ~~the~~ nature was
Draffed or compelled to
join the Milllatterly force
the meeting was few minutes
past 1 P.M.

The Afternoon meeting
was commenced some minutes
past 3 the meeting was
opened for the Pres^{nt} of Conference
and ~~the~~ willing to speak their
feelings great many spoke I
spoke myself a few words
the meeting was closed few
minutes before eight.

All the Elders from Wales
and myself as one of them
went for supper to here

Jan 7

John L. Smith were the
had prepared a comfortable
supper in very convenient
place a large room just
by the house after finished
we had a very amusing time
in singing dancing & Elder
James A. Richards danced
several times and sister
Emma Smith ~~singing~~
Concertina as young girl
11 years of age played some
cheer tunes on the Concertina
we all enjoyed ourselves
well.

Sunday 3rd A Conference
was held this day at the
Oddfellows Hall in Temple
Street commenced at 10^o
A.M. Some were
present from different parts
of the Conference several of
the Presidents of the District

January

was called speake this Morning
the closed at 12 o We dinned

At the Railway Eating
house Dudley Street for the
Glassgow Dining rooms were
closed on sunday for there we
having our food every day
The meeting in the afftarnon
Commenced at 2 PM the saint
were continuing to throng there
and they were very neumerus
Prst Cannon and some of
the Elders as with the Thunder
ing voice the principles
of Salavation to the pepele of
God and the unbeleavers also
the meeting was closed at
4 then went to the Eating
house to partake food

The Evening meeting commenced
at 6 Prst Cannon occupied
most of the meeting in

Jany 10

Preaching he showed how the
Kingdom of God has increace in
the last days and Said it
was Impossible for the power
of hell to prevent it of going
on but that will increace
and overcome and overthrow all the
Kingdoms of the Earth. all the
Congregation seems to enjoy
them sevlis well for the Spirit
of Lord filled the Hall the
meeting was closed at 10

Monday 4th The
Morning meeting commenced at
at 10 1/2 President Cannon
Spoke and several of the
District Presidents and
some of the Conference Prst
Prst Administered on
the sick bretheren that was
there and myself was one
of them for I troubled with
great pain in my left side

January

was called speak this Morning
the class at 12:00 with dinner
at the Railway Eating
house. Dudley Street for the
Ladies. During dinner were
dined on Monday for there was
nothing on for every day -
The meeting in the afternoon
commenced at 2 P.M. the saint
were continuing to throng there
and they were very numerous
Prest Cannon and some of
the Slaves the principal
ing voice to the people of
in education to the people of
God and the unbelievers also
the meeting was closed at
4:00. Then went to the Eating
house to purchase food.
The Evening Meeting commenced
at 6 P.M. Cannon occupied
most of the meeting in

January

10
Preaching he showed how the
Kingdom of God has increase in
the last days and said it
was impossible for the power
of Hell to prevent it of going
in but that will increase
and increase in our own all the
Kingdom of the Saints all the
Kingdom seems to enjoy -
The Lord's will for the spirit
of God, filled the Hall the
meeting was closed at 10
P.M. - Monday 4
Morning meeting commenced
at 10 P.M. President Cannon
spoke and several of the
District Presidents and
some of the Conference Past
ors administered on
the sick. Brethren that was
there and myself was one
of them for I troubled with
great pain in my side.

Jan y

I had been troubled with it for Years. after Elder Smith anointed my (and others) head. he (Prest Cannon) Commanded the pain to move from my side in the Name of the Lord Jesus. he said that the Lord was pleased on my humilyty and honesty and that I should have health in my body and life in my Spirit And that I should live many days on the Earth to do great work and to accomlish the disire of my heart. Prest Cannon delivered a short discourse on the mode of anointing the sick that it is the right hand was to anoint the sick for in her was the power the meeting closed few minutes past 12 PM

January 11

At 2 PM the Presidents of Districts was called by Prst Cannon to held a meeting I and severel of the Elders went for a walk round the Town for to have a veiw on it brothers Thomas Bulock and from sctland and my self visited the Picture Institution or rooms at New street we saw a very sceneris on painted drawins Elder Jonas N. Beck was with us Then we went visted other parts of the Town I lost sight of some of the south Wales Elder amongst thronged pepole on the street before I went to the Picture rooms. When Bro Beck and myself was going down snow hill we heard a cry out of fire in

Jan 7

I had been troubled with it for years after Elder Smith anointed my hand and other head, he (Pres Cannon) commanded the pain to move from my side in the name of the Lord years he said that the Lord was pleased in my humility and honesty and that I should have health in my body and life in my spirit & that I should have many days on the Earth to do great work and to accomplish the desire of my heart. Pres Cannon delivered a short discourse on the mode of anointing the sick that it is the right hand was to anoint the sick for in her was the power the meeting ceased few minutes past 12 P.M.

January

At 2 P.M. the Presidents of Districts was called by Pres Cannon to hold a meeting and several of the Elders went for a walk round the Town for to have a view on it. Brothers Thomas Bullock and I from Scotland and myself visited the Picture Institution on Boone at New Street we saw a very scenic or painted drawing Elder Jones & V. Beck was with us then we went visited other parts of the Town I lost sight of some of the South Wales Elder amongst the engaged people on the street before I went to the Picture rooms. When Bro Beck and myself was going down Adam Hill we heard a cry out of fire in

January

Street below and saw the
pepele runing and the
fire men hurying
in speed down hill with the
fire engis We soon found
that fire had bracke out in
one of the dyeing works it
was soon quenched thru the
assistance of many engis
and firemen

At 5 1/2 I together with
others of the Elders attended
the Birmingham Conferance
Concert which was held at
at the Oddfellows Hall
which was Cramed with
pepole of both sex and we
had a rejoycing times there
the singers sunged most
exelent song and hymns
and we had a mos delect-
ful receitations. One
person made an attempt

January 12

to create disturbance but was
prevented of doing so he seems
to be angry to the Children of God
for they were enjoying themsilves
so well for he had forfeited
it thro his wickness he had
been in the valleys of the
Mountains and been a member
of the Quorum of the seven=
-ties and was sent on a
Mission to England in the
Year 1860 and was excom=
municated from the Church
in the Year 1862 for
Audeltery is was
Wm O. Owen.

Tuesday 5th the morning
meeting commence at 10 1/2
in the same place as usel
in farm street Chapel
Many Changes and Appoint-
ments were made through the
Mission and several Elders

January

Street below and saw the people running and the fire engine ~~and~~ the fire men hurrying on speed down hill with the fire engine one soon found that fire had broken out in one of the dyeing works it was soon quenched thro' the assistance of many engines and fire men.

At 5 P.M. together with others of the Elders attended the Birmingham Conference Concert which was held at the Oddfellows Hall which was crammed with people of both sex and we had a rejoicing time there the singers sung most excellent songs and hymns and we had a most delightful recitation. One person made an attempt

17
January

to create disturbance but was prevented of doing so he seems to be angry to the children of God for they were enjoying themselves so well for he had forgotten that thro' his wickedness he had been in the Gallies of the Mountains and been a member of the Quorum of the seven-ties and was sent on a Mission to England in the year 1860 and was excommunicated from the Church in the year 1862 for adultery his was Wm C. Queen

Tuesday ~~at~~ the morning meeting commenced at 10¹/₂ in the same place as usual in Larn street Chapel. Many changes and appointments were made through the Mission and several Elders

January

were released to return to Zion in the Spring Elders Jeremy and Bywater were released from the Welsh Mission to return and Elder F.D. Hughes for to go there for the first time the meeting was closed at 1 PM

The Afternoon meeting began at 3 1/2 or few minutes before four President Cannon opened the meeting for all the Elders that had not to speak that wished to do so Closed bout 8 PM

Wednesday 6th

We all fasted thru the day and we went to the bathing rooms to have a bath before goin to the meeting the President (Cannon) wished us to to so

January 13

that we may enjoy greater portion of the Lords spirit and for to partake of the Sacrament together before diparting The meeting was commenced few minutes or at 12 AM the Spirit of the Lord was enjoyed exeedingly there President Cannon and others of the Elders gave us a very valuable unstructions

Several of the sick was admminestrated to one boy that had brocke his blood vesel before we diparted Prest Cannon blessed us all in the Name of Jesus Christ with all the blessings was we were standing in need of - and if we would keep our hearts right before God that we should have

1 January

were released to return to Zion in the Spring Elders Jeremy and Bywater were released from the Welsh mission to return an Elder. W. D. Hughes has to go there for his first time the meeting was closed at 8 P.M.

The afternoon meeting began at 3 P.M. few minutes before four President Cannon opened the meeting for all the Elders that had not to speak that wished to do so the meeting closed about 8 P.M.

Wednesday 6th

We all fasted the whole day and we went to the bathing rooms to have a bath before going to the meeting the President (Cannon) wished us to to do so.

12 January

that we may enjoy greater portion of the Lord's spirit and for to partake of the Sacrament together before departing. The meeting was commenced few minutes or at 12 P.M. the Spirit of the Lord was enjoyed exceedingly the President Cannon and other of the Elders gave us a very valuable instructions several of the sick was administered to one boy that had broke his blood vessel before we departed. Pres. Cannon blessed us all in the name of Jesus Christ with all the blessings as we were standing in need of and if we would keep our hearts right before God that we should have

January

strength to overcome every
temptation that would offer
itself to us

The Counsel was
dismissed by Prest Cannon

I never enjoy myself
so well during my life
on any occasion before that
time we had a very valuable
and priceless instruction
by Prest Cannon and all
the Elders spoke very
powerful and fatherly
A meek and humble feeling
prevailed through the Counsel
time we departed at ___ PM

At 6 PM President
Jeremy took me and
several of the Welsh Elders
to the Anatomical Museum
where we saw extraordinary

January 14

Sight of Anatomical models
after we were in few minutes
and satisfied ourselves we
left and paid a visit to
the Theatre Royal New St
(Elders Jeremy and Bywater
did not come with us
there) We saw many
excellent plays there

Thursday 7th Mos of
the Elders from the south
left early this morning I
spent most of the morning
at brother in Smith Saint
Pauls Square at 1 PM Prest Jeremy
Elders Bywater Waylett
and myself in company
with Sister Smith and
her daughter Emma went
to the Theatre Royal and
after returned with sister
Smith I wrote a letter
to Elder D.J. Griffiths Machylleth

January

Strength to overcome every
temptation that would offer
it self to us

The Counsel was ~~dismissed~~
dismissed by Pres Cannon

I never enjoy myself
so well during my life
on any occasion before that
time we had a very valuable
and priceless instruction
by Pres Cannon and all
the Elders spoke very
powerful and fatherly
a week and humblifuling
prevalled through the counsel
time we departed at 4 P.M.

At 6 P.M. President
Jeremy took me and
several of the Welsh Elders
to the Anatomical Museum
where we saw extraordinary

January

Sight of Anatomical Models
after we were in few minutes
and satisfy ourselves we
left and paid a visit to
the Theatre Royal where
Elders Jeremy and Bywater
did not come with us
there

We saw many
excellent plays there

Thursday 7th Mo of
the Elders from the south
left early this morning I
spent most of the morning
at brother Smith's Saint
Pauls Square ^{at 10 P.M.} Pres Jeremy
Elders Bywater Waylett
and myself in company
with sister Smith and
her daughter Emma went
to the Theatre Royal and
then returned with sister
Smith I wrote a letter
to Elder D. J. Griffiths Mochyllon

January

And to my Ance William
Owen Llandybie factory S
Wales Informing him the
Safe arrival of my sister
Mary in the Valleys of
the Mountains etc

Friday 8th I roused at
six o'clock in the morning
and woke Elder Waylett
who was my bed fellow for
to prepare to go way by the
15 minutes past 6 but he
was too sick to rise being
attacked by severe cold
I thought it best for me
to go for I had over 40
miles to go farther than him
he could come with next
train 2:15 PM I just pack
my Cloths about me without
Case my shoes or combe
my hair I bid farewell
to Elders Jeremy and Bywater

January 15

Saturday 9th At 8
AM I book from Abergele
to Llandudno Junction
where I arrived 8 1/2 I went
from there to the house of
Elder John Roberts Pensarn
Sister Roberts intreated
me kindly and was glad to
see me coming back from
the Counsel I stayed the
2 hours when I left for
Tan y Graig Llandudno
to bro and sister Parry's house
I stayed there until 5 1/2
PM when I left I walk
to Llandudno Junction Station
where I booked by the 7 1/2 a
Train for Carnarvon where
I arrived about 10 AM and
went to the house of Elder
J. Thomas who glad to see me
coming I stayed there over
the night there was a

January

went to my uncle William
Cwen Lundy's factory at
Wales Infaerning here the
wife a friend of my sister
Mary in the valleys of
the mountains

Friday 8th I rose at
11 in a cloak in the morning
and went Elder Maylett
who was my bed fellow for
to prepare to go way by the
15 minutes past 6 but he
was too sick to rise being
attacked by severe cold
I thought it best for me
to go for I had over 40
miles to go farther than time
he could come with next
train 2^{1/2} PM I just packed
my cloths about me without
case my shoes or comb
my hair I bid farewell
to Elders Jeremy and Piquet.

January

Saturday 9th At 8
AM I took from Abergyle
to Llandudno junction
where I arrived 8^{1/2} I went
from there to the house of
Elder John Roberts Person
a sister Roberts intreated
me kindly and was glad to
see me coming back from
the Gannae I stayed there
2 hours when I left for
Tan y Graig Llandudno
to bro and sister Parry's house
I stayed there until 5^{1/2}
PM when I left I walk
to Llandudno junction station
where I booked by the G.A.
Train for Carnarvon where
I arrived about 10 AM and
went to the house of Elder
J. Thomas who looks after me
coming I stayed there over
the night there was a

January

letter for me
at brother Thomas that had
been sent by President Cannon
for me and another Enclosed
Letter for Robert Evans
Giving him notice for
to attend the Birmingham
Elders Counsel. but I
left Carnarvon for
the Counsel the night
before the letter reach
the house of brother Thomas
I left on Monday and then
the letter was dated in
Liverpool

Sunday 10th I fasted
in morning I attended
Saints meeting at 2 PM
I suspended brother
Morris Williams from
the blessings of the Church
of Jesus Christ for
drunkness which he had

January 16

done and other filthly
Conducts which was not
fit for a servant of
God to indulge in
I attended Prayer meeting
at 6 1/2 and we all enjoyed
well

Monday 11th reading and
writing I had food once
at bro Williams

Tuesday 12th I Fasted thro
the day and prayed on the
Lord to strength me to
to do His will and to prosp=
-per the work under my
care and bless me with
strength to over come
sin

Wedensday 13 I
Fasted in the Morning
I partook of food in the
Evening With brother
Williams

January

~~Monday~~ letter for me
at brother Thomas that had
been sent by President Cannon
to me and another enclosed
letter for Robert Evans
giving him notice for
to attend the Birmingham
Elders Council. but I
left our ~~arr~~ room for
the Council the night
before the letter reached
the house of brother Thomas
I left on Monday and then
the letter was dated in
Liverpool

Sunday 10th I fasted
in morning I attended
saints meeting at 2 o'clock
I suspended brother
Marrio Williams from
the blessings of the Church
of Jesus Christ for
drunkenness which he had

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the day and prayed on the
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-ve the work under my
care and bless me with
strength to over come
sin

Wednesday 13 I
fasted in the morning
I partook of food in the
evening with brother
Williams

January

Thursday 14th reading and
Writing thro the day
I attended Saint meeting
in bro Thomas House
7 PM I partook food
in the Evening at bro
Williams

Friday 15th writing
through the day I had food once
in bro Williams

Saturday 16th I received a
letter from Liverpool with
Post Office order from Prst
Cannon that I had sent for
to rise the money for William
Hughes No 11 mount Picavan
Square Carnarvon he was
Withdrawing the Money that
he had in the Emigretion
Fund Diposited for to
Emigrete but he apostatize
from the Church

At 2 PM I left Carnarvon

January 17

for the Island of Anglesey
and I reached the house of Elder
John Hughes at 6 PM when I
found that brother and Sister was
at Carnarvonshire in the other
house the Children received
me Kindly three of them was
there one of them that I had
not seen before a Young girl
by the Name of Meriam Shebeen
in the Church of Jesus Christ
of Latterday Saint when she
was a Child but not after
At 8 PM I went to Ty Gwyn Farm
and after I sat down for a
while they gave me a supper
I slept at bro Hughes

Sunday 17th I spend
the day there in convering
with the Children and reading
some portion of the Book of
Mormon I wrote a letter

January

Thursday 14th Reading and
Writing thro the day
I attended - saint meeting
at Bro Thomas, house
7 PM I partook food
in the Evening at Bro
Williams

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Post office order from Post
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Hughes & Co. 11. Regent Street
Square, Carnarvon, he was
Withdrawing the Money that
he had in the Emigration
Fund Deposited for. to
Emigrants but he was taking
from the Church
At 2 PM I left Carnarvon

January

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John Hughes at 6 PM when I
found that brother and sister was
at Carnarvonshire in the other
house the Children received
me kindly three of them was
there one of them that I have
not seen before a young girl
by the name of Meriah Sheehan
in the Church of Jesus Christ
of Latterday Saint when she
was a child but not after
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and after I sat down for a
while they gave me a supper
I slept at Bro Hughes

Sunday 17th I spend
the day there in conversing
with the Children and reading
some portion of the Book of
Mormon I wrote a letter

January

to President Jeremy I thought by going there hold a Saint meeting the but brother Hughes did not come home as promised to me he come but howing that Sister Hughes went to him he did not come

Monday 18 at 12 AM

I left there ffer Holyhead which place I reach bout 4 PM I went was received kindly by Sister Hannah Owens after I partoack of some food went with Sister Owens to the house were Anne B. Burt was living I suppered then I returned I was requested by Sister Owens his sister to pray before I would go to my lodgins and I did so She was not in a saint but was real Calvinists

January 18

I lodged at Mrs Robinsons -is house the Same place as I lodged when I was in the Town before

Tuesday 19th I Stayed at Sister Owens s house through the day I wrote an article in Wesh as an advice to the Young and sent it to Elder Waylett to translate it to the English for to send it to the Editor of the Mellinual Star

I Slept at the Same place

Wednesday 20th I thought to leave but it turn out a very wet day and ditermin to stay at Sister Owens thro the day I wrote a several letters I wrote one to my Sister Elenor to Neath I slept at there house

January

to President Jeremy I thought by going there had a saint meeting the but brother Hughes did not come home as promised to me. he came but having that sister Fingim went to him he did not come

Monday 18 at 12 o'clock I left here for Holyhead which place I reach about 4 P.M. I went was received kindly by sister Hannah Owens after I partook of some food went with sister Owens to the house were Anne R. Best was living I Suppered there I returned I was requested by sister Owens her sister to pray before I would go to my lodgings and I did so she was not in a saint but several Calvinists

January

I Lodged at Mrs Robinsons house the same place as I lodged when I was in the Town before

Tuesday 19th I stayed at sister Owens's house through the day I wrote an article in Welsh as an advice to the Young and sent it to Elder Weylett to translate it to the English for to send it to the Editor of the Millennial Star

I slept at the same place. Wednesday 20th I thought to leave but it turn out a very wet day and determined to stay at sister Owens's house the day I wrote a several letters I wrote one to my sister Elenor to Perth I slept at there house

January

Thursday 21st I wrote a letter in the morning at Sister Owens s house to Elder David F. Griffiths Machynlleth Anne B. Burt requested me to lay hands on her little Child who was sick and I did so at 1 PM I left for Aie Crinion and reach at 5 PM it had been raining through the afternoon and the wind blowing strong what caused me to be most awful wet Sister Hughes had come home by this time and intreated me kindly. I slept there over the night. it was raining and blowing most through the night and there was big holes in the roof of the house what makes me to feel cold after been travling thro the afternoon

January 19

Friday 22nd a very wet day at 2 PM I left for Carnarvon when I came near the Carnarvon ferry the ferry steamer had gone the other side I stayed other side from Carnarvon hour and half for it to returned because the water was low in the Chanel I landed at 7 PM I went first to brother Morris Williams sister Williams told me that he was at Brother John Thomas s house then I went up And waiting for me there 3 letters one from President Jeremy and and one from Prst_t Waylett and another from Elder David J Griffiths Prest_t of Machynlleth Branch (with black border to it) giving account of the sudden death of his Grand=

January

Thursday 21st I wrote a letter in the morning at sister Owens house to Elder David F. Griffiths & Mackynette Anne B. Best requested me to lay hands on her little child who was sick and I did so at 1 P.M. I left for Cile Cinnier and reached it had been raining through the afternoon and the wind blowing strong what caused me to be most awful wet sister Hughes had come home by this time and intreated me kindly. I slept there over the night it was raining and blowing most through the night and there ^{was} holes in the roof of the house what makes me to feel cold after been brawling thro the afternoon

January

Friday 22nd a very wet day at 2 P.M. I left for Carnarvon when I came near the Carnarvon ferry the ferry steamer had gone the other side I stayed other side from Carnarvon town and half forenoon to returned because the water was low in the channel I landed at 7 P.M. I went first to brother Morris Williams sister Williams told me that he was at Brother John Thomas house then I went up and waiting for me there 3 letters one from President Jeremy and one from Prot. Waylett and another from Elder David F. Griffiths Pres. of Mackynette Branch (with black harder to it) giving an account of the sudden death of his Grand

January

-father Elder Edward Davies on the 21st inst only been sick for a few days and that he was going to be buried on Monday the 25th I felt very sorrowful when read of it for he thought surely to Emigrate to the Valleys of the Mountains in the Spring he had been in the Church for nearly 18 years and had always kept an Asylum for the Elders by traveling in his house.. I went to with bro Williams to his house to get a supper and slept at bro Thomas

Saturday 23rd I received a letter from father saying that they were in good health in body and Spirit and in full determination for serve the Lord all the days of their lives tho Satan with all is power

January 20

was fighting against them through the instrumentality of mother and party who was endeavouring to throw them out of the house were they was living and leaving them without out a shelter Some of their Neighbours went to the Landlord Mr Prendrill Charles and said that they would not stay in his houses no longer if he was going to leave the Latter day Saints to leave in his houses when he replied to them to go and leave the next morning if they wish that he would not send Benjamin Jones the Saint and his family away to please them and that he had nothing against them in any way etc father said

January

father Elder Edward Daniels
on the 21st just only been sick
for a few days and that he
was going to be buried on
Monday the 25th I felt very
sorrowful when read of it for
he thought surely to Emigrate
to the Valley of the Mountains
in the Spring he had been
in the Church for nearly
18 years and had all ways
kept an ~~Exhortation~~ Exhortation for the Elders
by traveling in his hands
I went to with Mrs Williams
to his house to get a supper
and left at Mrs Thomas
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a letter from father saying
that they were in good ^{health} body and
spirit and in full determin-
ation for serve the Lord
all the days of their lives
the Satan with all its power

January

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of mother and party who was
endeavouring to throw them
out of the house were they
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without out a shelter
some of their neighbours
went to the Landlord Mr
Prennill Charles and ^{said} that
that they would not stay in
his houses no longer if he
was going to leave the ~~Saints~~
Latter day Saints to leave in
his houses when he replied
to them to go and leave the
next morning if they wish
that these would not send
Benjamin Jones the saint and
his family away to please
them and that he had
nothing against them in
any way &c father said

January

that mother was attending the
the episcopal Church at
Melincrythan evry Sunday
and in the week night.
poor thing she was going
deeper to darkness continually
She was causing great
trouble and vexation to father
he said felt like Job in
is trobles that although
he was tried the Lord loved
him for he was blessing him
with strength to stand the
temptations. I received
a letter from my sister
Elenor she said she felt
Well with the work of God
and paying tithing of all
she would earn though
the circumstances of the
family was poor at the
pressant And she said
that she hoped they should

January 21

be emigreted to the Valleys
soon. I was writing
letters through the day at bro
Thomas A fearful account
Appeared on the different
News Papers of this day
of an explotion
on the river Mersey on
the evening 15th inst a large
vesel was loaded with a
general cargo and in 11 1/2 tons
of powder bound for the
West coast of Affrica at
6 o cloack PM the Steward
was putting oil in the
lamps from a tin can when
it some how or an other
exploded over the Cabin of
the Captain burning the bed
Cloths etc and by this time all
the hand was on the vesel
began fear of a great danger
when they found they could not

January

that mother was attending the
the episcopal Church at
Melinorphan every Sunday
and in the week nights.
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she was causing great
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he said felt like Job in
his troubles that although
he was tried the Lord loved
him for he was blessing him
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a letter from my sister
Eleanor she said she felt
well with the work of God
and paying nothing of all
she would cheer through
the circumstances of the
family was poor at the
present and she said
that she hoped they should

January

be emigrated to the valleys
down. I was writing
letters through the day at bro
Thomas. A fearful account
appeared on the different
New Papers of this day
concerning of an explosion
on the River other day on
the evening 15th inst a large
vessel was loaded with a
general cargo and $10\frac{1}{2}$ tons
of powder bound for the
West coast of Africa at
6 o'clock PM the steward
was putting oil in the
lamps from a tin can when
it somehow or another
exploded over the cabin of
the Captain burning the bed
clothes and by this time all
the hand was on the vessel
began fear of a great danger
when they found they could not

January

quench the fire and they began to Call out for assistance to save their lives and one of the rock Ferry Steamboats was passing at the time lent assistance by taking all hands on her board after burning nearly one hour the powder caught fire and thereby became a terrible explosion until it cheackened nearly all the Town of Liverpool and also burkin=
=head and done an immense Amount of damage in both of the places and was felt as fare as Birmingham and Gloucester many Liverpool when hearing chock though the Eend of the world had come and that they were sinking into eternity at once many of the

January

22

drinkiness and gamers who was at the bussines at the time left it off and began to pray on the Lord to save them from destruction many circumstances of the kind occuered at that fearful moments.. fortunatly no lives were lost by the explosion..
I Suppered at brother Williams.

Sunday 23rd I atend Saint meeting at 2 PM at the house of brother Thomas and although we were only 6 present we enjoyed ourselves excedingly it was moved seconded that bro Morris Williams was to have is place in the Church as a member but not to

January
quench the fire and they
began to call out for
assistance to save their
lives and one of the Rock
Herry steam boats was passing
at the time lent assistance
by taking all hands on her
board, after burning nearly
one hour the powder caught
fire and there became a
terrible explosion until it
checked nearly all the Town
of Liverpool and also workmen
had and done an immense
amount of damage in
both of the places and
was felt as far as
Birmingham and Gloucester
many Liverpool shippers hearing
Cheshire though the end of the
world had come and they
were sinking into eternity
at once many of the

January
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and altho although we were
only 6 present we enjoy
ourselves exceedingly it was
moved secondly that bro
Morris Williams was to
have is place in the Church
as a member but not to

January

act in any capacity of his office
as Preist until he would
proove a better
conduct

At 6 PM I atended a prayer
meeting

Monday 25th writing
at brother Thomas s house. I
wrote a letter to my Sister
Mary to the Valleys of the
Mountains

Tuesday 26th I fasted
through the day and paryed on the
Lord to strengthn me to fulfil
my calling as an Elder in
Isreal for the Glory of my
father and God
This was my birthday I was
23 Years of Age

January 23

Wedensday 27th writing through
the day I had supper at
brother Williams

Thrusday 28th packing
up books in the morning and at
2 PM I Started for Llandinarwig
and 5 I reached the house of
Elder John Hughes and Stayed
there over the night

Friday 29 at 9 AM

I left and went from there to
Brynhedyd Bethesda and called
at the house of John Jones for
to have back money that was
Sent there by Elias Summars
I went from there to Conway
were reach at 4 PM and I
called at the house of bro Wm
Davies Gyffin after I partook
Some food I left for Tan Y Graig
Llandudno . I reached there at 6 1/2
I Stayed all night with brother
and Sister Parry

January

act in any capacity of his office
as Priest, until he would
better than prove a better
conduct

At 6 o'clock I attended a prayer
meeting

Monday 25th writing
at brother Thomas's house I
wrote a letter to my sister
Mary to the valleys of the
Mountains

Tuesday 26th I fasted
through the day and ^{purge} on the
Lord to strengthen ^{me} to fulfil
my calling as an Elder in
Israel for the glory of my
father and God

This was my birthday I was
23 years of age

January

Wednesday 27th writing, through
the day I had supper at
brother Thomas's

Thursday 28th packing
up books in the morning at
2 o'clock I started for Landudno
and I reached the house of
Elder John Hughes and stayed
there over the night

Friday 29th at 9 o'clock
I left and went from there to
Crymchogg B. thoda and called
at the house of John Jones for
to have back money that was
sent there by Elias Summers
I went from there to Conway
where I was at 12 o'clock and I
called at the house of bro. Tom
Davies Griffin after I partook
some food I left for San G. Gray
Landudno I reached there at 6 o'clock
I stayed all night with brother
and sister Parry

January

Saturday 30th I wrote a letter for John Parry Son of Edward Parry who resides in America in the State of New York. At 3 PM I left for Eglwys Fach I called at the house of Elder John Roberts PenSarn when I was going from there I saw a large farm house on fire mostly the out houses.. I reach the house of Elder Hugh Roberts at 7 I Stayed there few minutes and went to Bron Yr Haul and I Suppered there I Stayed there over the night

Sunday 31 At 2 PM I atended Saints meeting at Elder H. Roberts house. We held a little Counsel meeting before the Saints meeting.. after wee closed I went to Bron Yr Haul I and brother Wm Davies came

January

24

to the house of Elder Robert M. Jones Prest of Denbeighshire Confce were I was kindly entirteind by his wife was not a member of the Church of Jesus Christ of Latterday saint bro Jones was not at home he was at work his circumst=ances prevented him of attending the Birmingham Counsel. I went to the house of Elders David Jones and Thomas P. Green they were all kind to me I left there by the 6 PM Trein and booked to Aber gele and arrived at 7 I went the house of Elder Rice Williams and stayed there over the Night

January

Saturday 30th I wrote a letter for John Parry, Son of Edward Parry who resides in America in the State of Ohio. At 3 P.M. I left for Egley's Station. I called at the house of Elder John Roberts Pimlico when I was going from there I saw a large farm house on fire mostly the out houses. I reached the house of Elder Hugh Roberts at 7th and stayed there five minutes then went to Brown's Hall and I supped there I stayed there over the night.

Sunday 31 At 2 P.M. I attended the saints meeting at Elder H. Roberts house. We held a little Council meeting before the saints meeting after we closed we went to Brown's Hall. I and brother Wm Davies came

January

to the house of Elder Robert M. Jones Prentice of Derbyshire Conference where I was kindly entertained by his wife who was not a member of the Church of Jesus Christ Latterday saint brother Jones was not at home he was at work his circumstances prevented him of attending the Birmingham Council. I went to the house of Elders David Jones and Thomas P. Green they were all kind to me I left there by the 6 P.M. train and booked to Abingdon and arrived at 8th I went to the house of Elder Rice Williams and stayed there over the night.

January

who sleeping in the adjoining rooms And called the son of the house who was sleeping in the next room to us that to come to open the front door and let me out then I ran to the Station (Snow Hill) Railway Stations I just got there in time bout 15 minuts I was since I left or rise from the bed until I was in the Train I had bove half a mile to walk I booked from there to Chester where it arrived at 10 AM it been a very Cold morning and the cold attacked me severely I rebooked from Chester to Flint (Wales) and 12 1/2 after left at 12 I walked from there to Bagdet and went

January 25

down again after partook Some food.. we Stayed there to do little business then we returned I Stayed there over the night

Monday February 1rst

I wrote a letter in the Morning for President William H. Waylett at 9 AM left and went to Elder Roberts house to have the accounts of Financials then I went from there to Festinog I called Llanrwst at the the late Elder Isaac Morris his widow had newly received a letter from G.S.L. City that was sent by Sister Cathreine Roberts late of Llanddoged giving account of their Safe arrival at the Valleys on the 13 of october and also bringin the Sad news of brother Thomas Hughes

January

who sleeping in the adjoining
rooms and called
the son of the house
who was sleeping in the
next room to what to come
to open the front door and
let me out then I ran
to the ~~station~~ (Amman
Hill's ~~station~~ Railways
station) I just got there
in time but 15 minutes I was
since I left on ride from
there until I was in the train
I had have half a mile to
walk I booked from there
to Chester where it arrived
at 10 AM it been a very
cold morning and the cold
attacked ^{me} severely I rebooked
from Chester to Flint
(Wales) and at 12 1/2 after
left at 12 I walked from
there to Baginbun and went

January

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food. me stayed there to do
little business then we returned
I stayed there over the night
Monday February 1st
I wrote a letter in the
morning for President William
H. Weylett at 9 AM left
and went to Elder Roberts
house to have the accounts
of Financiers then I went
from there to ~~the~~ ^{the} ~~station~~ ^{the} ~~station~~
called Llanrwst at the
the late Elder Isaac Morris
his widow had newly received
a letter from G. S. L. City
that was sent by Sister
Catherine Roberts late of
Llanddogyd giving account
of their safe arrival at
the Valley on the 18 of October
and also bringing the sad
news of brother Thomas's death

February

Sister s Roberts s father s death who died on the way to the Valley on the 17 of July 1863 20 miles from Florence and was buried there at the Side of the River Elku And the following words was cut on a peace of a timber were he was buried North Wales Died on the 17th of July 1863 Thomas Hughes Agid 84 Years.

Mrs Morris gave me bread and butter and butter milk to take.. then I proceeeded on my journey it was a very rough day and wet by go in up to the house of Elder Evan Jones were I reach bout 5 PM I could not barly stand on my feet I Stayed over the night at brother Jones and I was glad to have a Shelter

February 26

Tuesday 2nd At 10 AM I left for Dinas Mowdy I called at the house of Jason Thomas and Mrs Thomas gave me Some bread and butter in my Pocket to eat on the road I also called the house were Elder Wm Samuel was lodgin then I proceeded on my journey when I was with in 7 miles to the Dinas I became rather hungry and a hard Step to travel. I turned into a farm house to ask if they would Sell me Some bread and cheese (for I could find any shop in the vicinity) And the land= lady told that they do not Sell any= thing of kind but that she would give me Some to take howing that I was hungry then She brought to the table a love of wheat bread and oats bread and plenty of cheese and

February

Sister Robert's father's death
who died on the way to the
Valley on the 17th of July 1863
20 miles from Florence and was
buried there at the side of the
River Elba and the following
words was cut on a piece of a
timber *resepiche* was buried
e. Patti's father died on the
17th of July 1863 Thomas Hughes
aged 84 years

Mrs. Morris gave me
bread and butter and butter milk
to take them I proceeded on my
journey it was a very rough
day and met by going up
to the house of Elder Evan
Jones where I reach about
5 P.M. I could not easily
stand on my feet & I stayed
over the night at brother Jones
and I was glad to have a
shelter

February

24
Tuesday 2nd At 10 A.M.
I left for Dinwiddie County, I called
at the house of Jason Thomas
and Mrs. Thomas gave me some
bread and butter in my pocket
to eat on the road I also called
the house near Elder Wm. Sumner
was lodging there & proceeded on
my journey when I was within
7 miles to the Dinwiddie I became
rather hungry and a hard ship
to travel. I turned into a
farm house to ask if they
would sell me ^{some} bread and cheese
(for I could find anything
in the vicinity) and the land-
lady told ^{that} they do not sell any-
thing of kind but that she
would give me some to take
knowing that I was hungry
then she brought to the table
a loaf of wheat bread and oats
bread and plenty of cheese and

February

butter and Some butter milk
for beverage then I fed myself
well and after proceeded when
I was on a top of very high hill
bout a mile from there called
Beulch Oer Ddrws it commence
raining intill it wet me to
the Skin I done my best
to reach the Dinas as Soon
as posible and ran part of the
way I reach at 7 PM I Stayed
there over the night..

Wednesday 3rd I Stayed at
brother Edward Roberts s house
through the day for to dry my
cloths brother and Sister Roberts
intreated me kindly I
Stayed there over the night

Thrusday 4 9 AM I
left there for Llanfyllin after I
I traveled nearly 24 miles found
myself in the place This was
the first time for me to be

February

27

in that place a woman
that I met on the road came
to Show the house of Elder
John Roberts to me when I
went there Mrs Roberts his
wife who is not a member
of the Church invited me
in to the house and intreatd
me kindly Still She did
not feel very warm towards
me as one of the Latter day Saints
for She was a bitter enemy to
the Church. in a while brother
Roberts came to the house And
he was very glad to Se me
and Seems to enjoy himself
very much in my Society and
I was glad of his for he felt
well he was in a humble Spirit
he found a lodgins for me in a
house just by and payed for
it!!

February

butter and some butter milk
for beverage then I fed myself
well and after proceeding when
I was in a trap of very high hills
about a mile from here called
British or Adams it commenced
raining until it met me to
the top then I done my best
to reach the summit as soon
as possible and saw part of the
way I reach at 10 P.M. I stay
there over the night.

Wednesday 3rd I stayed at
brother Edward Roberts' house
through the day for to dry my
clothes. brother Roberts
intreated me kindly I
stayed there over the night.

Thursday 4th 9th A.M. I
left there for Langyllon after
I traveled nearly 24 miles found
myself in the place this was
the first time for me to be

February

in that place a woman
that I met on the road came
to show the house of Elder
John Roberts to me when I
went there Mrs Roberts his
wife who is not a member
of the Church invited me
in to the house and intreat
me kindly still she did
not feel very warm towards
me as one of the Latter day saints
for she was a bitter enemy to
the Church in a while brother
Roberts came to the house and
he was very glad to see me
and seemed to enjoy himself
very much in my society and
I was glad of his for he felt
well he was in a humble spirit
he found a lodging for me in a
house just by and payed for
it !!

February

Friday 5th I breakfastid at brother John Roberts at 9 AM I left and went to Glanbared nr Llanidloes and after traveling nearly 30 miles I reached and was received kindly by brother and Sister Barker I was very tiard when I reached for I had travel very hard for the last 12 mile I took a rest at Llanfaircaerinion for to have little reffreshment I rested on the road in many places for my feet very Sore because the road awkward to travel the Snow that had falls the nights before and became to freeze after that. Sister Barker washed my feet then I revived a little. I lodged at the wigdom farm house were I had use when coming there !!

February 28

Satuarday 6th At 9 AM I left for Machynlleth Sister Barker came with me for a while to Show me how could I Shorten the way to Lanidloes I turned in to See the woolen Manufacturee at Llanidloes bridge - Stayed there for a few minutes then proceeded on my journey over the mountains it was rather could for in Some places the Snow was Some inches deep my feet were very sore (So that I howing so tiard also) forced to Sit on the mountain Sister Barker gave plenty of food in my pocket a cake which She had baked against I would come around.. I reached Machynlleth at 7 PM and was received kindly by Sister Lucy Davies (widow

February

of Edward Davies) and by her family Sister Griffith and Elder David J. Griffiths they had newly received a letter from the Valleys of the Mountains Sent by Elder Evan Arthur the late President of the Machynlleth Branch the letter was an interesting one and had caused them great joy.. I could not hardly move this night having to be tiard by traveling Sister Griffiths (Son) washed my feet then I felt little better!!

Sunday 7th I went out at 11 AM with brother Griffiths to the Church Yaerd to See the grave of his Grandfather Elder Edward Daviess Elder Griffiths told me he did not feel well in them day I questioned what was the cause of him feeling soo

then he confesed that he

February 29

had fallin into transgresions through commiting adultery he Said that he was goin on a bussiness over his master one night (Jan) little way in the Country when a Young woman came to him and asked him what time of the night it was then he informed her. She continued to talk to him and in a while She began to Speack a kind of abomminable languge and put her to arms around him and tempting him in every way and in a while he yealded to the temptemtion and commit adultery with her. It greaved me very much when he told me of the affair thinking of a very good and promising Young Elder falling into transgression and making him Self miserable

February

of Edward (Darius) and his
family sister Griffiths and Elder
Darius Griffiths they had nearly
received a letter from the Valley
of the Mountains sent by Elder
Evan relating the late President
of the Maryland Branch the
letter was an interesting one
and has caused them great joy
I could not hardly move this night
having to be told by transcribing
Elder Griffiths's journal in fact
then I felt little better!!

Sunday 7th I went out
at 11 o'clock with Theodor Griffiths to
the Church Yard to see the grave
of his grandfather Elder Edward
Darius. Elder Griffiths told
me he did not feel well in
them day. I questioned what
was the cause of his feeling so
~~poor~~ ~~that he had~~ ~~some~~
when he confessed that he

February

had fallen into transgressions
through committing adultery,
he said that he was gain on
a business over his master
one night (can't remember) in
the country when a young
woman came to him and asked
him what time of the night it
was then he informed her she
continued to talk to him and
in a while she began to speak
a kind of amicable language
abominable language and
put her arms around him
and tempting him in every
way and in a while he yielded
to the temptation and committed
adultery with her. It grieved
me very much when he told
me of the affair thinking of
a very good and promising young
Elder falling into transgression
and making himself miserable

February

he Said he never felt So heavy hearted as he was after he transgressed he felt the Spirit of the Lord liveing him and he found himself as it were alone.. I told him he was not to act in any capacity of his office nor to partake of the ordinance (or the Sacrament) intill I Should have information from the Presidents how to do.. I felt myself Sorrowful and heavy hearted through the day howing to him 2 PM I attend the Saints meeting (held at their house) and had a good times we was blessed richly with Spirit of the Lord.. Elder Griffiths confessed that he had done wrong there he could not take his place in the meeting.. At 6 1/2 we held a prayer meeting there I occupied Some of the time in teaching the Saints the nescisity of constantly watching and praying etc..

February 30

Monday 8 in the morning I received a very interesting letters from my brother Evan and sister Elenor bareing a Strong testim=ony of their detterminations to go on with the work of the Lord. I wrote a letter to President Cannon and ask him to publish the death of Elder Edward Davies in the Star. I paid a visit to David Hughes the Gardener he requested me to come to dinner to them the next day I read an account this day in the weekly Times of an extiaordinary accident in Chile a two thousand Young women of the high class burned to death in a Roman Catholic Church.. the terrible calamity occurred on the 8 day of December 1863 they was holding Some

February

he stated he never felt so heavy
hearted as he was at the time
he felt that the Lord himself
and he found himself
it were alive I told him
he was not to act in any
capacity of his office nor for the
of the ordinance until I should
have information from the
President how to do I felt
myself surprised and very
through the day having to know
I felt I attend the saints
meeting held at their houses and
had a good time we were
richly with spirit of the Lord
I felt I felt that he had
done among them he could not
take his place in the meetings
at 82 we held a prayer meeting
there I occupied some of the
time in teaching the saints
the message of the
of character in waiting and praying

February

Monday 8 in the morning I
received a very interesting letter
from my brother Erwin and sister
because having a strong testimony
of their election
it so on with the rest of the
Lions. I wrote a letter
to President Cannon and ask
him to publish the death
of Elder Edward Davies in the
Star. I paid a visit to
David Hughes the Gardner
he requested me to come to
Lambert. Here the next day
I read an account this day
in the weekly times of an
extraordinary accident in
a two thousand young men
of the high class turned to
death in a Romance that
I think the terrible calamity
occurred on the 8 day of December
1868

Febry

kind of a offspring meeting
Twenty thousand lights was
burning in the Church in a long festoons
and covered with drapery which
caught fire and in fiveteen
minutes upwards of 2000
ladies were blaken corpses they
were of the richest families
in Santinago. It was the
Imaege of the virgin Mary
caught fire first or at
least the drapery that covered it
at the time

Tuesday 9 I wrote
a letter to President
Jeremy I dinned at
the house of David Hughes
I read an account in the
Liverpool Mercury of the
the commencing of fireing
between the German
power and the Danish..
And in the Same Paper

31

was account of 7 men being
condemned to the penalty
of death for murdering on
voyage to Singapore they
being sailors and they
wilfully murdered their
Captain and cheiff mate and
several besides.
I the eveing I was writing
at Sister Daviess house..

Wedenesday 10th at 11 AM

I left sister Davies s house and
went to David Hughes house
were I dinned. then I returnd
and bid adiuva to Sister
Davies and left for Dinas
Mowddy I went the train
forty minutes one to Cemmes
road. I reached the house
of Elder Edward Roberts at
5 P.M. And Stayed there over
the night..

The Fire

kind of a coffee meeting.
Twenty thousands light was
burning in the Church in a long flake
and covered with drapery which
caught fire and in fifteen
minutes upwards of 2000 ~~of the~~
ladies were killed and many
more of the richest families
in Antwerp. It was the
image of the virgin Mary
caught fire first at ~~the~~ at
least the drapery that covered it
at the time.

Thursday, I wrote
a letter to President
Jeremy. I dined at
the house of David Hughes
I read an account in the
Liverpool Mercury of the
the commencing of firing
between the German
power and the Danes.
And in the same paper

31

was account of 7 men being
condemned to the penalty
of death for murdering on
voyage to Singapore they
killing sailors and they
willfully murdered their
Captain and chief Mate and
several besides.
The evening I was writing
at sister Davies's house.

Wednesday 11th at 11 o'clock
I left sister Davies's house and
went to David Hughes's house
where I dined then I returned
and bid adieu to sister
Davies and left for Dinan
cloudy I went the train
lastly, minutes one to Comroe
I had. I reached the house
of Elder Edward Roberts at
5 P.M. And stayed ^{there} over
the night.

February

Thursday 11th At 9 AM I left for Harlech where I reached at 6 1/2 PM and proceeded to the house of Elder James Anwyl and was received kindly by him and Sister Anwyl. after they supply my wants of food I went to Elder Griffith Williams where I suppered I stayed at brother Anwyls house. I was so tired that I could not hardly move

Friday 12 At 1 PM I left for Llan Festiniog where I reached at 5 o'clock and was treated kindly by Elder Wm Samuel. he gave his bed for me to sleep in and he went a neighbors to Lodge.

Saturday 13th it was a very rough and wet day at 10 AM I left for Blaene Festiniog brother Samuel came with me for a while. I

February 32

called at Elder Jason Thomas's house I stayed there through the afternoon he was in a very cold feeling towards the Church and said he chooses to be out of it rather than fulfilling his duty in it as an Elder I left his house at 7PM he came with me to the road for nearly 1/2 mile then returned for there was some kind of a meeting held at his house with what he called Patagonians associations they were discussing on the Subject of Emigrating to Patagonia

I proceeded to Elder Evan Jones's house where I reached at 8 and stayed there over the night and brother and Sister Jones were kind to me..

February

Thursday 11th at 9 A.M. I left
for Harlech where I reached
at 6 P.M. and proceeded to
the house of Elder James Conroy
and was received kindly by
him and sister Ann. and after
the necessary arrangements
I met the Elders G. Smith
William and I proceeded
to stay at Sister Ann's
house. I was so tired that I could not

Friday 12th at 1 P.M. I
left for Ebenezer meeting where
I reached at 5 o'clock and was
treated kindly by Elder Wm
Samuel. He gave his bed
for me to sleep in, and he
went to his neighbors to lodge.

Saturday 13th it was
a very rough and wet day
at 10 A.M. I left for
Ebenezer meeting. Brother Samuel
came with me for a while. I

February

called at Elder Jason Thomas
house I stayed there thro
the afternoon he was
in a very cold feeling
towards the Church and said
he chooses to be out of it
rather than fulfilling his
duty in it as an Elder
I left his house at 7 o'clock
came with me to the road
for nearly 2 mile then returned
for there was some kind of a
meeting held at his house
with what he called Patagonia
and associations other were
discussing on the ~~matter~~ subject
of Emigrating there to
Patagonia

I proceeded to Elder
Evan Jones house where I
stayed at 8 and stayed
there over the night in his
an Sister Jones was kind to me

February

Sunday 14th I wrote a letter in morning to Prest Wm H. Waylett.. at two PM we held a prayer meeting at bro Jones s house he and his family and myself And bro Wm Samuel came to it and we enjoyed ourselves well for the Spirit of the Lord was in our midst it was not convenient to hold a Saint meeting there or else we would We Spend the evening together in Singing etc I Sleep there..

Monday 15th a very

wet day At 10 AM I bid farewell to bro Jones and family and left for Carnarvon I went down Tan Y Grissan Festiniog and had the chance to ride the Slates train from there to Port Madoc 12 miles were I reached few minutes

February 33

past one I walk from there to The Madoc and took a rest there to eat Some bread and butter that Sister Jones gave me to take with me.. I was Shivering with cold. after warming a little I left and traveled 14 mile (and 2 before) to a place Called Llanllyfni (it was raining through the day and my cloths were very) wet. I took the train from there to Carnarvon drawing by horse, it arrived at 8 PM I called in at bro Williams he was not at home Sister Williams and her daughter made me to partake some Supper with them. At 9 I left and went to Elder John Thomas s house.. I found there Several letters waiting for me.. one Sent by Prest Jeremy

February

Sunday 14th I wrote a letter in morning, to Pres^t W^m H. Maylett. At two o'clock held a prayer meeting, at Mrs Jones's house he an. His family and myself and bro^r Samuel came to it and we enjoyed ourselves much. The spirit of the Lord was in our midst it was not convenient to hold a saint meeting ^{at this} because we spend the evening together in singing & I sleep there.

Monday 15th a very wet day. At 10 o'clock I bid farewell to Mrs Jones and family and left for Carnarvon. I went down Jan^y Prisoner's Meeting, and had the chance to ride the States train from there to Pres Madoc's mine where I reached few minutes

February

but one I walk from there to the mine and took a seat there to eat some bread and butter that sister Jones gave me to take with me. I was shivering with cold. After warming a little I left and travelled 14 miles and before to a place called Family Point. It was raining through the day and my clothes were very wet. I took the train from there to Carnarvon arriving by horse; it arrived at 8 o'clock. I called in at Mrs Williams. He was not at home sister Williams and her daughter made me to partake some supper with them. At 9 I left and went to Elder John Thomas's house. I found there several letters waiting for me, one sent by Priest Perry.

Febry
and one from my father and
one from Elder Hugh Roberts
Egllwys fach etc
I lodged at house
of Mr Evan Jones Grocer

Tuesday 16 writing
letters through the day I suppered
at bro Williams house I lodged
at Evan Jones

Wednesday 17th I received
a letter from brother Wm H. Waylett
informing me that he was
intending coming to Carnarvon
on Thursday morning.
writing all day I lodged at
E. Jones Grocer.

Thursday 18th at 10 AM
I went to the Railway Station
to meet Elder Waylett and returned
with him to brother John Thomas
s house. I Spend the day
with him and we both

Feb 34
lodged at E. Jones Grocer

Friday 19th writing
for Some time and and spend the rest
with Elder Waylett (we had food once at bro Williams)

Saturday 20th writing
in the morning

Sister Ann Owens
came to me to bro Thomas s house
being attack with severe pain
in her head and asked me
to consecrate some olive oil (which she
had newly purchase) and annoint
her head and lay hands on her
and I did so and the pain
left her Instantaneously..

Sunday 21 I attended
Saints meeting at brother Thomas
s house at 2 PM and also brother
Waylett did attend.. 6 PM
brother Waylett and myself attended
prayer meeting at the same place..

Feb 27

an one from my father an
one from Sister Wm. H. Wylet
Egging such &c

I lodged at house
of Mr Ewan Jones Grove

Tuesday 26 writing
letters through the day & supper
at Mr Williams house lodged
at Cranborne

Wednesday 27th I received
a letter from brother Wm. H. Wylet
informing me that he was
intending coming to barnardown
on Thursday morning.

writing all day I lodged at
E. Jones Grove

Thursday 28th at 10 o'clock
I went to the Railway station
to meet Elder Wylet and returned
with him to brother John Thomas
's house. I spend the day
with him and we both

Feb

lodged at E. Jones Grove

Friday 19th writing
for some time and spend the rest
with Elder Wylet (with) from 10 o'clock
Saturday 20th writing
in the morning.

Sister Ewan Owens
came to me to bro Thomas house
being attack with severe pain
in her head and asked me
to consecrate some ^{olive oil} which she
had newly purchased and anoint
her head and lay hands on her
and I did so and the pain
left her instantaneously.

Sunday 21 I attended
saints meeting at brother Thomas
's house at 2 o'clock and also brother
Wylet did attend. E. Paul
brother Wylet and myself assisted
prayer meeting at the same place.

February

Monday 22nd I spend the morning with Elder Waylett at brother Thomas's house at 3 PM he and myself went to brother Morris Williams's house where we partook food with he and Sister Williams and sister Ann Owens their daughter at 6 PM I went with Elder Waylett to send him the Railway Station. he left for Abergele by the train 6..20.

Tuesday 23rd fasting through the day. I spend some of the afternoon in writing

Wednesday 24 writing in the Morning. At 4 PM I left for the Island of Anglesey. And reached the house of Elder

February 35

John Hughes And stayed there over the night..

Thursday 25th At 11 AM I left brother Hughes house and started for Holyhead where I reached at 4 PM and went to the house of Sister Hannah Owens And she received me kindly she found lodgings to me at Mrs Robinsons other side the Street. (Daniel street)

Friday 26th I spent the day at Sister Owens's house lodged at Mrs Robinsons who was very kind to me she sent two little cakes to sister Owens to provide for my food.

Saturday 27th At 10 AM I went out for a turn to the Town I went

February

Monday 22nd I spend the morning with Elder Haylett at brother Thomas's house at 3 PM he and myself went to brother Morris Williams's house were we partook of food with him and sister Williams in sister Ann Owens his daughter so I went with Elder Haylett to send him to the railway station. he left for Shergole by the train 6.20.

Tuesday 23rd fasting through the day. I spent some of the afternoon in writing.

Wednesday 24 writing in the morning. At 4 PM I left for the Island of Anglesay. And reached the house of Elder

February

John Hughes and stayed ^{there} over the night.

Thursday 25th At 11 AM I left brother Hughes house and started for Holyhead were I reached at 4 PM and went to the house of sister Hannah Owens and she received me kindly she found lodging to me at Mrs Robinsons on the side of the street Daniel & sister

Friday 26th I spent the day at sister Owens's house lodged at Mrs Robinsons who was very kind to me she sent two little cakes to sister Owens to provide for my food.

Saturday 27th At 10 AM I went out for a turn to the Fair I went

to the Market house etc
At 1 PM I bid farwell to
sister Owens (And Ann
B. Brown who was at her house)
And started for Caei Crimion
were I reached bout 6 PM
I called at Ty Gwyn Farm
And went from there the
the house of Elder John
Hughes. I stayed there ovar
the night

Sunday 28th At
10 A.M. I left for Carnarvon
were I reached at 1 1/2 PM I
attended meeting at bro
John Thomas at 2 brother
Thomas was very ill in
bed being troubled very
much with a very severe
Stich in his side. he
requisted me to lay hands
on him I done so and
prayed on the Lord to ease

Feby 36
bless him with health
and the pain left his
side. and he was very much
eased At 6 P.M. I attend
prayer meeting there.

I lodged at the house
of Evan Jones Grocer

Monday 29th writing
I fasted in the morning
I read in the Liverpool
Mercury of the serious
scene was seen in London
on the 22 inst. 5 Piartes being
hanged for murdering and
Robbing the Captain and 3
others that belongs to the
vesel "Flowery Land"
while on her way to
Singapore in September
1863

to the Market house
 At 1 P.M. I bid farewell to
 sister Owen's and drove
 B. Brown who was at her house
 and started for Calli Crinion
 where I reached about 6 P.M.
 I called at E. J. Lays Farm
 and went from there to
 the house of Ellen Fair
 Hughes. I stayed there over
 the night

Sunday 28th At
 10 P.M. I left for Carnarvon
 where I reached at 1 1/2 P.M. I
 attended meeting at bro
 John Thomas at 2 brother
 Thomas was very ill in
 bed being troubled very
 much with a very severe
 attack in his side. he
 requested me to lay hands
 on him I done so and
 prayed on the Lord to cure

Feb 7

bless him with health
 and the pair left his
 side and he was very much
 eased At 6 P.M. I attend
 prayer meeting there
 I lodged at the house
 of Emma Jones Jones

Monday 29th writing
 I fasted in the morning
 I read in the Liverpool
 Mercury of the serious
 scene ~~occurred~~ in London
 on the 22 inst. & Pirates being
 hanged for murdering an
 Abolition the Captain and 3
 others that belongs to the
 vessel ~~the~~ Thames Land
 while on her way to
 Singapore in September
 1869

March

Tuesday 1st writing in the morning I taped and vamped my boots in the evening slept at Mr Jones Grocer.

Wednesday 2nd I received a letter from Prest Cannon with a notice to prepare to the Emmigration. I also received letter from father giving account of them been feeling well at home and also at the branch and that they was adding to their numbers in the Neath Branch they had Batisze few one who was well known to me his name was John Pearce the husband of Sister Pearce.. he also said that mother was

March

37

continuing to persecute them as a family and endeavouring to create exitment. but that her strength was failing through her health th being poor Some her mobing Party which was with her at the time of prisoning my father had the hand of God upon them in a sirious way one by the name of Margret Branch was took ill so severe that with dropsey that she swelled and became near as big as a ox there was a marvellous sight on her She died on Friday eve Febry 26. he mentioned other instances of the same nature. I received a

March

Tuesday 1st writing in the
morning I packed and
packed my books in
the evening at about
Miss Jones Crocker

Wednesday 2nd
received a letter from
Pres Cannon with a
notice to appear to
the Immigration. I also
received letter from father
giving account of them being
going well at home.
and also at the branch
and that they was adding
to their numbers in the
West Branch they had
satirge few one who
was well known to
me his name was John
Peace the husband of
sister Peace he also
said that mother was

March

37
continuing to persecute
them as a family and
endeavouring to create
excitement but that
her strength was failing
through her health being poor
some her walking Party
which was with her at
the time of poisoning my
father had ~~been~~ the
hand of God upon them
in a serious way one
by the name of Margaret
Branch was took ill
so severe that with
dropsy that she ~~was~~
swelled and became near
as big as a ox there
was a marvellous sight
on her she died on Friday
eve Feb 26. he mentioned
other instances of the same
nature I received a

March

letter from Elder D.J. Griffiths disiring on President Waylett and myself to come to Machynlleth that he may have the chance to speak with us in regard of having his place in the Church for that he may be released from the great pain that was on him he said his soul was like he was in prison.

At 4 P.M. I left brother s house for Llandinorwig I reached the house of Elder John Hughes I Stayed there over the night

Thrusday 3rd at 5 P.M.

I left brother Hughes s house and went over the Mountain to Caellwyn Grydd Bethesda and reached the of my freand John Jones I Stayed there

March

38

over the night

Friday 4 7 A.M. I left there - Mrs Jones gave me Some bread and butter to take with me to eat on the road -- I called at brother Wm Davies Gyffin sister Daves gave me food. I also called at Pensarn- then proceed to Tan Y Graig Llandudno and Stayed over the night with brother and Sister Parry.

Saturday 5th at 3 P.M. I left for Eglwgs Bach called at Pensarn. I reached the house of Elder Hugh Roberts at 7 o clock I found brother Waylett there he had come in the morning. after siting a few minutes we both went together to Bron r Haul and were ther

March

Letter from Elder D. Griffiths
 desiring on President Taylor
 and myself to come to
 Machynlleth that he may
 have the chance to speak
 with us in regard of
 having his place in the
 Church for that he may
 be relieved from the great
 pain that was on him
 he said his soul was like ^{he was}
 in prison. at 4 P.

At 4 P.M. I left brother's
 house for Llandinorwig I reached
 the house of Elder John Hughes
 I stayed there over the
 night.

Thursday 3rd at 5 P.M.
 I left brother Hughes house
 and went over the Mountain
 to Callwynn Brydd Bethesda
 and reached the of my friend
 John Jones I stayed there

March

over the night.

Friday 4th at 9 A.M. I left
 there Mrs Jones gave me
 some bread and butter to
 take with me to eat on
 the road. I called at
 brother Wm. Davies Giffin
 sister Davies gave me food.
 I also called at Pensarn
 then proceed to Fan Y Graig
 Llandudno and stayed over
 the night with brother and
 sister Parry.

Saturday 5th at 3 P.M. I
 left for Eglwys Bach called
 at Pensarn. I reached the
 house of Elder Hugh Roberts
 at 7 o'clock I found brother
 Wylett there he had come
 in the morning. after
 sitting a few minutes
 we both went together
 to Bronn Haul on the

over the night
Sunday 6th At 10 A.M. brother
Waylett and brother Davies and
myself went to Elder Hugh
Roberts house it being a
Conferance day there but
howing to the unfavarable
State of the wether the
Saints was not ther to
attend. however we carried on
our conferance in the usel
manner. prayer meeting
was held at 11 in
the morning and the after=
noon meeting was selected
for the Conferance business
the Authorities of the Church
put before the meeting and
noted to sustain unanimous=
ly.. Elder Jason Thomas
Ffestiniog was excommun=
icated from the Church. Howing
slothfulness with regard

March

39

to fullfil his office and
calling as Saint of God
for many years. he also
told to me that no one
in the Church could Say
that they knew it is the
Church of God and that
he himself never knew that.
he only testified that he knew for
to please the Saints, etc

Note on side of page:

Elder Hugh Roberts was released from
the Presidency of the branch for to Emigrete

The meetings was addressed
by President Wm. H. Waylett
Elder Hugh Roberts and myself.
brother Waylett and myself partook
Ssome food with brother Roberts
after the meeting was over.
at 8 P.M. we both went
to Bron yr Haul and slept
together.

Monday 7th 10 in the
morning we left Bron r Haul
and went to brother Roberts
to do Some business concern=

March

over the night
 Sunday 6th At 10 o'clock brother
 Waylett and brother Davies and
 myself went to Elder Hugh
 Roberts house it being a
 Conference day there but
 owing to the unfavorable
 state of the weather the
 saints was not able to
 attend however we carried on
 our conference in the usual
 manner. prayer meeting
 was held at 11 in
 the morning and the after-
 noon meeting was selected
 for the conference business
 the authorities of the Church
 put before the meeting and
 voted to sustain unanimously
 by Elder Jason Thomas
 The meeting was recomman-
 dated from the church having
 a thoughtful regard

Elder Hugh Roberts was released from
 the Ministry of the Church for 18 minutes

to fulfill his office and
 calling as saint of God
 for many years. he also
 told to me that no one
 in the church could say
 that they knew it is the
 church of God, and that
 he himself never knew that
 he testified that ^{he} knew for
 to please the saints &c

The meetings was addressed
 by President Wm. H. Waylett
 Elder Hugh Roberts and myself
 brother ^{Waylett} and myself pastored.
 Some food with brother Roberts
 after the meeting was over,
 at 2 P.M. we both went
 to Bron & Haul and slept
 together.

Monday 7th 10 in the
 morning we left Bron & Haul
 and went to brother Roberts
 to do some business concern

March

ing Emigration. we both
dined there. at one colock
we bid adieu to bro Roberts
and family and proceeded
to Abergele bro Waylett left
me bout half a mile from
Eglwys Bach and called to
Se a freand of his at fein
Ffurnace. I went on my
way and called at brother
John Roberts Pensarn and
went from there to Calwyn
Station to meet the 8 o
clock Train brother Waylett
was coming with it. when
I went to the carrege
I found him (bro Waylett) quite
Sick in his chest he had
overcome it through walking
howing that he lost the
Train at Tal y Careen
then he had to walk to
Conway. We arrived

March

40

at Abergele few minutes
past eight and proceeded to
Elder Rice Williams s house and
we stayed there over the night

Tuesday 8th At brother
Williams through the day. it
being a very cold wether
Snowing heavy throuh the
day.

Wedensday 9th I left
there at 10 in the morning
for for Tan Y Rallt Meliden
I called at Rhuddland
in the house of Michel
Parry and was kindly
treated by Mrs Parry.
brother Parry came with
me for a while just to
have a little walk
I reach the house of brother
Thomas Williams at 6 PM
I lodged (that night) in
in a public house

March

ing Emigration. we both
dined there, at one o'clock
we had advice to bro Roberts
and family and proceeded
to Aberegele bro Waylett left
me about half a mile from
Clywys Bach. and called to
see a friend of his at Felin
Chirnace. I went on my
way and called at brother
John Roberts Pensarn, and
went from there to Colwyn
station to meet the 8 o'clock
Train brother Waylett
was coming with it. when
I went to the carriage
I found him (bro Waylett) quite
sick in his chair. He had
overcome it through walking
saying that he lost the
Train at Tal-y-barn
then he had to walk to
Penrhyw. We arrived

March

at Aberegele few minutes
past eight and proceeded to
Elder Rice Williams house and
we stayed there over the night
Tuesday 8th At brother
Williams through the day. it
being a very cold weather
Snowing heavy through the
day.
Wednesday 9th I left
there at 10 in the morning
for Tan-y-Rallt Meliden
I called at Rhuddland
in the house of Michel
Parry, and was kindly
treated by Mrs Parry.
brother Parry came with
me for a while just to
have a little walk.
I reach the house of brother
Thomas Williams. at 6 o'clock
I lodged that night in
in a public house

March

just by. brother piloted
me to the place.

Thursday 10th I Stayed bro
Williams all the day writing
letters for some of the time.
I lodged at the same place

Friday 11th at 10 AM I left
there for Abergele. I called at
Elder Michel Parry Rhuddland
reached at 7 P.M. Stayed
there over the night.

P.S. I wrote a letter to the
Vallies to Elder John Morris
resting the death of his
brother Isaac Morris Llanrwst.
and also enclosed note for
Sister Cathreine Roberts
late Llanddyed..

Saturday 12 At Arrgele
all day I went for a walk
to the Sea Side etc

March

41

Sunday 13th been conferance
day at Abergele. And the
Saints of Denbighshire
Confce gathered there for
the purpose against 11 A.M.
And I enjoyed my self with
them during the day. the meeting
was Addressed by Presidents
Waylett and Robert M. Jones
and myself and other of
the Elders. good feelings
preveiled through the day
and the Elders had enjoyed
good liberty to speak.

Monday 14th I left Abergele
at 10 in the morning brother
came to Send me out side
of Town when I left him
he requested me to do
my best to come to
Rhosllanerchiugog against the
following Sunday to attend

March

just by. brother visited me to the school.

Thursday 10th I stayed bro Williams all the day, writing letters for some of the time. I lodged at the same place

Friday 11th at 10 AM I left there for Abbeyle. I called at Elder Michel Parry Ruddland, preached at T. Peter's. Stayed there over the night. P.M. I wrote a letter to the Valice to Elder John Morris respecting the death of his brother Isaac Morris Blannest, and also enclosed note for Sister Catharine Roberts late Llanddyed.

Saturday 12th at Abbeyle all day. I went for a walk to the sea side &c

March

41
Sunday 13th been conferring day at Abbeyle. And the Saints of Denbighshire Congreg gathered there for the purpose against N. A. C. C. And I enjoyed myself with attending the day. The meeting was addressed by Presidents Haylett and Robert M. Jones and myself and others of the Elders. good feelings prevailed through the day and the Elders had enjoyed good liberty to speak.

Monday 14th I left Abbeyle at 10 in the morning. Brother came to send me out side of Town when I left him he requested me to do my best to come to Rhosllanerchrigog against the following Sunday to attend

March

Conference. I then proceeded
to Llandudno. I called at
Pensarn. reached the house
of brother Parry against 7 P.M.
I Stayed there over the night.
Tuesday 15th I left in the
Morning for Bethesda. I
had not a Cent in my
Pocket to have food and
I had to cross the Conway
Suspension bridge but
had to pay the tolls
I was in trouble of mind
and not know how to do. whatever
I went in to a field and to the
side of the hedge and bend
on my knees to pray on
the Lord and lay my state
before him and His Angels
And after I rose from
my knees it came to
my mind that it would
be better for me to go to

March 42

brother John Roberts Pensarn
s house. I was ditermin
that the Lord would open
the way Some how for me
and I Should have means
to Supply my wants during
the week.. I went to bro
Roberts s house and Sister
Roberts and her little daughter
was at home. I Sat down
in the house intil a Shower
of rain was over for it
was raining heavy when
I went in. when
I rose on my feet for to
leave Sister Roberts
gave me 1*1 1/2^d She Said
I have thirteen pence half penny
with me and I have
thinking to give them to
you since you came in
to the house. I thanked
her for them and went on

March

Conference. I then proceeded
to Llandudno. I called at
Pencarn. I reached the house
of brother Parry against 7 P.M.
I stayed there over the night.
Tuesday 15 I left in the
Morning for Bethesda. I
had not a Cent in my
Pocket to have food and
I had to cross the Conway
Suspension bridge but
had to pay the toll.
I was in trouble of mind
and not ^{know} how to do whatever
I ^{went} to a field and to the
side of the hedge and bend
on my knees to pray on
the Lord and lay my state
before him and his Angels
and after I rose from
my knees. it came to
my mind that it would
be better for me to go to

March

40
brother John Roberts Pencarn
house. - I was determined
that the Lord would open
the way - some how for me
and I should have means
to supply my wants during
the week. I went to bro
Roberts's house and sister
Roberts and her little daughter
was at home. I sat down
in the house until a shower
of rain was over for it
was raining heavily when
I went in. - ~~at~~ when
I rose on my feet for to
leave sister Roberts
gave me 1/- she said
I have thirteen pence half penny
with me and I have
thinking to give them to
you since you came in
to the house. I thanked
her for them and went on

March

on my journey. I reached the house of John Jones Caellwyn Grydd at 5 P.M. I Stayed one hour there and had food there. I went from there to Llandinorswig to the house of Elder John Hughes were I reached bout 8 o clock. I Stayed there over the night. brother Hughes gave me Shilling to assist me on my journey and sister Hughes gave me a Shilling for the same purpose.

Wedensday 16th I left brother Hughes s house at 9 A.M. reach the house of brother Thomas Carnarvon at 12 A.M. And spend the evening there in packing the Stars off and writing letters etc because

March

43

it was for that purpose I came to Carnarvon before going to the Rhos. I lodged at Mr E. Jones Grocer

Thrusday 17th writing at brother Thomas in the morning. At 12 A.M. I packed up peace of a dry loaf in a paper and left for Abergele. I reached Conway few minutes past 6 P.M. I walked 24 miles in 6 hours I was so tiard that I could not hardly move. I went by train from Conway and arrived At Abergele at 815 and proceeded to Elder Williams s house were I was kindly entertained Sister Williams tied up the sores that was on my feet. I Stayed there over the night.

March

on my journey. I reached the house of John Jones Caellwynnydd at 5 P.M. I stayed one hour there and had food there. I went from there to Llandinorau to the house of Elder John Hughes. where I reached about 6 o'clock. I stayed there over the night. brother Hughes gave me shilling to assist me on my journey and sister Hughes gave me a shilling for the same purpose.

11th Wednesday 16th I left brother Hughes's house at 9 o'clock. reached the house of brother Thomas Carnarvon at 12 P.M. and spend the evening there in packing the stars off and writing letters &c. because

March

it was for that purpose I came to Carnarvon before going to the Rhos. I lodged at Mr. E. Jones Grocer

Thursday 17th writing at brother Thomas in the morning. At 12 o'clock I packed up piece of a dry loaf in a paper, and left for Abergell. I reached Conway few minutes past 6 P.M. I walked 24 miles in 6 hours I was so tired that I could not hardly move. I went by trail from Conway and arrived at Abergell at 8¹⁵ and proceeded to Elder Williams's house. where I was kindly entertained sister Williams tied up the soles that was on my feet. I stayed there ^{the night} in the

March

Friday 18th At 8 AM I left Abergele for the purpose of reaching the Rhos. that night. after I traveled 3 mile a young man came on with 2 horeses going to Denbigh fair and he let me to ride one of them to the Town of Denbigh were we reached at 10 AM. after I went in Search of Elder Roberts Jones s house and I Soon found it out and after I informed sister Jones who I was She received me kindly and howing that feet were sore I resolved to to stay there intill the morning. in the evening I went bout the fair in company with brother Jones and we went to se

March

44

a giant and a young women pronounced to have a gold in hair. both was exhibited for two pence we called at brother David Jones s house. before I went to bed brother Robt Jones and sister Jones requested me to lay hands on them both being unwell. I done so and they testified after that they had the blessing of health

Saturday 19th at 9 AM I left Denbigh Sister Jones came with me to put me on the road to Ruthin after I traveled bout 24 miles I found myself in the Rhos. then I went in search of Elder Amos Clarck s house

March

Friday 18th at 8 A.M. I
left Abeyele for the
purpose of reaching the
Phos that night. After I
traveled 3 miles a young
man came on with 2 horses
going to Denbigh fair and
he let me to ride one
of them to the town
of Denbigh where we
reached at 10 A.M. after
I went in search of Elder
Roberts Jones's house and
I soon found it out and
after I informed sister Jones
who I was she received
me kindly and knowing that
I was sore I resolved to
stay there until the
morning. In the evening
I went about the fair in
company with brother Jones
and we went to see

March

a giant and a young
woman pronounced to have
a golden hair. Both was
~~exhibited~~ exhibited for two pence
we called at brother David
Jones's house.

Before I went to bed
brother Robt Jones and sister
Jones requested me to lay
hands on them both being
unwell. I done so and
they testified after ^{that} they
had the blessings of health.

Saturday 19th at 9 A.M.
I left Denbigh sister Jones
came with me to put me
on the road to Pustlin.
after I traveled about
24 miles I found my
self in the Phos. Then
I went in search of Elder
Edmas Black's house

March

And a little boy on the Street directed me to it for it was quite easy to find him after I told he was a Saint. brother Clark and his wife treated me kindly. Elder Edwin Price came there and took me with him to his house where I found Prest Waylett brother and sister Price kindly entertained me.

I extract the for going from the Milleial Star being sent by Elder Francis D. Hughes Prest of Western Glamorgan Conferance We are not left without plenty of testimonies that in the work of the Lord. this power has been miracul=

April

45

ously displayed here of late in healing the sick.. I will here relate a few instances. on Wednesday Dec 9 being at Swansea I was requested by brother Evan Morgan to administer to the Child, who was afflicted with croup, and had been given up by the Doctors as past all hopes of recovery. While administering I Said that the Child Should recover and leave long and to the astonish= ment of many the child is now well. On the 12th I was at Neath in company with brother S. Hornsby I visited brother J. Page who was sup= posed to be on his death bed when we laid our hands on him I promised in the Name of the Lord that he would recover and to do good work notwithstanding his being old. in few days he was sitting in his chair.

March

and a little boy on the street directed me to it for it was quite easy to find him after I told he was a saint.

brother Clark and his wife treated me kindly.

Elder Edwin Price came there and took me with him to his house where I found Pres. Haylett. brother and sister Price kindly entertained me.

I extract the following from the Millennial Star being sent by Elder Francis L. Hughes Pres. of Western Glamorgan Conference. We are not left without plenty of testimonies that is the work of the Lord. His power has been miracul-

April

ously displayed here of late, in healing the sick. I will here relate a few instances. on Wednesday Dec 9 being at Swansea I was requested by brother Evan Morgan to administer to the child, who was afflicted with croup, and had been given up by the doctors as past all hopes of recovery.

While administering I said that the child should recover and leave long, and to the astonishment of many the child is now well. on the 12th I was at work in company with brother S. Hornsby I visited brother J. Page who was supposed to be on his death bed, when we laid our hands on him I prophesied in the name of the Lord that he would recover, and to do good work notwithstanding his being old. in few days he was sitting in his chair.

March

Sunday 20th 10 A.M. Presidents Waylett and Price and myself went to the Rhos to attend Conferance. the Morning meetings commenced at 11 and the afternon at 2 and the evening at 6 brothers Waylett Price and Thomas Jones Brymbo and Williams Rhos and myself addressed the meetings. I had to speak in both meetings and I never experience such a liberty in Speaking to the Saints. I had food during the day in brothers Edward Vaughen and Samuel Parry Pontney

Brother Price and the a Saints gathered 6 to assist me on my journey. Prest Waylett and myself went

March

46

with brother Price home

Monday 21rst writing in the morning. at 1 P.M. President Waylett and myself went to Street isha to the house of Richard Jones Spend the afternoon there at 7 P.M. Prest Waylett and myself preached at the house of brother Lloyd. few came there to listen at us brother Lloyd is Wife went to bed instead of being down.

We went from there with brother Clark to his house. we suppered there. he requested us to lay hands on his little daughter after we returned to brother Price s house

March

Sunday 20th Bro. Pres-
idents W. Haylett and Price and
myself went to the Rhos
to attend conference. The
Morning meetings commenced
at 11 and the afternoon at 2
and the evening at 6
brothers Haylett, Price and
Thomas Jones Brynibis and
Williams Rhos and myself
addressed the meetings. I
had to speak in both meetings
and I never experienced
such a liberty in speaking
to ^{the} saints. I had food during
the day in brothers Edward
Vaughan and Samuel Pary
Porkey
~~at 7 P.M.~~
Brother Price and the
assistants gathered 6 to assist
me on my journey.
Pres. Haylett and myself went

March

with brother Price home
Monday 21st ^{at} meeting in
the morning at 4 P.M.
President Haylett and myself
went to Street insha into
the house of Richard Jones
spend the afternoon there.
at 7 P.M. Pres. Haylett and
myself preached at the
house of brother Lloyd.
few came there to listen as
no brother Lloyd is wife
went to bed instead of
being down.
We went from there with
brother Clark to his house.
we supped there. he
requested us to lay hands
on his little daughter
after we returned to
brother Price's house

Tuesday 22nd I went with
Prest Waylett in the
Evening to Street isha
at 10 we returned to brother
Price

Wedensday 23rd at 8 A.M.
I left brother Waylett in
brother Price and I started
for Llanidloes to train
from Ruabon to New Town
I change train after
travel 6 mile ate Cab
Owen and changed again
after we traveled 3 mile
at Oswestwy then I went
through Pool Quay Welsh
Pool etc and arrived New Town
at 12. then I walked
to Glanbared reached bout
6 P.M. and was kindly
received by both bro and
sister Barker. I lodged
in Wigdom farm.

March 47

Thrusday 24th At 12 o clock
I left brother Barker s house
and went to Caersws to meet
the 3 a clock train. I took
ticket to Machynlleth.
when the train came on
I Saw brother Waylett
through the window.. then
I jumped in to him and
found him very Sick
he was very feaverish through is
body he could not hardly
talk. A Methodist preacher
was coming in the train
with him who was question=
ing more that his welcome
is name was Edmunds
in Aberdare he was living.
After we went on 5 mile
and an other Methodist
Minester came in named
Thomas from Carno. then
we was troubled very much

Tuesday 22nd I went with
Prest Mayhew in the
Evening to street iska
at 10 we returned to brother

Price
Wednesday 23rd at 8 o'clock
I left brother Mayhew in
brother Price and I started
for Landales to train
from Quabon to New Town
I change train after
travel 6 mile at Cab
Queen and changed again
after we traveled 3 mile
at Amestoy then I went
through Pool Quay North
Pool re-arrived New Town
at 12. then I walked
to Glanbarred reached about
8 P.M. and was kindly
received by both bro and
sister Parkers I lodged
in Hyden farms

March

Thursday 24th At 12 o'clock
I left brother Parkers house
and went to Carsons to meet
the 3 o'clock train. I took
ticket to Chagynith.
when the train came on
I saw brother Mayhew
through the window, then
I jumped in to him and
found him very sick
he very feeble though is
body he could not hardly
talk of Methodist breach.
was coming in the train
with him. who was question-
ing more than his welcome.
is a name was Edmunds.
in evidence he was living.
after we went on 5 mile
and an other Methodist
Minister came in named
Thomas from Carno. then
we was troubled very much.

March

all the way to Machynlleth with dying tone of the two Methodistian. we arrived there few minutes before five. brother Waylett could not hardly stand upon is feet. we proceeded to the house of Sister Davies and she and her daughter Sister Griffiths received us kindly. he continued very ill through evening he came to bed bout 11 but was forced to rise directly owing is body been out of order I done my best to attend to him intill a very late hour. I went to bed bout one in the Morning. the family all being in bed. he was down through the night

March

48

Friday 25th (good friday) brother Wayletts health was very poor he retired to bed in the morning and Slept a little. Sister Griffiths bought Some olive oil and I consecrated it and annointed him and laid hands on him and prayed on the Lord to release him from the fever and restore him to his usel health and as soon as I took my hands from his head he said that he was better and from that very,time minute is health improved. And thank God in a short time he was quit well. he slept easly evry night after that as long as we was there. Saturday 26 I received a letter there from father giving account of the continuing

March

all the way to Backunleth
with dying tone of the
two Methodists. we
arrived there few minutes
before five. brother Haylett
could not hardly stand upon
is feet. we proceeded to
the house of sister Dennis
and she and her daughter
sister Griffiths. received us
kindly. he continued very
ill through evening he came
to bed about 11 but was
forced ^{to rise} directly owing his
body been out of order
I done my best to attend
to him intill a very late
hour. I went to bed about
one in the morning. the
family ^{all} being in bed. he
was down through the night

March

Friday 25th (good Friday) brother
Haylett's health was very poor
he retired to bed in the morning
and slept a little. sister
Griffiths bought some olive
oil. and I consecrated it
and anointed him and laid
hands on him and prayed on
the Lord to release him
from the fever and restore
him to his usual health
and as soon as I took my
hands from his head he said that
he was better and from that
very time minute his health
improved. and thank God
in a short time he was quite
well. he slept early every
night after that as long
as we was there.
Saturday 26 I received
a letter there from father
giving account of the continuing

disturbance of my mother
She had been with the
Magistretes want for them
to compel father to give
more money to support her
She was also with the
guardians.. but the releaving
officer persuaded he to
keep silent and go home.
that he would se how to do.
She said then come and
asked Thomas Kingdom he will
tell you how. he distribute
his money between the Saints
and the whores. The Rel=
eaving officer was with
father and he called with
Thomas Kingdom and Kingdom
said that father was endeavor=
ing to do right (although he
he allways proved himself
better enemy father to father) father
told to that he could not

March 49
give more to support her.

I spend the day
at Sister Davies writing etc
in the evening I baptized
brother David J. Griffiths for
the remission of his Sins
he was very repentfull
for what he had done and
promised faithfully to serve
the Lord from that time out.
after we came out of the
water (the river) when we
was undressing a heavy
snow fell for bout five
minutes intill we was
So cold that we could
not hardly dress ourselves
After we went back the
house brother Waylett confir=
med him. brother Edward
Roberts was at sister Davies
s house coming down against Sunday

disturbance of my mother
she had been with the
Magistrates want for them
to compel father to give
more money to support her
she was also with the
guardians but the releasing
officer persuaded her to
be silent and go home.
that he would see how to do.
She said then come and
see Thomas Kingdom. he will
tell you how he distribute
his money between the saints
and the whores. The Re-
leasing officer was with
father and he called with
Thomas Kingdom. and Kingdom
said that father was endeavor-
ing to do right. (although he
he always proved himself
better enemy to father) father
told to that he could not

March

give more to support her.

I spend the day
at sister Daries writing
in the evening I baptize
brother David Griffiths for
the remission of his sins
he ~~seems~~ ^{was} very repentful
for what he had done. and
promised faithfully to serve
the Lord from that time out.
after we came out of the
water (the river) when we
was undressing a heavy
snow fell for about fifteen
minutes. intill we was
so cold that we could
not hardly dress ourselves
after we went back the
house brother Wyllett com-
med him. Brother Edward
Roberts was at sisters Daries
house coming down great

March

Substract the following
from the Milleonniel Star
On the Morning of the
12th instant there was a
most dreadful and disast=
rous inundation in the
neighbohood of Sheffield
through the bursting of the
Bradfield Reservoir. Villages
have been swept away, houses
have been washed down, Streets
have been turned into rivers,
great Stacks of timber mingled
with with pigs, furniture,
beds, carts and trees, have been
Swept on the banks of the
Don. pepole have been
Swept down in the Streets
and drowned; Some died in
rooms that were for the
moment converted into miniat=
ure reservoirs, full hous
ceiling to floor of water.

March 50

Almost three hundred lives
have lost by this calamity.
The full extent of the damage
done, both as regards loss of
lifes and property, cannot
yet be esteemed.

Sunday 27th at nine o clock AM

I in company with brother
Griffiths, went to the Railway
Station to meet brother
and sister Barker she
was coming by the 920 train
from Glanbaied to attend
Conference. both were strange
in the place brother John
Roberts from was coming
with same train.
The Conference was commenc=
ced at 11 A.M. the the
morning meeting was devoted
for the business of the Confce
Elder Edward Roberts Dinas

C. March
Abstract the following
from the Millennium Letter
On the Morning of the
12th instant there was a
most dreadful and disast-
rous inundation in the
neighborhood of Springfield
through the bursting of the
Bradfield Reservoir. Villages
have been swept away, houses
have been washed down, streets
have been turned into rivers,
great stacks of timber mingled
with with pigs, furniture,
beds, carts and trees, have been
swept on the banks of the
Don. People have been
swept down in the streets
and drowned; some died in
rooms that were for the
moment converted ^{into} ~~into~~
reservoirs, full from
ceiling to floor of water.

March
Almost three hundred lives
have lost by this calamity.
The full extent of the damage
done, both as regards loss of
lives and property, cannot
yet be estimated.

Sunday 27th at nine ^{o'clock}
I in company with brother
Griffiths, went to the Railway
Station to meet brother
and sister Parker ~~who~~
was coming by the 9.20 train
from Glanbaile to attend
Conference. Both were strange
in the place brother John
Roberts from was coming
with same train.
The Conference was commene-
ed at 11 O'Clock the the
morning meeting was devoted
for the business of the Conference.
Elder Edward Roberts Dinan

March

was appointed to preside over the Machynlleth Branch and to attend the Dinas Mowdddy and that Branch as often as he could.

The afternoon meeting was commenced at 2. the Authorities of the Church was Sustain in the usual manner by votes. the Sacrament was administered by me. The Saints enjoyed good times there who had come long distance to attend but was fully paid for their trouble. Elder John Roberts had traveled the long distance of 36 mile. It was the first time for brother and sister Barker to have a conference for the last 11 years. The Evening meeting was commenced at 6 and was

March 51

devoted from the Saints to pray as most had return to their homes. The meetings was Addressed by President Waylett Elder Ed Roberts and myself both in Welsh and English.

Monday 28. in the Afternoon I went to part of the way to send brother Francis W. Argust Aberystwyth who was returning home from the conference. I was invited to have food over with Mrs Hughes the wife of David Hughes Gardener.

Tuesday 29th writing in the morning I went in the to send sister Griffiths (sen) for a bout 4 mile she going to her work to Abercagisy

March

was appointed to preside over the Mackinac Branch and to attend the Dinacollow and that Branch as often as he could.

The afternoon meeting was commenced at 2. The authorities of the Church was sustain in the usual manner by votes. The sacrament was administered by me. The saints enjoyed good times there. ^{who had} come long distance, but was fully paid for their troubles. Elder John Roberts had traveled the long distance of 36 miles. It was the first time for brother and sister Barber to have a conference for the last 11 years.

The Evening meeting was commenced at 6 and was

March

devoted from the saints to pray, as most would return to their homes.

The meetings was addressed by President Waylett Elder & Ed Roberts and myself, both in Welsh and English.

Monday 28. in the afternoon I went to part of the way to send brother Francis W. Argus at Allergot myth. who was returning home from the conference. I was invited to have food ^{over} with Mrs Hughes the wife of David Hughes Gardener.

Tuesday 29th writing in the morning I went to in the to send sister Griffiths (den) for a bout 4 mile wh. going to her work to the capib.

March

Wednesday 30 Writing letters

In the evening I went for little with sister Griffiths jun who had come to Town to bid farwell to us before we would leave

Thrusday 31rst At 9 A.M. we bid adieu to sister Davies and to the Carley Station. bother Waylett rose ticket for Ruabon and and I rose one for Cemmes Road and in few minutes I found myself there. then I was bound to depart with brother Waylett. I proceeded to Dinas Mowddy were I reached bout 12 AM. Spend the affternoon at brother Roberts s house. At 8 o clock I attend prayer meeting there although we were but few we enjoyed yourselves very much there.

April

52

Friday 1rst I rised at 7 in the morning and cooked breackfast for myself (owing that sister Roberts was Sick) and eat it and started off at 8 eight for Harlech were I reached few minutes past 6 P.M. after travel 30 mile without a drop been on my lips since I left Dinas. I proceeeded to the house of brother James Anwyl and partook some food with him. I went from there to Elder Griffith Williams s house. I suppered there. I lodged at the harpt Tavern and Mrs Jones the Landlady refuse to take nothing for it The bed were I use to sleep at brother Anwyl was to damp for me to sleep in so he said..

March

Wednesday 30th Writing letters
In the evening I went for
little with sister Griffiths
who had come to town to
bid farewell to us before we
would leave

Thursday 31st At 9 A.M.
we bid adieu to sister Davies
and to the ^{family} station, bought
Waylett's case ticket for
Quabon and I rode
one for Gemmes Road and
in few minutes I found
myself there, then I was
banded to depart with brother
Waylett. I proceeded to
Dinas Mowday where I reached
about 12 o'clock. Spent the
afternoon at brother Roberts
house. At 8 o'clock I
attended prayer meeting there
although few were but few
we enjoyed ourselves
very much there.

April

Friday 1st I rised at 7 in
the morning and cooked
breakfast for myself (owing
that sister Roberts was sick)
and eat it and started off
at eight for Harlech where
I reached few minutes past
6 P.M. after travel 30 mile
without a drop been on my
lips since I left Dinas.

I proceeded to the house of
brother James Annyll and
partook some food with him.
I went from there to Elder
Griffith Williams house. I
suppered there. I lodged at
the Capt. Tarran. and
Mrs Jones the Landlady
refuse to take nothing for it
The bed where I use to sleep
at brother Annyll was too
damp for me to sleep in
so he said

Saturday 2) April

I breackfasted at brother Griffith Williams. he was not at home. I talk with sister Williams in regard to their sclackness with their religon. for I felt they quite of the Spirit of the Lord Elders Williams and Anwyl was not feeling as they aught towards each other. I had done my best to bring them to feel right. but after I would leave them they were going back to the same feeling. At 10 AM I left for Blaenau Ffestiniog I called at brother Anwyl. I also called with brother Wm Samuel at Llanffestiniog had food with him. he came with me for a little way. I called at Jason Thomas is house but he was not

April 53

at home. I reached the house of Elder Evan Jones bout 8 P.M. I sleep there.

Sunday 3rd raining through the day. At 2 1/2 I hold a prayer meeting brother Jones and his family. I exhorted them to be diligent in prayer that they may enjoy the Spirit of the Lord and kept from partaking of the Spirit and influence of the world. and told if they would do so the Lord would surely open the way soon for their deliverence to Zion. we spend the evening in singing etc

Monday 4 At 7 30 I left for Carnarvon I crossed the Mountain and and went through Beddgelert it was continuing to rain since

Saturday 27 April

I breakfasted at brother Griffith Williams. he was not at home. I talk with sister Williams in regard to their aploekness with their religion. for I felt they quite of the Spirit of the Lord. Elders Williams and Chuyl was not feeling as they ought towards each other.

I had done my best to bring them to feel right. but after I would leave them they were going back to the same feeling. At 10 o'clock I went for Blewau Tfeatingog I called at brother Chuyl C. I also called with brother Wm Samuel at Llanffectinog had food with him he came with me for a little way. I called at Jason Thomas his house but he was not

April

at home. I reached the house of Elder Ewan Jones about 8 o'clock. I sleep there.

Sunday 3rd Rainy through the day. At 2^{1/2} I hold a prayer meeting brother Jones and his family. I exhorted them to be diligent in prayer that they may enjoy the Spirit of the Lord and kept from partaking of the spirit and influence of the world. and told if they would do so the Lord would surely open the way ^{for} for their diligence to Zion. we opened the evening in singing &c.

Monday 4th At 30 I left for Carnarvon I crossed the Mountain and went through Beddgelert it was continuing to rain. since

April

Sunday 4 Morning. I had a ride by a cart for a bout 10 mile. the wether was midling dry in the affternoon I reached the house of brother Morris Williams at 5 P.M. I partook food there with sister Williams. after I went to brother John Thomas s house were I was informed the a letter was for me in the Post Office from the Vallies if was kept there howing is postage was not prepaid. I found it a letter from my sister Mary after I opened it. And it was a very large and interesting one.

I lodged at Mr. Jones Grocer Tuesday 5th writing through the day. lodged at the same place.

April

54

Wednesday 6. I received a letter from Prest Waylett requesting me to come to Abergele against Thrusday or of Friday.

I spend the day in writing etc at bro Thomas s house.. Thrusday 7th At 4 P.M. I left for Bethesda I called at Elder John Hughes s house Llandinorwig I reach the house of John Jones Caellwyn= Grydd Bethesda. I Stayed there over the night. Jones bought an Eargrawn with me.

Friday 8th At 9 AM

I left for Abergele the road was muddy and therefore hard to travel. I called at the house of Elder Jn Roberts at Pensarn I reached there at 6 P.M. and was received kindly by

April

Sunday Morning. I had a ride by a cart for about 20 mile. the weather was middling dry in the afternoon. I reached the house of brother Morris Williams at 5 P.M. I partook of food there with sister Williams. after I went to brother John Thomas's house where I was informed that a letter was for me in the Post office from the Tallahassee it was kept there knowing its postage was not pre-paid. I found it a letter from my sister Mary after I opened it and it was a very large and interesting one.

I lodged at Mr. Jones's house Tuesday 5th writing through the day. lodged at the same place.

April

Wednesday 6. I received a letter from Pres. Wajitt requesting me to come to Oklawaha against Thursday of Friday.

I spent the day in writing & ~~through the day~~ at Bro Thomas's house. Thursday 7th At 4 P.M. I left for Bethesda I called at Elder John Hughes's house Landironing I reached the house of John Jones calling on Gidd Bethesda. I stayed there over the night Jones bought an Esquimaux with me.

Friday 8th At 9^{o'clock} I left for Oklawaha there was muddy and therefore hard to travel. I called at the house of Elder Jn Roberts at Oklawaha I reached there at 6 P.M. and was received kindly by

April

brother Williams and family
I baptized a young man
in the Sea bout ten at
night brother Rice Williams
came to shores with us
brother Waylett thought to
accompany us. but howing to noise
been in the place he deemed
it wiser to stay back
fear some one would
attempt to come after us
after they Saw him returning
to the house evry thing
quiet
after we return from
baptizing Prest Waylett
confirmed him.
I slept there with bro Waylett

Saturday 9th Spend
the day at Abergele.

Sunday 10 in the Morning
I went with brother Williams

April

55

to the side. At 2 P.M. I
I attend Saint meeting at
his house. At 6 I attend
preaching meeting there.
Prest Waylett brother Willi=
ams and myself preached
there. there was great exit=
ment in the neighborhood
howing that we batized
the young Man William
James, and brother Waylett
had baptized one women
there few weeks since
names Elinor Davies. the
latter brought her little
Child who was very ill
to us to lay hands on him
we took the Child in our
arms and I blessed her and
also rebuke the disease and
when we had our hands on her
head I felt the influence
of the disease living her

April

brother Williams and family
I baptized a young man
in the sea boat ten at
night brother Rice Williams
came to shores with us
brother Maglett thought to
accompany us but ^{to raise} to raise
in the place. he deemed
it wiser to stay back
for some one would
attempt to come after us
after they saw him returning
to his house every thing
quiet

after we return from
baptizing Orest Maglett
confirmed him
I slept there with bro Maglett

Saturday 9th spend
the day at Aldergell.

Sunday 10th in the Morning
I went with brother Williams

April

to the side. At 2 P.M. I
I attend spirit meeting at
his house. At 5 I attend
preaching meeting there.
Orest Maglett brother Will-
iams and myself preached
there. there was great ex-
citement in the neighborhood
knowing that we baptized
the young man William
James and brother Taylor
had baptized one woman
there five weeks since.
named Elinor Davies. the
latter brought her little
child who was very ill
to us to lay hands on him
we took the child in our
arms and I blessed her and
also rebuked the disease and
when we had our hands on her
head I felt the influence
of the disease leaving her

April

and to the astonishment
of her mother and the people
that was in the house
at the time the Child
Smiled as healthy as ever
after we our hands from
her head. her Name was
Jane.

Monday 11 I Spend
the day at Abergele.
At 7 1/2 I attend meeting
at brother Williams s house
Prest Waylett Elder Williams
and myself preached.

Tuesday 12 At 10 A.M. I
left Abergele for Llandudno
called at PenSarn. I
Tan Y Graig at 7 1/2 Stayed
with brother and Sister over
the night

Wednesday 13 At Tan Y
Graig through the day

April

56

Thrusday 14th I went to
Rae Wen. called at
Pensarn and at the house
of bro Wm Davies Gyffin
I reached the house of Elder
Elis Williams (Miller) At
8 P.M. And found him
very ill and the evil
Spirits had influenced on his
Spirit I sat down and talked
few words with him. I asked
him if he felt enclined to me
to lay hands on him and
he replied that he did not
because that Elder Hugh
Roberts had been and if
he felt to trust in the
mercy of the Lord to
heal him if that be His
wish. I asked him if
his wife sister William
Should go to se if I could
get lodgings for me in the

@ April

and to the astonishment
of her mother and the peo-
ple that was in the house
at the time the child
smiled as healthy as ever
after we our hands from
her head. her skin was
pale.

Monday 11 I spend
the day at Abeyelle.
At 10^{1/2} I attend meeting
at brother Williams's house
Pastor Weylett Elder Williams
and myself preached.

Tuesday 12 At 10 A.M. I
left Abeyelle for Sanduski
called at Pen-sarn. I
Tan G. Graig at 7^{1/2} stage
with brother and sister over
the night

Wednesday At Tan G.
Graig through the day.

April

Thursday 14th I went to
Pen-sarn. called at
house of bro Wm Davies Giffin
I reached the house of Elder
Elio Williams (Miller) at
8 P.M. and found him
very ill and the evil
spirits had influenced on his
spirit I sat down and talked
few words with him. I asked
him if he ^{felt} enquired to ~~be~~
to lay hands on him. and
he replied that he did not,
because that Elder Hugh
Roberts had been, and if
he felt to trust in the
Mercy of the Lord, to
heal him if that be his
wish. I asked him if
his wife sister William-
should go to see if I could
get lodgings for me in the

April

Village were I had been lodging before when I was there. he Said no that She was to unwell to walk and it was better for me to go myself. I suppered with them and returned to Conway for I knew he did not feel for me to call with him in the morning. for he said that they had not convini=ent place for me to call there while he was sick. I was in Conway before ten. I had lodgings at Mary Hughes a widow

Friday 15th I breack=fasted and dinned at Pensarn. I went for the to Eglwys Bach and spend the evening at

April

57

Elder Hugh Roberts house and Stayed there over the night. this was the first for time for me to lodged him for he had been feeling bad towards that he would not let me Stay in his house a five minutes. that owing to the influence of Robert Evans. but was released from that influence.

Saturday 16 at brother Roberts s house. I received a letter from Prest Waylett informing me that he could not to attend Counsel on Sunday. I Sleaped at Bron r Haul.

Sunday 17th I attend at 11 1/2 at the bro Roberts s house. we appoint Elder John Roberts to preside over the Eglwys

April

Village were I had been
lodging before when I was there
he said no that she was
to unwell to walk, and it
was better for me to go.

Myself, and ~~with~~ with
them and I returned
to Conway for I thought
did not feel for me to
call with him in the
morning for he said
that they had not conveni-
ent place for me to
call there while he was
sick. I was in Conway
before then. I had lodging
at Mary Hughes a Widow

Friday 15th I breakfasted
and dined at
Pendarn. I went for
the to Eglwys Bach, and
spend the evening at

51
April

Elder Hugh Roberts house and
stayed there over the
night. This was the first
for time for me to lodge
there for he had been feeling
kind towards that he would
not let me stay in his
house a few minutes.
that owing to the influence
of Robert Evans, but was
released from that influence.

Saturday 16. at brother
Roberts house. I received
a letter from Priest Wylet
informing me that he could
not attend counsel,
on Sunday. I slept
at Bron'r Haul.

Sunday 17th I attend
at 11: at the bro Roberts
house. we appoint
Elder John Roberts to
preside over the Eglwys

April

Bach Branch instead of brother Hugh. and we also proposed for the Llandudno and Llanddeyst Branches to be united in one branch with Eglwys Bach and that the meeting was to be held at Pensarn

The Saint meeting was commenced at two a good feeling prevailed during the day. the meeting was addressed by Elders Hugh and John Roberts and myself. I appointed Elders Wm Davies and Thomas Edwards to visit bro Elis Williams. I slept at Bron r Haul.

Monday 18th at 8 A.M. I went to bro H Roberts s house. spend the morning there in writing.. his son

April

58

John put a piece of tap under my boot. At 1 P.M. I left for Abergele over the Mountain. I reached at 5 I receive a letter there from President Jeremy and a letter from bro David J. G. Griffiths.

Tuesday 19th at bro Williams Abergele. I and brother J Waylett called in the house of brother James in the Evening

Wednesday 20th At Abergele I wrote a letter to father. the Enemies was endeavouring create exitment bout Abergele by telling all manner of lies. I attend prayer meeting there at 7 1/2 PM

April

Back Branch instead of brother Hugh, and we also proposed for the Llandudno and Llandudor Branches to be united in one branch with Eglwys Bach, and that the meeting was to be held at Penryn.

The saint meeting was commenced at two a good feeling prevailed during the day, the meeting was addressed by Elders Hugh and John Roberts and myself. I appointed Elders Mrs Davies and Thomas Edwards to visit bro Elis Williams. I slept at Bronr Haul.

Monday 28th at 8 a.m.
I went to bro H Roberts's house spend the morning there in writing, his son

April

John put a piece of tape under my boots at 10 P.M. I left for Abergelle over the Mountain! I reached at 5 I receive a letter from President Jeremy and a letter from bro David Griffiths.

Tuesday 19th at bro Williams Abergelle. I and brother J Taylett called in the house of brother James in the evening.

Wednesday 20th at Abergelle I wrote a letter to father the Enemies was endeavouring create excitement about Abergelle by telling all manner of lies. I attend prayer meeting there at 7 1/2 P.M.

April

Thursday 21st I breakfasted
at brother Wm Jones
his wife (who is no in the
Church)

intreated me kindly.
I left for Bethesda I
called at PenSarn. it
been a very hot day to travel
I reached the house of
John Jones he was not
at home then I Stayed
there over the night.

Friday 22nd At 9 A.M.
I left for Llandinorwig
I reached the house of Elder
after traveling 5 miles
I spend the evening there
and Sleped.

Saturday 23rd went
to Carnarvon I was carried
most of the in a cart.
There was a letter waiting
for me at brother John

April

59

Thomas from my sister
Elinor containing an
account of the continuing
disturbance of my mother
and her mobing party. on
Friday night the 8 inst
She came at the house
were father and the Children
was living and break the door
for the purpose of going in
but father and my brother Evan
prevented her to come in
and owing to that the mobs
that was with her Stoned
and beat them. on the 11 inst
the policeman brought him
a Summons that mother
had on him. on 15th inst
She had an other Summons
on my brother Evan. both
to meet the charges made
made by her against them
(but my sister did not mention

April

Thursday 21st I breakfasted at brother Wm Jones his wife (who is no in the Church) ~~was not in the~~ in treated me kindly. I left for Bethesda I called at Persaen it been a very ^{hot} day to travel I reached the house of John Jones he was not at home then I stayed there over the night.

Friday 22nd Oct 9 o'clock. I left for Llandinorwig I reached the house of Elder after traveling 5 miles I spend the evening there and slept.

Saturday 23rd went to Carnarvon I was carried most of the in a cart. There was a letter waiting for me at brother Jones

April

Thomas from my sister Elenor containing an account of the continuing disturbance of my Mother and her Midwifery on Friday night the 8th inst she came at the house were father and the children was living and break the door for the purpose of going in but father and my brother Evan prevented her to come in and owing to that the mobs that was with her stoned and beat them on the 11th inst the policeman brought him a summons that Mother had on him on 15th inst she had an other summons on my brother Evan both to meet the charges made made by her against them (but my sister did not mention

April

what they were, or what was mentioned on the Summenses) on Monday the 18th but during the week they made Some arrengments between them and Prest Richards (the president of the Conference) to leave the neighborhood. father and my brother Evan and to take with them two of the little children Namely Joseph and Eliza. They left on Saturday night (to were I was not told) the rest of Children was left in the house. Namly Elenor Margret Sarah and Benjm on monday hundreds went to the Town Hall to hear the Saints trial as they said but to their disapointment heard nothing

April

60

The Children gave up the house and went to leave to brother Samuel Hornsby s house. from there she wrote to me. My mother is intention is to ruin all the family if she only can do it.

I lodged at Mr Jones

Grocer

Sunday 24 At 2 1/2

P.M. I attend Saint meeting at bro J Thomas. and prayer meeting at 7 o clock.

I lodged at Jones

Grocer.

Monday 25th writting at

brother Thomas. And I went to Se the Malitia drilling at the Castle Square the Carnarvonshire Malitia was up at the time

April

what they were for what was mentioned on the summonses) on Monday the 16th but during the week they made some arrangements between ^{them} and Pres^t Richards (the president of the conference) to leave the neighborhood. father and my brother Erwin and to take with them two of the little children namely Joseph and Benjamin Eliza. they left on Saturday night (to w^here I was not told) the rest of children was left in the house. namely Elenor Margaret Sarah and Betsy on Monday hundreds went to the Town Hall to hear the Saints trial as they said but to their disappointment heard nothing

April

The children gave up the house and went to leave to brother Samuel Elamshy's house. from there he wrote to me. - My mother is intention ~~to~~ ^{is} to ruin all the family if she only can do it.

I lodged at Mr Jones Grocer

Sunday 24th at 2¹/₂ o'clock. I attend^d ^{Saints} meeting at bro^s of Thomas. and prayer meeting at 7 o'clock.

I lodged at Jones Grocer.

Monday 25th writing at brother ~~to~~ ^{bro} Thomas. And I went to see the Militia drilling at the Castle Square the Barnacleshire Militia was up at the time

April

I lodged at Mr. Jones.

Tuesday 26th writing during the day.

Wednesday 27th

Writing my journal slept at the same place

Thursday 28 I received a letter from President Jeremy saying he would his best for me to Emigrete the Coming season but so fare he had succeeded to get a man to take my place to preside the Carnarvon Shire Conference he Sent one pound (£1) in P.O. order to assist me in my traveles

I received a letter from my sister Elenor reffering to my father and said that mother was Swearing that she would have father to be arrested if he was in

April

61

Wales she was full of vengencies.

I wrote I letter for Prest Jeremy and for Elders E.A. Richards and F.D. Hughes And one for my sister Elenor telling her and the children not to vex bout father that the Lord would be sure to diliver him out of the hands of his enemies.. in His own due time

My sister informed mé in her letter that Elder Francis D Hughes married on Monday the 25 inst to sister Harriet Davies

At 6 P.M. I left Carnarvon for Llanbabo and reached the house of Elder John Hughes at 8 staid there over the night

April
I lodged at Mr. Jones.
Tuesday 26th writing during
the day.

Wednesday 27th
Writing my journal, slept
at the same place.

Thursday 28 I received a
letter from President Jeremy
saying he would his best for
me to emigrate the coming season
but so far he had succeeded
to get a man to take my
place. At a conference the
Barnabon Shire Conference
he sent one pound (£) in
P.M. order to assist me
in my travels.

I received a letter from my
sister Elenor referring to
my father and said that
mother was swearing that
she would have father to
be arrested if he was in

April
Wives she was full of
vengeance.
I wrote 9 letters for Pres^t
Jeremy and for Elders E. W.
Richards and F. D. Hughes and
one for my sister Elenor
telling her and the children
not to rebait father that
the Lord would be sure to
deliver him out of the hands
of his enemies in his own
due time.

My sister informed me in
her letter that Elder Francis
Hughes married on Monday
the 25th into to sister Harriet
Davies.

At 6 P.M. I left Barnabon
for Lambabo and reached the
house of Elder John Hughes
at 8th and there spent the
night.

April

Friday 29 At 3 P.M. I left there for Caellwyn grydd the house of John Jones. I staid there over the night..

Saturday 30 At 9 AM I left there for Carnarvon. I called at Elder John Hughes s house reached at 3 P.M. It was reported in the Millinnial Star this day that eight hundred Saints from the Scandinavian Mission landed in Liverpool on the 21rst inst ready to embark on the Ship Monarch of the Sea which was chartered to carry the Saints to New York.

_____ where in the Editorials bout them. The following is an extract of it The deliverance of these people has been to us an especial cause of thanksgiving unto the Lord etc etc

April

62

While the Saints were concentrating at Copenhagen preparatory to embarking for England, one of the leading papers endeavored to create Some excitement against them by asserting that there number of men among them who were liable to military Service but the Government is in great want of men (and had there been any of the Saints of the right to age to be drafted into the army they could have prevented them from emigreting) no notice whatever was taken of them, to examine, or in any other manner annoy or disturb them.

I slepted at Mr Jones Grocer

about
 Friday 28 Oct 3 (am) 9 AM
 there for the night
 house of folk force
 that that over the night
 Saturday 30 Oct 3 (am) 9 AM
 left for Larne
 at 10 AM 11 AM
 reached at 3 PM. It was
 reported in the Billerica
 that that day that eight
 hundred fabric from the
 Scandinavian Mission
 landed in Liverpool on
 the 21st. Ready to embark
 on the ship (Mendick of the sea
 which was chartered to carry
 the fabric to New York)
 the fabric in the
 Colnato but then it
 following to an extent of it
 the deliverance of their people
 has been to us in several cases
 of transferring into the hands

While the fabric was
 considering at Copenhagen
 preparatory to embarking for
 England, one of the leading
 persons considered to create
 some criticism against them
 by asserting that their
 number of men among them
 who were liable to military
 service; but the government
 is in great want of men
 (and had there been any of the
 fabric of the right to go to
 be drafted into the army,
 they could have brought
 them from emigrating) no
 notice whatever was taken
 of them to examine, or in
 any other manner among
 the draft them.
 I sleep at the house
 67

May

Sunday 1 At 2 1/2 we held Saint meeting at brother Thomas s house Commencing through singing an hymn prayer by bro Thomas. he adminitered the Sacrament. the meeting was open for to exersice the Spiritual Giffts. Thomas and myself addressed the meeting hymn was sung. I closed the meeting through prayer

At 6 1/2 we hold prayer meeting there only five we were in meeting. brother Thomas and family and myself only brother and sister Thomas and myself did partake of the Sacrament

Slept at Jones Grocer

May

63

Monday 2nd writing etc I fasted through the day Lodged at the same place

Tuesday 3. I received a letter from father from Aberystwith Cardiganshire givin account of his persecutions. Said he (in company with my brothers Evan and Joseph and my little sister Eliza) left his home Melincrythan on Saturday evening the 16 of April they traveled 18 mile durning night (although my sister was not 9 years of age) to Cwm=llwchwr the house of his sister and family were he was treated kindly by my aunt Sarah and the family. they remained there though the day Sunday for they reached at seven in they morning. At 8

67
Sunday 1st May At 2^{1/2} we
held a saint meeting at
brother Thomas's house. It
commenced through singing
an hymn, prayer by bro
Thomas. He administered the
sacrament. the meeting was
open for to exercise the
spiritual gifts. ~~bro~~ Thomas
and myself addressed the meeting
in song was sung. I close
the meeting through prayer

At 6^{1/2} ^{we held} prayer meeting
~~there held~~ five were
were in meeting, brother
Thomas and family, and myself
only brother and sister Thomas
and myself did partake of
the sacrament

Slept at Jones Green

Monday 2nd May writing as I
fasted through the day
lodged at the same place
Tuesday 3. I received a
letter from father from
Ciberystwith Cardigan shire
giving account of his perse-
cutions. said he in company
with ^{my} brother Euseb & Joseph and
my ^{sister} little Ciza left his home
at Llanystydvan on Saturday
evening the 16 of April they
traveled 18 miles during
night although my sister was
not 9 years of age. ~~to~~ ^{the} ~~Coun~~
Bluchlan the house of his
sister and family were
he was treated kindly by
my aunt Sarah and the
family they remained there
through the day Sunday for
they reached at seven in
the morning. At 8

May

in the evening they left Cwmlilwchwr and tra.. 6 mile to Llandilo were they had the aid of a police= man to have lodgings. On Monday the 18 they traveled 26 mile to Lampeter were they kindly entertained by brother Evan Thomas the Buchers Arms. This was about the Country were father and mother was born - on Tuesday 19th they traveled to Abereyron and lodged there Wednesday 20 at 6 in they went by stage Coach to Aberystwith and proceeded to the house of brother W.B. Argust and he and family were glad to se them. but was greatly astonished in seen them in the place so suden brother said in a letter to

May

64

me that when he so father first in the place he could not hardly beleave it was him. but it was his Spirit. father and the Children remained there and they prospered in getting imployment from shoemaker shop in the Town. And they were quite comfertable under the circumstan= ces they were in At five P.M. I left Carnarvon for the Island of Anglesey. and the of Elder John Hughes s family. Staid there over the night.

Wednesday 4th Left there and returned to Carnarvon were I had a letter from Elder Evan A. Richards and one from Elder Francis D. Hughes both giving an account of the affairs at Neath. Richards did mention of mother s exit=

May

in the evening they left Cummuchur, and traveled 6 miles to Llandilo. were they had the aid of a policeman to have lodgings.

on Monday the 18th they traveled 12 miles to Llanibister were they kindly entertained by brother Evan Thomas the Buechers edwors. - This was about the country where father and mother was born -

on Tuesday 19th they traveled to Aberystroon and lodged there. Wednesday²⁰ at 6 in they went by stage coach to Aberystroon and proceeded to the house of brother W. B. Aquat and his family were glad to see them. but was greatly astonished in seeing them in the place so sudden brother said in a letter to

61
May

me, that when he so father first in the place he ~~could~~ could not hardly believe it was him, but it was his spirit. father and the children remained there and they prospered in getting employment from ^{house} shops in the town. and they were quite comfortable under the circumstances this morning.

at five P.M. I left Carnarvon for the Island of Anglesey, and the of Elder John Hughes family. Staid there over the night.

Wednesday 4th Left there and returned to Carnarvon where I had rec. letter from Elder Evan A. Richards and one from Elder Francis D. Hughes, both giving an account of the affairs at Meth. Richards had mention of another visit.

May

ing conduct etc I lodged
at Jones the Grocer

Thrusday 5 Writing etc
I wrote a letter to President
Jeremy. I wrote a few veres
of poetry to him on his dept=
arture from Wales to the
Valley. Lodged at Jones

Friday 6 Writing etc
I wrote to Elder Hugh Roberts
and sent him the Notifyca=
tion of the Ship general
M.Clealan which I had
received in the morning
from Liverpool requesting
them to be in Liverpool before
the 20 inst as the ship was
to Sail then

Note on side of page:

I read an account in one Newspaper
that great famine
was in China so much that they was selling
the flesh of human beings

Saturday 7 writing letters..
I fasted through the day
I went to se the Mallitia

May

65

in morning at 11 o clock
they had the general reviw
for they was seperating
or breack up. In the
evening I meet brother
Wm Davies Gyffin who
had listed with them
at the time they was called
up. I talked to him bout
the matter and asked him
what he thought bout him=
self. he replied that he
had nothing to Say than
that he was going to destric=
tion

Sunday 8 AT 2 o clock
we held meeting at bro Thomas
only him and sister Thomas
his wife and myself was
holding it.

5 P.M. I preached out
on the Square in the
midle of the Town

May

Some boys endowed
to create exitment
intill all the Throng
was disturb. then I
gave it up. bro and sister
Thomas was out with me.

I lodged at the house
of E Jones Grocer

Monday 9 I received
a letter by the morning post
from Prest Jeremy informing
me that I was released to
emigrete to the vallies
and that I was to take
passege to New York on board
of the Ship General M. Clelan,
which was to sail on the
20 inst. I wrote 7 letters
to differant places At
1 P.M. I went to Mr
Hughes the Artist to have
my likness taken. I bore
a testimony to him and

May

66

his wife concerning the
Gathering of the saint and
other things. At 6 P.M.
I Carnarvon for the
Island of Anglesey. reached
the house of bro Hughes s
family bout ten o clock
they were all in bed. but
Immediately after I Knock
at the door they came to
open it. I stayed there
over the night.

Tuesday 10th At 8 A.M. I
there for Holyhead. reached
at 11 1/2 and was kindly
entertained by sister
Hannah Owens. At 6 P.M.
sister Owens came with
me to the Raiwayl Station.
I took train from there
to Badorgan avlria
at 7 walked from there
to Caian Crin. Staid over
the night.

May

Some boys endeavored
to create excitement
intill all the Throng
was disturbed. then I
gave it up. Bro and sister
Thomas was out with me.

I lodged at the house
of E. Jones Grover.

Monday 9 I received
a letter by the morning post
from Priest ferry informing
me that I was released to
emigrate to the rebels
and that I was to take
passage to New York on board
of the ship General M. C. Blain
which was to sail on the
20 inst. I wrote letters

to different places at
8 P.M. I went to Mr
Hughes the artist to have
my likeness taken. I bore
a testimony to him and

64
May

His wife concerning the
gathering of the saint and
other things. At 6 P.M.
I barrowed for the
Island of Anglesy, reached
the house of Bro Hughes &
family. About ten o'clock
they were all in bed, but
immediately after I knocked
at the door they came to
open it. I stayed there
over the night.

Tuesday 10th At 8 A.M. I
then for Holyhead, reached
at 11 and was kindly
entertained by sister
Hannah Owens. At 6 P.M.
sister Owens came with
me to the Railway Station.
I took train from there
to Padorgan arrived
at 7 I walked from there
to Cairn Green. Stayed over
the night.

May

Wednesday 11 At 9 1/2 in the Morning I left for Carnarvon. reached at 11 I packed my Cloths etc At 6 P.M. I took load of books with me being the Conference rechord books I went to Caellwyn Grydd. Called at Elder John Hughes s house at Llandinorwig. he and his son Owen came to send me for a while I called to se bro Morris P Williams at his lodgins at Llandinorwig. I reached at 9 1/2 I staid there over the night

Thursday 12th I wrote a letter to Prest Jeremy. At 10 o clock in the morning for Ffestiniog after travel bout 20 miles I reached the house of Elder

May

67

Evan Jones Ty y Mynydd I was very tiard when I reached after traveling over a rough Mountain. I staid there over the night

Friday 13th At 8 A.M. I left for Dinas Mowddy. I called the house of Jason Thomas for book money but did not have them. he was not home and his wife would not pay them. I also called at the house were Elder Wm Samuel was lodging and found him laying in bed nearly wounded to death. While aming powder in a stone at the level were he was working it exploded to his face and arm. he could not se nothing with either of his eyes and the Doctor said

May

Wednesday 11th left 9^h in
the morning I left for
Carnarvon; reached at 11
I packed my clothes
At 6 P.M. I took load of
books with me being the
conference record books
I went to Gae. Cluyn Gwynedd
called at Elder John Hughes
's house at Llandinorwiz; he
and his son Owen came
to send me for a while. I
called to see brother
Williams at his lodgings at
Llandinorwiz. I reached at
9^h I staid there over the
night.

Thursday 12th I wrote
a letter to Great ferry;
at 10 o'clock in the morning
for Tfestiniog. after
travel about 20 miles I
reached the house of Elder

May

Evans Jones of y Mynydd
I was very tired when I
reached after traveling
over a rough Mountain. I
staid there over the night
Friday 13th at 8 P.M. I left
for Linds Blaidd. I called
the house of parson Thomas
for book money, but did
not have them, he was not
home and his wife would not
pay them. I also called
at the house of elder
Wm Samuel and lodging and
found him laying in bed
nearly wounded to death,
while throwing powder
in a stone at the level
where he was working
it exploded to his face and
arm. he could not see
nothing with either of his
eyes and the Doctor said

May

both eyes were very much hurted and he was fear that they would not recover he had entirely lost one his arm was very much hurted also, in fact his state was beyond discription he remmember who I was after I talked a little with him.

I reached at 9 PM staid there the night. I delever the book to brother Edward Roberts and showed all I could to him concerning them for it was he was to succeed me in the Presidency but not to travel the same. I received a letter from President Waylett there.

May

68

Saturday 14 At 6 A.M.
I left there for Machynlleth I had a ride by a wagen to Cemmes road Station went by rail from there arived few before minutes I proceeded to the house of Sister Davies were I was kindly intreated by her and sister Griffiths.. at 8 in the eveing I and brother David J. Griffiths to rymlywfe to his Sister Elizabeth. we suppered there. When we returned I found my father and my brother there. had come from Aberystwith to se me and to bed me ffarwell. we spend few hours tog in talking bout the trouble he and the Children had with mother and the mobs she had with her. father Said he was

May

both eyes were very much hurted and he was fear that they would not recover he had entirely lost one his ~~ear~~ ^{ear} was very much hurted also in fact his state was beyond description he remembrance who I was after. I talked a little with him.

I reached at 9 O'Clock staid there the night I deliverd the book to brother Edmond Roberts and showed all I could to him concerning them, for it was he was to succeed me in the Presidency but not to travel the same. I received a letter from President Weyler there.

68
May

Saturday 14th Oct 6th 1866,
I left there for Machynlleth I had a ride by a Wagon to Llanerch Road Station went by rail from there arrived ^{before} few minutes I proceeded to the house of sister Daniel where I was kindly intreated by her and sister Griffiths at 8 in the evening I and brother David J. Griffiths to Brynhyff to his sister Elizabeth. we suppered there when we returned I found my father and my brother there. had come from Aberystwith to see me and to bid me farewell. we spent few hours in talking about the trouble &c and the children had with mother and the wols she had with her. father said he was

May

paying to her five Shilling every week to maintain her and the little boy (my brother John) but now she was only getting eighteen pence from the parish for my brother and nothing for herself. we heard so through a letters we received from Neath from my sister Elenor. My brother Evan Said they as family have been suffering for food owing to her. they had been living on two mile a day for a long time owing she had prevent them to have work etc We slept together that night

Note on side of page:

father bought with him a pair of shoes for me

Sunday 15 Went out in the morning for a walk with father Evan and bro D I. Griffiths

May

69

At two P.M. attend meeting at Sister Davies s house a very good feeling prevailed I never enjoyed my self better in the Conference We reordained bro D.J. Griffiths to an office of an Elder. Elder Edward Roberts My father and brother Evan and my self addressed the meeting all enjoyed great liberty. Elders Vaughn and Griffiths also spoke a few words. We went out for a walk in the evening.

Monday 16 father and Evan left at nine A.M. for Aberystwith I went with them to the Station they went by rail from there to the Borth. I was writing letter in the afternoon went for a turn with sister

May

paying to her five shilling
every week to maintain her
and the little boy (my brother
John) but now she was
only getting eighteen pence
from the parish for my
brother and nothing for her
self. we heard so through
a letter we received from
her that from my sister Eleanor.
My brother Evan said they
as family have been suffering
for food owing to her they
had been living on two
mills a day for a long time
owing she had prevented them
to have work. &c

We slept together that
night.

Sunday 15 Went out
in the morning for
a walk with father, Evan
and bro D. Griffiths

father bought a pair of shoes for me

May

At two P.M. attend
meeting at sister Dames
house a very good feeling
prevailed I never enjoyed
myself better in the Conference
We deordained bro D. Griffiths
to an office of an Elder,
Elders Edward Roberts, My father
and brother Evan and my self
addressed the meeting all in
great liberty. Elders Tanguish
and Griffiths also spoke a few
words.

We went out for a walk in
the evening.

Monday 16 father
and Evan left at nine o'clock
for Aberystwith I went with
them to the station they went
by rail from there to the
Booth. I was writing
letters in the afternoon. went
for a turn with sister

May

Elizabeth Griffiths (Jun) to a fair was in the Town. after I went to send her to her service rymlywfe

Tuesday 17 writing letters. I dinned at David Hughes s house

Wednesday 18th writing my journal etc I had food once at David Hughes. I wrote a letter to President Cannon.

Thursday 19 I left Machynlleth at 9 A.M. for Liverpool sisters Davies and Griffiths and her Children treated like their son and brother while with them they gave several things that need on the journey to the Valley. Two sisters

May 70

Griffiths and bro David J. Griffiths and sister Elth Roberts Dinas came with me to the Railway Station. I booked there to Lime Street Station Liverpool (via Shrewsbury), Change trains at Welsh Pool and Shrewsbury Staid two hour there. I took a walk to the Town, left at 2 1/2 P.M. Change trains Crew. Arived in Liverpool at 5 1/2 and proceeded to the Bramley Moore Docks were I found Presidents Jeremy and Waylett hundreds of Saints. I immidiately went on board of the Ship Gen MClelan I had no bed or bed Cloths myself neither tinware. Elder David L Davies told me I should sleep with him only for me to have some straw to put in the tick he had

May

Elizabeth Griffiths (Mrs) to a fair
was in the Town. after
I went to send her to her
service. ~~by~~ ~~by~~

Tuesday 17 writing
letters. I dined at
David Hughes house

Wednesday 18th writing
my journal &c I had tea
over at David Hughes.
I wrote a letter to President
Cannon.

Thursday 19 I left
Machynlleth at 7 o'clock for Liverpool
sisters Davies and Griffiths and
her children treated like their
son and brother while with
them they gave several things
that used on the journey
to the Valley. Two Sisters

May

Griffiths and bro. David & Griffiths
and sister Elth Roberts Dinner
came with me to the Railway
Station. I took a street fly
time Street Station Liverpool
via Shrewsbury. Change trains
at Welsh Pool and Shrewsbury
and said two hours there. I took
a walk to the Town, left
at 2 1/2 P.M. Change trains
Crewe arrived in Liverpool
at 5 1/2 and proceeded to the
Bramley Mole Docks, where
I found Presidents Jeremy and
Weylett hundreds of Saints
I immediately went on
board of the ship Gen. M. M. M.
I had no bed or bed clothes
myself neither tinware. Elder
David L. Davies told me I should
sleep with him. ~~and~~ only for
me to have some straw to
put in the tick he had

May

in company with Several of the Brethern I was appointed by Prest Jeremy to watch the Ship in turns during the Night to prevent robbers to take things away.

Friday 20th The vessel by the assistance of tug left the Dock and anchored on the river Mersey opposite the south end of (Birkinhead. I went to the Town in the afternoon on business to the office 42 Islington.

The inspectors and Doctor came on board to inspect to passingers A sirrious accident occured on board. on female of the passingers fell down between the hatchways with Child in her arm she hurted herself very much.

May

71

in the evening President Jeremy Married two Couple of Welsh young people from Aberdare South Wales. I wrote a letter to Mother to be left in the care of Mr Jon Williams Grocer - Melincrythan Neath

Saturday 21 At 8 in the Morning Prest Cannon came on board with several of the Elders few minutes after Meeting called to order Prest Cannon and Elder Thomas Taylor addressed the meeting Elder Jeremy was appointed to Preside over the ship and Elders Joseph Bule is first Counselor and Elder Bywater is second and Elder Fransworth to be the Steward. I was appointed to preside over the ninth Ward

May

in company with several of the Brethren I was appointed by Pres Jeremy to watch the ship in torches during the night to prevent robbers to take things away.

Friday 20th The vessel by the assistance of the tug left the Dock, and anchored on the river Mersey opposite the south end of (Pilkimhead). I went to the Tavern in the afternoon on business to the office 22 Islington.

The inspectors and Doctor came on board to inspect the passengers. A serious accident occurred on board. one female of the passengers fell down between the hatchways with child in her arm she hurt herself very much.

May

in the evening President Jeremy married the wife of T. Welsh young people from Wetherburn South Wales.

I wrote a letter to Mr. G. G. Williams to be sent in the care of Mr. G. G. Williams to Mr. G. G. Williams.

Next

Saturday 21 at 8 in the morning Pres Cannon came on board with several of the Elders few minutes after meeting called to order. Pres Cannon and Elder Thomas Taylor addressed the meeting. Elder Jeremy was appointed to preside over the ship and Elder Joseph Bull is first banjo player and Elder B. B. B. is second and Elder T. T. T. is the Steward. I was appointed to preside over the ninth Ward.

May

consisting bout 30 births
comprising four different tongues
Viz Welsh English Sctoch and
Danes.

The Tug was hooked to
the ship and began sail
at 6 P.M. the in NorWest
sea rather rough. Sailed
bout four
knot in an hour during the
night.

Sunday 22 fair wether
Wind blowing NorthWest. Vessel
sailling 5 knots an hour
past Holy head lighthouse
at 2 P.M. in the evening
and during the night we
were in sight of Premsocke
Shire. We had little sea sick
on board. Attend meeting
at my Ward at 8 in
the morning and 8 1/2 in
the evening

May

72

Monday 23 fair Wind
nor West sailing 5 knots an
hour. rain in the
afternoon. The attention
of the passinggers was
drawn by a large whale
swashing in the water
water in the sea few
yards from the Ship. few
troubled by sea sickness
I was attack by a severe
cold in my neck.
I attend meeting in my
ward morning and even
At 7 1/2 P.M. Prest Jeremy
called meeting with Presidents
of Wards. Prest Jeremy and
his counselors. Elders Bule
and Bywater and Elder
Fransworth addressed the
meeting with a very
favorabel Seasonable instruct=
tions in regard to our

May

Consisting about 30 birtins
Comprising four different languages
Viz Welsh, English, Scotch, and
Danish.

The ship was hooked to
the ship and began sail
at 6 P.M. the in 100 West
sea rather rough. Sailed
~~at~~ ~~with~~ ~~about~~ four
hours in hour during the
night.

Sunday 22 fair weather
wind blowing Northwest. vessel
sailing 3 knots an hour
past Holyhead lighthouse
at 2 P.M. in the evening
and during the night all
were in sight of Buncle, Shire.
A little sea-sick
on board. attend meeting
at my Ward. at 8 in
the morning and 8 1/2 in
the evening.

May

Monday, 23. fair wind
newest sailing, 3 knots an
hour rain in the
afternoon. The attention
of the passengers was
drawn by a large whale
swimming in the water
in the sea few
yards from the ship. few
troubled by sea-sickness.

I was attacked by a severe
cold in my neck.
I attend meeting in my
ward, morning and evening
at 7 1/2 P.M. Pres. Jeremy
called meeting with Presidents
of Wards. Pres. Jeremy and
his counselors. Elders Bull
and Bywater and Elder
Inmanworth addressed the
meeting with a very
seasonable instructions
in regard to our

May

duties in through ship in
differant Wards.

Tuesday 24 rain in
the morning Wind blowing from
Sowest. Ship Sailing 9 knots
an hour. Great many
complain of sea sickness.
against the night bout
four hundred mile from
Liverpool

I attend meeting
at the Ward morning and
eveing. lost sight of cape
clear. no more in sight of land

Wednesday 25 fine
whether and fare Wind
blowing from Nor East
Sailing ten knots
an hour. great many sick
amongst the passingggers
I administer the ordinance
of the laying of hands on

May

73

brother Thomas T. Rees

Elder David L. Davies
and my self administred
to Elder Hugh Roberts and Wife
both was liberated from their
pain instanteniously.. attend
Counsel at 7 1/2 P.M. by the
Second Cabin Prest Jeremy and
Counselers instructed the
presidents of Wards on diferent
points

Thrusday 26 fine day
Wind blowing Sou East little
rain in the morning. The
Ship Sailing Seven knots
an hour. Most of the
passingers enjoyed tolarable
health And amusing themselves
in Singing playing and
dancing etc I atend meetings

Bar
duties ~~interior~~ ^{interior} ~~ships~~ ^{ships} in
~~warden's~~ ^{wards.}

Tuesday 24 rain in
the morning. Wind ^{blowing} from
west. Ship sailing 9 knots
an hour. Great many
complain of ^{the} sickness
against the night boat
~~for~~ ^{for} hundred mile from
Riverpool

I attend meeting
at the Ward morning and
evening. Lost sight of Cape
Clear. no more in sight of land

Wednesday 25 fine
weather and fair wind
blowing from east. Exact
sailing ten knots ~~an~~
an hour. Great many sick
amongst the passengers
I administer the ordinance
of the laying of hands on

May
Father Thomas J. Rees and
~~Elder Hugh Roberts~~ and
~~and~~ Elder David L. Davies
and myself administered
to Elder Hugh Roberts and wife
both ^{of} was liberated from
taint in ten minutes, attend
Council at 7 1/2 P.M. by the
second cabin (rest evening) and
Councillors instructed the
residents of wards on different
points

Thursday 26 fine day
Wind blowing southeast. Little
rain in the morning. The
ship sailing seven knots
an hour. Most of the
passengers enjoyed tolerable
health ^{and} amusing themselves
in singing, playing and
dancing. I attend meetings

May

in my Ward and instructed the Saints to bore in mind the discourse of Prest Cannon and the valuable counsels he gave before sailing from Liverpool in regard to cleanliness and patience and long suffering with each other. I exhorted the Saint to keep the Ward Clean from all kind of filth and endeavour to live in union and avid strife and contention and counseled the Young to keep from Courting

A 9 P.M. attened Counsel with the Presidents and they exhorted the Presidents of Wards and cooks to do their very best to have evrything done in good order

74

and be fatherly and punctually toward the people under our watch care and be diligent in fulfilling our varies duties

Friday 27 Fair wether Wind blowing from South East. vessel sailing five knots an hour Saw several Sea pigs swing near the vessel. Spend the after-noon in singing etc I attend meetings at the Ward morning and evining Many complaining of been Sea Sick The Presidents was doing their best to adminester to them. most part of the passingers were enjoying tolarable health. Elder George G.

May,

in my Ward and instructed
the Saints to bore in mind
the discourse of Pres. Cannon
and the valuable counsel he
gave before sailing from
Liverpool, in regard to
chastity, and heat, time
and long sufferings, with
each other.

I exhorted the
Saints to meet in a
clean press all kind of
filth, and endeavour to live
in union, and avoid strife
and contentions, and
counselled the Young^{men} from
Courtney.

At 9 A.M. attended
Council with the Presidents
and they exhorted the
Presidents of Wards and
Cooks to do their very
best to have everything
done in good order.

and be fatherly and
benign towards the
people under our watch care
and be diligent in
fulfilling our various
duties.

Friday, 21 Fair weather,
Wind blowing from South East
vessel sailing line in now
an hour sail several
sea miles, being near the
press. Spent the after-
noon in writing.

I attend meetings at the
Ward morning and evening
Many complaining of being
sea sick. The Presidents
was doing their best to
administer to them.
Most part of the passengers
were enjoying tolerable
health. Elder George G.

May

Bywater was rather sick
of kidney complaint.

Saturday 28 fine
day Wind blowing Sou East
Sea rather rough. Several
complaining of been Sea Sick
one female had fit whilst
on upper dick
four 4 requested me to lay
hands on them.

The ship was sailing bout
five knots an hour

I attended meeting at
my ward morning and
noon..

Sunday 29 fair wether
Wind blowing from Sou
East. Sailing bout 6 knots
an hour. Attended
meeting on upper deck
at two in the after=

75

-noon. President Thomas
E. Jeremy and Elders Bull
Bywater and Farnsworth
addressed the meeting
and gave very Seasonable
instructions. Most of the
Saints were on deck
The Captain and the Doctor
of the Ship were listening
atendiruly.

I Attend meeting at my
ward morning and noon
The attention of the
passingers was drawn many
times during the day to
a drove of porpassas the
past our Ship.
The wether was rather
rough.

Monday 30 fair
wether wind from
nor West. Sailing

May

Brynater was rather sick
of kidney complaints.

Saturday 28 fine

day Wind blowing from East.
Sea rather rough. Several
complaints of men & women
one female had got chilled
on upper deck.

Four 11 requested me to lay
hands on them.

The ship was sailing about
six knots an hour.

I attended meetings at
my ward morning and
noon.

Sunday 29 fair weather
Wind blowing from East
East. Sailing about 6 knots
an hour. I attended
meetings on upper deck
at two in the afternoon.

noon. President Thomas
E. Jeremy and Elders: Paul
Brynater and Tapscott
addressed the meeting
and gave very seasonable
instructions. Most of the
sailors were on deck
The Captain and the Doctor
of the ship were listening
attentively.

I attended meetings at my
ward morning and noon.
The attention of the
passengers was drawn many
times during the day to
a dove of porpoise that
spat about ship.
The weather was rather
rough.

Monday 30 fair
weather Wind from
North West. Sailing

May

nine knots an hour
most all of the Saints
on deck very few compla-
ining to be Sick.

Saw many porpasses
swiming bout our
Ship. I attend meet-
ing at the ward morn
and noon

Tuesday 31 fair

wether and Smooth Sea. wind blowing
from Sou E. East. S. Sailing
five knot. The health of the
passingers was improving
At three P.M. meet in
Counsel with President Jeremy
and his counselors and the
Presidents of wards to
make Some arrangments to
gather money to pay the
expences of the Sister
from Wales that had to

May

76

return from Liverpool from
board of the Ship owing
that her little Child was
in the messeles according the
statement the Doctor made
the money was lend to her
then We had other money
to gather amongst the passingers
to pay workers in New York
to prevent the good and luggage
being searched and the owners
to pay duty to the government
for them owing they be new
goods

Prest Jeremy requested the
Presidents of Wards to enquire
in their Wards or Post that
had gold to be changed into
American papers for their use
by traveling through States
to Wyoming. And several
other things that were
very interesting for the

C. Hays
Nine more an hour
most all of the saints
on deck with few compla-
ining to the sick.

Sabbath morning docked
arriving before 10
Ship. I attended meet-
ing at the usual room
about noon

Today 3rd fair
weather and smooth sea wind blowing
from ~~East~~ ^{East} sailing,
the health of the
passengers was improving.
at 11:30 A.M. meet in
council with President Jeremy
and his counselors and the
Presidents of wards to
make some arrangements to
gather money to pay the
expenses of the sisters
from Wales that had to

Mary
Return from Liverpool. I
heard of the child's coming
that her little child was
in the medicine according to
the statement the Doctor made
she more was sent to her
mother. We had other money
to gather amount the passage
to ~~the~~ ^{the} ~~ward~~ ^{ward} in ~~the~~ ^{the} ~~city~~ ^{city} ~~of~~ ^{of} ~~the~~ ^{the} ~~ward~~ ^{ward}
to prevent the good and luxury
being soaked. And the ~~city~~ ^{city}
it can duty to the government
for them since they be ~~the~~ ^{the} ~~same~~ ^{same}
goals

Pres Jeremy requested the
Presidents of wards to inquire
in their wards or times that
had gold to ~~be~~ ^{be} changed into
American papers for their use
by traveling through States
to Young's and several
other things that were
very interesting for the

May

passinger. he exhort us to teach the brethern and the sisters expecially not to hold conversation with the Crew of the Ship owing they were wicked and adultereous beings. At 5 PM a concert was held on deck Severel of the brethern and Sister occupied the time in singing and receiting diferant articles. During the day I had to attend to Elder John Eynon who was sick in my ward. I attend meetings at the Ward at 8 in the morning and 8 1/2 in the evening

June

77

Wedensday 1rst fair wether wind blowing from S. East very smoth sea. Sailing bout five knots an hour. the majority of the Saints on deck. At 3 P.M. meet in Counsel with the Pres=idents which was held in the 6th Ward for to transact business there our Presidents gave us many good instructions.

A concert was held on deck at 6 P.M. I attended meeting at the ward morng and noon

Thrusday 2nd fair wether but rather windy blowing from Sou East. Sailing Six knots an hour. At 3 P.M. attend Counsel and give an account of the money we had to be changed

May

he went to the
Teach. ibe. between and the
vision socially not to hold
consideration with; the Com
of the other evening they were
which and adult know being
at 5 P.M. a concert was held
on deck - several of the
children and visitors occupied the
time in singing and receiving
dileant athletes.

During the day I had to
attend to Eider-John Eymor who
was sick in the ward.
I attended meetings at the
Hall at 8 in the morning
and at 8 in the evening

June

Wednesday I got fair weather
and left from S. East
my - in north - car - carrying
bolt line to go on. run.
The night is the saint
on deck. I got 3 P.M. meet
in Council with the Pres-
idents, which was held in
the C. H. Hall. The dinner
was here in President's
room in main - sea - in - kitchen
at 6 o'clock was held
on deck at 6 P.M. in
meeting at the ward room
and in room

Thursday I fair weather.
but - rather windy blowing
from S. East - sailing
at 10 P.M. and from 11
at 3 P.M. amend Council
and give an account of the
Monday we had to be changed

June

and how many were in our Wards that had no train tickets from New York to Wyoming etc etc

A concert was held on deck at 5 under the control of Elder Sprint (as usel)

I attend meetings at my Ward

Friday 3rd Rather rough wether Ship tossing great deal bout. expecially in the morning quite an head wind. Sailing two mile an hour great many of the pasingers complaining of sea Sickness. The Ship with over eight hundred Souls in her was moving on the sea like unto boat on a river. in the afternoon

June

78

the wether became more balm and the sea was smooth it began raining bout six o clock and it came very misty. Some told me we approaching on the bank of New found land.

I spent part of the afternoon in assisting the brethern in giving the rations out for the passingers. I attended meetings at my ward morn and evening.

Elder F.D. Hughes Walle Walker Davies E. Davies and myself adminestered to Elder John Eynon who was laying sick in bed.

Saturday 4 A misty day. wind blowing from South East Saling bout four

June

and I have many were in our wards that had no train tickets from New York to Wyoming, etc

A concert was held on deck at 5 under the control of Eider. (Printed used)

I attend meetings at my ward

Friday 3rd Rather rough weather ship tossing, but deal boat. Exercise in the morning quite a head wind, sailing two miles an hour. Great many of the passengers complaining of sea sickness. The ship with over eight hundred souls in her was making all the sea like unto ^{lost} a dinner in the afternoon

June

the weather became ^{more} calm and the sea was smooth it became raining but the clouds and it came very misty. Some told me we were approaching on the bank of the Hudson river.

I spent part of the afternoon in assisting the ~~captain~~ in giving the fresh ration out for the sailing crew. I attended

meetings at my ward from and evening. Elder F. L. Hughes & wife, Thos. Davis & Larion and myself administered to Elder John Eynon who was laying sick in bed.

Saturday 4th a misty day, wind blowing from southeast sailing about four

June

knots an hour. In the evening it rise an heavy brezze from N. West The Ship was tossing very much. I attended meetings at the Ward morning evening.

Sunday 5th rough Wether. Wind blowing from the West held wind through the day. great many complaining of Sea Sickness from tossing of the Ship for it been very hevy storm through the night. Intil the luggage and cooking intinsels were thrown from one place to another I spend part of the morning in assisting to give out water for the passingers and attending to the sick of the ward.

June

79

It was to rough to atand to held meeting in the morning and in the evening I felt rather Sick I told Brothers Angus Mckiler and Walker Walker to hold meeting in the evening at 8 1/2 I retired to bed

Monday 6th cold Windy morning head Wind in the morning. In the evening it came quite calm Sailing 4 knots an hour Had one death among the passingers a child bout five weeks old and was buried in the after= noon The mother of the Child was buried few days before the family left England. The death occured in the

June
knots an hour. In the evening it did an hour breeze from S.W. that the ship was tossing very much. I attended meetings at the Ward morning & evening.

Sunday 5th June
The wind blew from the West had wind through the day. great many complaining of sea sickness, from tossing of the ship. For it blew very heavy storm through the night. Into the luggage and cooking utensils were thrown from one place to another. I spend part of the morning in assisting to give out water for the passengers and attending to the sick of the ward.

June
It was too rough to stand to hold meetings in the morning. and in the evening I sat. rather sick & had the others around me. Helen and Walter Halber to hold meetings in the evening at 8 $\frac{1}{2}$. I retired to bed.

Monday 6th cold
Windy morning & had wind in the morning. In the evening it came quite calm. Sailing 4 knots an hour. Had one death among the passengers a child about five months old. and was buried in the ~~same~~ ~~place~~ after noon. The mother of the child was buried few days before ^{the family} left England. The death occurred in the

June 80

I attended meeting at the ward in the morning and evening. I called to administer to sister Leah Williams.

Tuesday 7th head wind in the morning before twelve a clock the wind was blowing from the South East Sailing 10 knots an hour.

Two vessels came in sight of us one bound for opposite direction and the other in same direction as us. The health of the passengers was improving although few were still sick. President Jeremy called me to lay hands on with him on one sister and Elders Bullock and Taylor and myself did lay hands on an other

June
fifth Ward President Thos E. Jeremy hold meeting at three a clock after the Child was wrapped in a piece of Canvas and was carried by two of the crew to be burried in the mighty ocean it was slipping on a plank We had also one birth in the afternoon

Some the sailors attempted to annoy some of the passengers I had seen them doing so and President Jeremy complained to the Captain and he ordered all hand to come before the Cabin. after Prest Jeremy requested me to pick them out. I mentioned six or eight of them the Captain called on the boom of the Cabin and cautioned not to do nothing with our people and not to assault them in any way.

June
fifth Ward President Thos
E. Jeremy held meeting at
three o'clock after the
child was washed in a
piece of canvas, and was
carried by two of the crew.
He had also one bath in
the afternoon.

The sailors attempted to
smear some of the leadings
I had seen them doing, so
and President Jeremy com-
plained to the Captain, and
he ordered all hand to come
before the cabin, after-
wards Jeremy requested me to
kick them out. I mentioned
six or eight of them the
Captain called on the beam
of the cabin, and cautioned
not to do nothing with
their bodies and not to
assault them in any way.

June
I attended meeting at the
ward in the morning and
evening. I called to admin-
ister to sister Leah Williamson.
Tuesday 7th head wind
in the morning, before
twelve o'clock the wind
was blowing from south east
blowing 10 knots an hour.
Two vessels came in
sight of us one bound
for opposite direction
and the other in
same direction as us.
The health of the passengers
was improving
although few were still
sick. President Jeremy
called me to lay hands on
with him on one sister
and Elders Pullock and
Taylor and myself did
lay hands on an other

June

Sister I attended
meeting at the ward as
usel

Wednesday 8th fair
wether Wind blowing from
So East. Sailing 6 knots an
hour. it was rather a
cold day. Great many
ice burg was seen during
the day and Some of them
Seems to be nearly as large
as cutter Ship. I was
told that frost was
melting on the
in North America and
were carried by the flood
to the Sea. I attended
meetings at the Ward morning
and evening

Thrusday 9th cold day
wind blowing from No. East

June 81

We came in sight of several
Ice burg. Sailing five
knots an hour. I Attended
meetings at the Ward.

Friday 10 This day was
the most notorious day of out
voyage and a day long to
to be remmbered by all
of the passingers and crew.
bout three a clock in
the morning the ship
was tossing so much intil
the rigging of it went right
down to the water the fore
end of it piched in to
the sea by the strength of
a very powerful wave and
it caused such a chack that
that all the passingers was
awakened and was most
fearful frightened and great
many of them was crying

June

Sister attended
meetings at the word as
usual.

Wednesday 8th fair
wind blowing from
E. sailing 6 knots an
hour. it was a cold
day. Great many
icebergs were seen during
the day and some of them
seemed to be nearly as large
as little ships. I was
told that float was
meeting on the
ice in Arctic America and
were carried by the wind
to the sea. I attended
meetings at the word morning
and evening.

Thursday 9th cold day
wind blowing from E. sailing

June

we came in sight of several
icebergs. ~~the~~ sailing five
knots an hour. I attended
meetings at the word.

Friday 10th This day was
the most notorious day of our
voyage and a day long to
be remembered. At all
of the icebergs and seen
but three a clock in
the morning the ship
was tossed so much until
the rigging of it went right
down to the water the fore
mast of it picked in to
the sea by the strength of
a very powerful wave and
it caused such a shock that
that all the passengers was
awakened and was most
fearful, frightened and great
many of them was crying.

June

weeping Some of those that was not very strong in faith was a fear that the vessel and all the company was Sinking to the botom of the mighty deep. I did rose from the bed directly after the crack and went bout the Ship to se how were the Saints and while some of them was weeping others and especially the Young sisters engaged in Singing and the Singing removed greatly portion of the fear. When going through the Ship I was told that Some births in the ninth Ward had given away and that those that occupied them had fallen in. then I went to se them directly.

June

82

When I went down I found that there was no harm only that one had given away but no was hurted great many had risen from their beds. The boxes bags and cooking intensels had been tangled bout bout the ship and most every thing was moved from its place the sound of the chock was like into a noise of many thunders. The Storm continued through the day. the fire was lighened in the cooking galley as usel but the ship was tossing So much on the mighty waves so much that cooking could not be done. and in fact

weeping, some of those ^{that} was
not very strong in faith
was a fear that the vessel
and all the company was
sinking to the bottom of the
mighty sea. I did not from
the deck directly, after the
cock and went about the
ship to see how were the
saints and while some
of them was weeping,
others and especially the
young sisters engaged in
singing and the singing
sermoned greatly against of
the fear. When going through
the ship, I was told that
some bottles in the
ninth ward had given away
and that those that
occupied them had fallen
in. Then I went to
see them directly.

June
When I went down
found that there was
no harm on that one
had given away but no
was hurt great many
had risen from their beds.
The boxes bags and cooking
instruments had been tumbled
but about the ship and
most surprising was
moved ~~down~~ to its place.
The sound of the cock
was like into a noise
of many thunders.
The storm continued
through the day. The
fire was lighted in
the cooking galley as usual
but the ship was tossing
so much on the mighty
waves so much that
cooking could not be
done. and in fact

June

morning but the Storm was so severe that we could not hold meeting without great trouble I was appointed to go to superantend the Ship guard that night on the upper deck instead of brother Aletanden President of the 11th Ward. Elder Francis D. Hughes was appointed to guard the lower deck on to superantend the the guard. thirteen was on guard that night

Note on side of page:

The ship was sailing fiveteen knots an hour

The Storm continued very severe till one in the morning. dozens did not go to bed all night but they chosed to lay on the deck on bags and boxes the bags and boxes and cooking intensels were nocked about and waters

June

the bretheren and Sisters could not Stand on deck one sister by the name of Pickery fell and met a slight accidents. I fell once myself but was not hurted. Great many was complaining of Sea Sickness. The day was spent some how or other and the passingers were falling from one place to an other. The Ship Gen. Mclean appeared on the everlasting ocean like into a little bucket and the waves were her like a large mountains The bretheren and sisters were exeedingly happy considering the state of things. I hold meeting in the Ward in the

June
the brethren and sisters
could not stand on deck
one sister in the name
of Picher fell and met
a slight accident. I fell
once myself but was
not hurt. Great many
many was complaining of
sea sickness. The day
was spent some from
in other and the passengers
were falling from one
place to another. The
ship Gen. Ocean appeared
on the everlasting ocean
like into a little bucket
and the waves were
her like a ^{large} mountain.
The brethren and sisters
were exceedingly happy
considering the state of
things. I hold meeting
in the ward in the

The ship was every quarter broken

June
morning. but the storm
was so severe that we
could not hold meeting
without great trouble.
I was appointed to go to
superintendent the ship guard
that night on the upper deck
instead of broken conditions
incident of the 11th ward.
Elder Francis D. Hughes was
appointed to guard the lower
deck or to superintend
the the guard. thirteen
was on guard that night.
The storm continued very
severe till one in the
morning. dozens did not
go to bed till night but they
chased to lay on the deck
on bags and boxes. The
bags and boxes and
cooking in ten seconds were
rocked about and water

June

bottles were upset and the water was from one end to another in the Ship. water swashed in to the barrel that I had keeping my cloths and food and the food was destroyed. during the night Elder Hughes and myself and the guards done all we could to comfort the passingers aganst the morning the wether calmed. and the storm abated.

Saturday 11th The wether was calming and the Storm ceased side Wind saling eight mile an hour. The passingers were busy cleaning out through day.

I attend meeting in

June

84

the eveing at the ward the clerk hold it in the morning.

Sunday 12th fair wether but rather windy. wind blowing from So East. Saling six knots an hour The health of the people was improving. I administered to some of the sick.

Monday 13th fair wether head wind Saling four knots an hour. a fishing Smack passed our ship in the evening.

I attended meeting at my ward morning and evening

We had one birth this day. I attend counsel at 7 P.M.

June

bottles were upset and
~~water~~ water was from one
 end to another in the
 ship. water smashed in
 to the basil that I had to
 keep. my clothes and food
 all the gold was destroyed
 during the night Elder Hughes
 and myself and the guards
 did all we could to
 comfort the passengers
 about the morning the
 weather calmed and
 the storm abated.

Saturday 11th The
 weather was calm and
 the storm ceased. The
 wind sailing eight mile
 an hour. The passengers
 were busy cleaning out
 through day.

I attend meeting in

June

the evening at the ward
 the tablet held it in the
 morning.

Sunday 12th fair weather
 but rather windy wind
 blowing from S East.
 Sailing six hours an hour
 the health of the people
 was improving.
 I administered to some
 of the sick.

Monday 13th fair weather
 head wind sailing four
 hours an hour a fishing
 vessel passed our ship in
 the evening.

I attended meeting at my
 ward morning and evening

We had one birth this
 day. I attend counsel at 7th

June 85

in the morning at the second Ward instead of Elder Foster who had been on guard the night before.

Thursday 16th fair weather head wind sailing three knots an hour. meeting was held on deck in the morning and we receive very good instructions President Jeremy and Elders Joseph Bull David L. Davies Wm North an Geo Swarr James Bullock.

we saw a whale not fare from from the ship. at eight a clock we passed the Island. attended meeting at the ward as use!

June

Tuesday 14th fine weather head Wind sailing four knots an hour.

The health of the people were generally good.

Had one marriage on board the bridgroom was Elder Athrns Woodworths and the bride was sister

Elder Woodworth was sleeping in the ninth Ward I attended meetings morning and evening

Wednesday 15th Calm another head wind. Sailing three knots an hour..

Writing my journal in the afternoon. I attended meeting at the ward as use!. I also hold meeting

June
 Tuesday 14th fine weather
 head wind sailing five
 knots an hour
 The health of the people
 were generally good.
 Had one Madrigal on
 board the bid. over was
 Elder Estlin and Woodworth
 and the wife was sister.

Elder Woodworth was sleeping
 in the night had
 I attended meetings
 morning and evening

Wednesday 15th fine
 weather head wind sailing
 three knots an hour
 writing my journal in the
 afternoon. I attended
 meetings at the ward as
 well. I also held meetings

June
 in the morning at the second
 ward instead of Elder Foster
 who had been on guard the night
 before.

Thursday 16th fair weather
 head wind sailing three
 knots an hour. meeting was
 held on deck in the morning
 and we receive very good
 circumstances President Jeremy
 and Elders Joseph Bull David B.
 Davis Amos and Geo Swarr
 James Bullock.

we saw a whale first fore
 from the ship.
 at eight o'clock we passed
 the Island
 attended meeting at the
 ward as well

June

the time past since I
 first embraced the everlasting
 gospel and the many
 happy times I spent with
 my brethren and sisters in
 the old country

June

Friday 17th fair wether wind
 from So East. Sailing 8 knots
 an hour health of the
 passengers improving. attended
 meeting in the ward as
 usual

Sunday 18 Calm wether

fair wind Sea quite
 smooth all of the passengers
 enjoying themselves well
 Sailing 15 knots an hour.
 dealing rations out in
 the morning. met in
 counsel at half past six
 I attended meeting in
 my ward morning and evening.
 when walking on
 deck this night when
 the light of the moon
 was bright shining
 on our wooden palace
 my mind reflected on

June
Friday 17th fair weather windy
from the East, sailing 8 knots
an hour health of the
passengers improving. attended
meeting in the ward as
usual

Sunday 18th balmy weather
fair wind sea quite
smooth all of the passengers
enjoying themselves well.
Sailing 13 knots an hour.
dealing rations out in
the morning; met in
council at half past six
I attended meeting in
the ward morning and even-
ing when making our
deck this night when
the light of the moon
was such a bright shining
on our wooden palace
my mind reflected on

June
the time past since I
first embraced the everlast-
ing gospel. and the many
happy times I spent with
my brethren and sisters in
the old country

Mary Jones the daughter
of Benjamin and Ether Jones
was born on the seventtenth
of february in the year of our
Lord eighteen hundred and
thirty nine in tanycoied farm
wich was my grand father house
where my grandmother was
born and lived her life time,
Carmarthenshire near Lampeter
South Wales in the year forty one
moved from there with her
parents to Glamorganshire
Wales Europe in 1847 The
year A.F. 1841 you bet
in Blanonthan parish in year of
fifty my parents was removed from there
by the methodist comunity
to aberdyllass
to take charge of a minster hous
and arrange his house and family

8
The Mary Jones the daughter
of Benjamin and Elizabeth Jones

was born on the second tenth
of February in the year of our
Lord by sixteen hundred and
thirty nine in his said farm.

and when my Grand father passed
away my Grand mother was
born here her life time

in Northshire near Langfield
about three in the year sixty one
moved from there with her
parents to Glamorganeshire

Wales Eccles. in ~~the~~ the
year M. D. C. C. L. V. A. ^{sum. 18}

in Glamorganeshire parish in year of
thirty ~~my~~ parents was born here
and removed from there

by the Methodist conference
to ~~the~~ the ~~parish~~ ~~of~~ ~~the~~ ~~parish~~
to take charge of a number here

and encourage his house and family

so as to be abl to acomidate the methodist
minsters, in the year fifty, there great
disterbancs exited through out
the town and every vilage about
some new religion that was fast
got up we heard that there minister
poor miserable lookin creators
in a few weeks one of the neibouris
came to my father to ask him
if he had heard those pepole preach...
his answer was no he did not wish to
for it was nothing but men
trying to make money he told her
to comfort her mind th women
continued to go and come to father she
thought that he was as wise and
intelengant as she could go to
in regard of spiritual afares
for he was a man that was readin a
gre deal in the scriptures after
a few times she dare not go

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to hear them for her famly
oposed so that she did not go, they
still held there meetin by the
sides of the main street, this
woman ould come to father
and beg of him to go and hear
them for to have his opinion of
them for he could not say
what they was before he heard
them. he then told her he ould
go if that ould be any sitis
faction to her, when they came there
again the folowin sSunday after
morning meetin she sent him
word that they was to be there
that after noon, father did not
what to do for he had promesed
to go with th church of England
parson to visit the sick so he
ould have to brek one promes,
he cocluded that paron that

to be so she is accommodated the mother to have them for her family,
 ministers, the year following there great distresses entered through out
 the town and every where about some new religion that was just
 got up we heard that there ministers
 poor miserable looking creatures
 in a few weeks one of the meetings
 came to our father to ask him
 if he had heard these people preaching
 his answer was no he did not wish to
 for it was nothing but men
 they say make money he told her
 to comfort her mind the women
 continued to go and come to father she
 thought that he was as wise and
 intelligent as as he could go to
 in regard of spiritual affairs
 you he was aware that ^{was} receive a
 great deal in the scriptures after
 a few times she dare not go

pressed so that she did not go, they
 still held there meeting by the
 side of the main street, this
 occasion would come to father
 and by of him to go and hear
 them for to have his opinion of
 they for he could not know
 what they was before he heard
 them he then told her he would
 go if that would be any little
 faction to her, when ^{the} came there
 again the behavior Sunday after
 morning meeting she sent him
 word that they was to be there
 that after morning father did not
 what to do for he had promised
 to go with the church of ^{red} ~~single~~
 person to visit the sick so he
 could have to break one promise
 he concluded that people that

they ould come again so to saisie
Mrs Grifith he culd go, he whent
through some of the back streets
and stand in some place so
that pepole could not see him,
when the parson came he called
for father mother told him that
he was not in he met me out
he wanted to now were my dad
when I told him i did not now,
father came back, mother wanted
to what he thought of them he
did not make much answer.
he had there books and then and the
bible busy he was readin all the time that
he could spare, we could see that
father was very ____cedy about the doctrin so
the time one of these men came to offer
books to sell father gave an infitation
to come in the house for it was wet
and miserable to travel he took

89

diner with us and spent the after
noon with, he came again and again
father liked the principles and taught
them in the family wich exited ill
ffeelings between father and mother.
mother wished him to join the church
of ingland for the desured him to
so as to put him clarck for he might
have beter salary thou he did not
wich to hurt mother, he came to
the conclusion that he ould not
leave the methoist comunity for money
this pepole called them selfs laterday
saints the promesed hiself he ould
be baptiesed with them with a pure
motive and a prayer full heart
he should have knowleg it him self
wether this was the rite church or not
on these condisions he made up
his mind to try we found out
by this time that this pople was

They will come again to see
 Was Griffith he said, no, he went
 through, to some of the back street
 and stored in some place so
 that people could not see him,
 when the person came he called
 for father ^{mother} and told him that
 he was not in he met me and
 he wanted to know where was
 who I told him I did not know
 father came back, mother wanted
 to what he thought of them he
 did not make much answer
 he had they look's were there and the
 bible by ^{his} side all the time that
 he could spare, wants see that
 father was survey about the school at
 the time one of these men came to open
 books to sell father gave an opportunity
 to come in the house for it was not
 one miserable to travel he took

mine with us and spent the after
 noon with, he came again and again
 father liked the principles and taught
 them in the family, with needed all
 feelings between father and mother
 mother wished him to join the church
 of Ireland for the desolate time to
 be to put him to work, for he might
 have better salary, there he did not
 wish to leave to mother, he came to
 the conclusion that he could not
 leave the Methodist community for many
 this people called themselves believers
 sought the promise himself he could
 be baptised with them with a pure
 motive and a prayer full heart
 he should have known by the time of
 writing this was the state church or not
 on these conditions he made up
 is mind to try or found out
 by this time that this people was

hated by there friends and relations
still he was detirmined to try
for himself in cours of a few
weeks was baptised about mid
night sunday sumer of forty
eight This time mother
was willin and allso baptised
bout six weeks after one evning
two bretheren visited our
family and desiered to
baptise me I was a litel
over nine year old after
a few hours in obidens
to my parents i did
by brother Hopkin Jones
during that time father had
made it nown to the society
that he belong to them they
ordered him to leave the place
in twenty four hours h he
told them he ould by

90

a few days after we met the
clerck man of the church of
ingland he enquired of me
if my father was a laterday
Saint i told he was after a
long conversation he told
me that father ould never
go to heaven or me neither
if we ould go to that meetin
he asked me if i was baptis
bein young and fearfull i
denied it he then advised me
not to and gave a litle
porsion of money and told
me to atend my meetins
and also schools about the
same time a nother
gentleman came to father
and desired of father to let
him have me and my _____
brother eight year old

told by those friends and relations
 that he was determined to try
 for himself in course of a few
 weeks: was baptised about mid
 night Sunday. Summer of forty
 eight. His little mother
 died in 1811 and also baptised
 in 1811 after some time
 two brothers visited our
 family and desired to
 baptise me I was a little
 over nine years old after
 a few hours in childrens
 to my parents I did
 the brother Hopkins one
 day that my father had
 made it over to the society
 that he belong to. then
 ordered him to leave the place
 in twenty four hours he
 told them he would be

a few days after we met the
 clerk man of the church of
 England he enquired of me
 if my father was a baptised
 saint I told he was yes in a
 long conversation he told
 me that father would never
 go to heaven or come neither
 if we would go to that meeting
 he asked me if I was fearful
 being young and fearful I
 denied it he then advised me
 not to and gave a little
 portion of money and told
 me to attend my meetings
 and also schools about the
 same time two another
 gentleman came to father
 and desired of father to let
 him have me and was
 the eighth year old

Tha he ould bring us up right
and give us good education he
refused to part with us
before the year was out
father could get no work
all our freinds was against
us we sold every thing that
we had all most to have some
thing to eat then lived
a great portion of the
time by faith traveled
with the church and stood
the pesecutions from year
to year doing as well as
we could from time
to time acording to the
counsels given by difrent
ones preisiding over us to me
the best i could toards
my brothers and sisters
and parants i was allways

91

with th(i) presendent in
the famly wich was my
father also the branch
of neath until I was twenty
two years old then got a chance
in the spring of sixty 63 three
to emigrate with the saints
to the valy left swansea
shore on the twenty eighth or
ninth of may for Liverpool
in a packet left that
shore in company with
about nine hundred
saints on the first of
June reached new york
after a seven weeks voyage
rather rough under the
presenency of brother D
M Stewart and willard
smith returnd misionary
from the valys

He he could bring us in new
and a new good education. He
refused to permit with us
before the year was out
father could get no work
all our friends was against
us we sold every thing that
we had all most to have some
thing to eat. There lived
a great portion of the
time by faith. I traveled
with the church and slow
the persecutions from year
to year doing as well as
we could. From time to
time according to the
counsel given by His
ones providing us as done
the best I could towards
my brothers and sisters
and servants I was always

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with the president in
the parish. such was my
father also the branch
of death until I was twenty
two years old. then I got a chance
in the spring of sixty three
to embark with the same
to the valley left swassea
shore on the twenty eighth
month of may for six weeks
I a packet left that
shore I accompanied with
about nine hundred
saints on the first of
june reached new ork
after a seven weeks voyage
weather rough under the
providence of brother J.
H. Stewart and willard
smith. willard smith
from the valley

traveled thorough the states
in the railway cars to
Saint Joseph after two
weeks travel crossin durin
that time four times
then took the packet
from there to florance
when i landed there was
a cousen and freind there
unexpected ing visions for
me that was great joy
he took me to a eatin
house to dine then we
got back and he loaded
with the saints and there
lugage the started for
camp ten miles got
there an hour after sun
sundown when i got out
of the wagon super was
ready my cousen

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introdused me to the cook
wich was one of the six
brotheren from the same
setelment by the name
of Gorge Harding it was
now the first week of august
on th tenth we started for
the plains the captain had
fifty old wagens we had for
our chaptain D. M. Stewart
and W Smith his asistant
a we reached salt lake city
on the fourth of october
after long journey still
there was a good feeling
in every bosom that
obeyed those that was
apointed to lead and
directed them we had
good times from home
now nine thousand
miles

traveled through the states
in the railway cars to
saint joseph after two
weeks travel crossing during
that time four times
then took the packet
from there to Florence
when i landed there was
a cousin and friend there
was expected my arrival for
me that was great joy
he took me to a eating
house to dine then we
got back and he loaded
with the saints and then
sawage the started for
camp ten miles got
there arbour after dark
sounder when i got out
of the wagons supper was
ready my cousin

40
in included me to the cook
with was one of the six
brothers from the same
settlement by the name
of George Hardine it was
now the month of august
on the tenth we started for
the plains the captives had
fifty ^{old} wagons led by
our chaplain D. M. Stearns
and W. Smith his assistant
we reached Salt Lake City
in the month of October
after long journey still
there was a good feeling
in every bosom that
disappointed those that was
appointed to lead and
directed them we had
good times from home
now nine thousand
miles

on the 6th atended

conferance and visited some
freind this was hapy times
on the twelveth started for
willard city I with brother
wright ____judge of Elder Rose
got home on the 16th to
my uncle aunt cousens
i stayed home at my
uncles for two weeks them
comensed workein and
continued until the 26th
during that time payed some
of June 18 64 on the 2 d of
of my emigration
July was maried to the
Gorge Harding and also
received my endowments
and was sealed by brother
Willard W. Woodriff in
salt lake city received
a great many leters from
my parents and also some
many had stedy

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corespondance till october
when my brother David
came in we went to Salt
lake City met him with
Great joy came home
with us to the reisdence
of my husbands father
he felt well in pirits
still week in body we done
all we could for him but
nothing ould do but he
must go to work in less
a weeks after he came in
worked two days and left
sick with the head ache
grew wors and wors for three
weeks reached here on sunday
sunday morning four
weeks he departed this
life on the 6 of november
for my sorow and trouble
still i now in that it is
his gain he lived

on the 6th attended
 conference and visited some
 friends. This was his last
 on the subject. I visited for
 without city. With brother
 might pass edge of Ariz
 got home on the 11th
 my usual usual occasions
 stayed home at my
 unless for two weeks then
 commenced work here and
 continued until the 11th
 during that time he had some
 of my correspondence
 fully was married to the
 good. Flaming and also
 received my endowment
 and was sealed to brother
 William W. Woodruff in
 Salt Lake City. received
 a great many letters from
 my parents and also some
 that may have sled

correspondence till winter
 when my brother James
 came in we went to Salt
 Lake City and here with
 great joy came home
 with us to the residence
 of my husband's father
 he felt well and passed
 still week in last. we were
 all we could for him but
 nothing could do but he
 must go to work in less
 a week after he came in
 worked but day and night
 sick with the heart ache
 gave no word news for three
 weeks watched here on Sunday
 Sunday not seeing for
 weeks he departed this
 life on the 6 of November
 for my sorrow and trouble
 still I believe that it is
 his sin he died

and died a saint his
deases was the mountain
and lung fever was
buried in Willard city
during noun on the
9th of november 1865

and dead a mint his
dases has the reputation
and being forer was
buried in Holland City
during course on the
1th of November 1865

Mary Jones Daughter of
Benjamin and Esther Jones
was Born in Lampeter
Carmarthen Shier Wales
February the 17 1839

George Harding Was
Married to Mary Jones
July the 2 1864

Dwight B Harding Sun of
George and Mary Harding
Was Born in Willard City
Boxelder County Utah Territory
August the 18 1865

Blessed four weeks old _____
Eliza Ann daughter of
Gorge And Mary Jones Harding
was born the 24th of augst 1867
in Willared City Boxelder county
Utah Territory Blessed four weeks old _____

Mary Jones Daughter of
Benjamin and Esther Jones
was born in Lampeter
Carmarthen Shire Wales
January the 17 ~~1834~~ 1839

George Harding Was
married to Mary Jones
July the 2 1864

Dwight B Harding Son of
George and Mary Harding
Was born in Willard City
Boxelder County Utah Territory
August the 18 1868

Elizabeth Ann daughter of
George and Mary Jones Harding
was born the 20th of August 1869
in Willard City Boxelder County
Utah Territory

Mary Lucretia daughter
of George and Mary Harding
Born at Willard City 1869
Utah Territory Aug the 6
Blessed four weeks old by A_____

Cordon

Ralph Joseph Harding
Son of G and Mary
was Born June 6th Willard City
Utah Teritory 1871
blessed four weeks old by Geo Ward
Nancy Ann daughter of Georg
and Mary Harding born July 4th 1873
blessed August 3rd 1873 by
George Ward

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1868

Eliza Ann the daughter of
George and Mary J Harding
deid 4th of december 1867
in Willard City Boxelder County
Utah Territory

Eliza Ann the daughter of
George and Mary J Harding
died the 4 of December 1867
in Willard City Boxelder County
Utah Territory

1864

Mary Aurelia daughter
of George and Mary Harding
born at Willard City 1864
Utah Territory stay the
interest for her life to her
mother

Butler Joseph Harding
son of George and Mary
was born June 6th Willard City
Utah Territory June 1870
Mary was daughter of George
and Mary Harding born July 16th
Willard City Utah Territory
George Harding

Eliza Ann the daughter of
George and Mary G Harding
died 14th of December 1848
in Willard City Boxelder County
Utah Territory

Eliza Ann the daughter of
George and Mary G Harding
died the 4 of December 1867
in Willard City Boxelder County
Utah Territory

David E. Jones
his book

David E. Jones
his book

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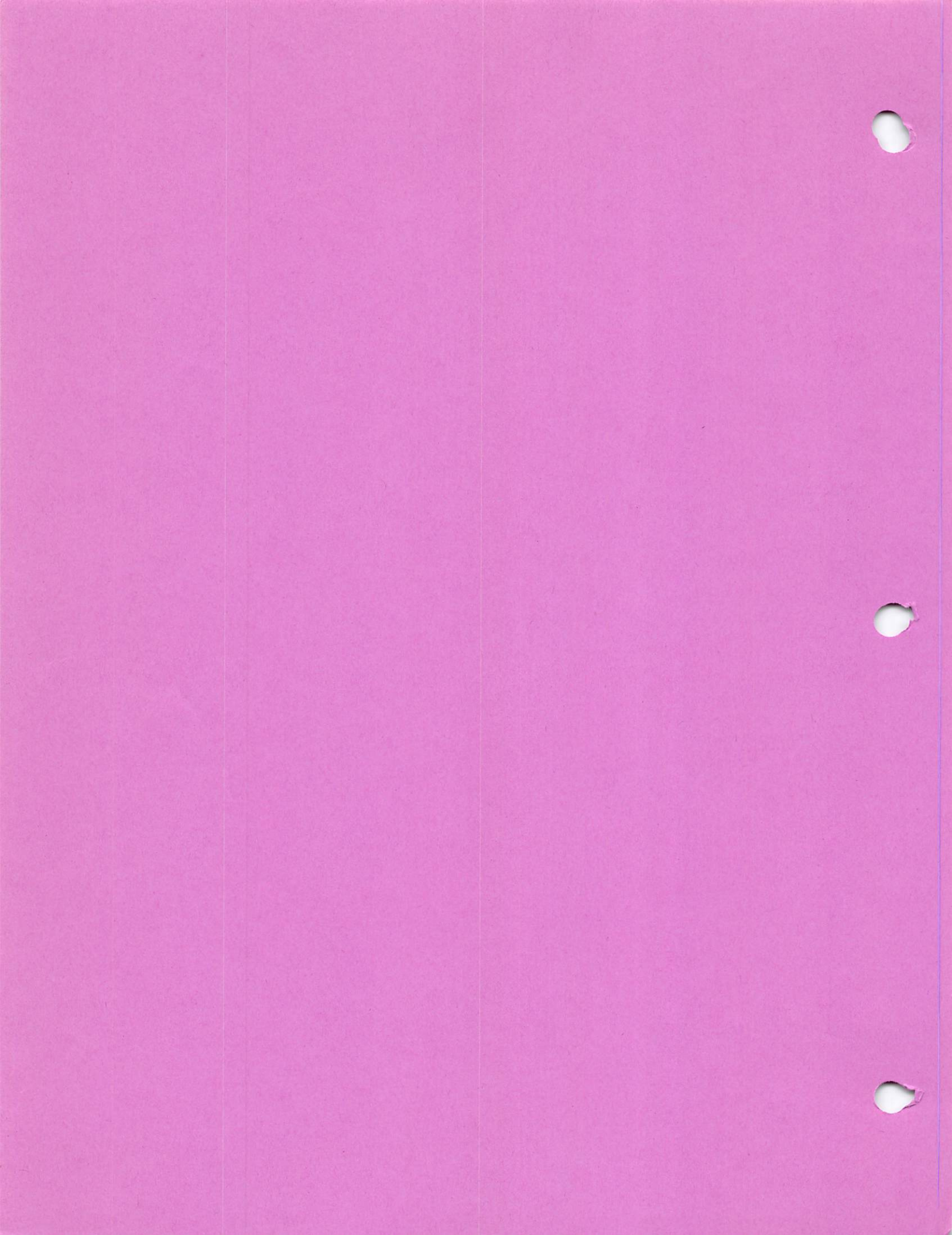
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 Waylett, (President) Wm. H. 39
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Jones, Benjamin (Father) 4, 5, 20, 21, 34, 37, 48, 49,
58, 59, 60, 61, 63, 64, 68, 69, 87-91, 93, 95
Jones, Elenor or Elinor (Sister) 18, 21, 30, 59, 60,
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Jones, Eliza (Sister) 60, 63
Jones, Esther Davies (mother) 5, 20, 21, 37, 49, 59,
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Jones, Evan (brother) 30, 59, 60, 63, 68, 69
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Jones, Mary (sister to David and wife to George Harding)
15, 23, 54, 87, 89, 90, 91, 92, 93, 95, 96
Jones, Sarah (sister) 60

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Sarah (Aunt) 63



DIARY OF MARY JONES HARDING
DAUGHTER OF BENJAMIN AND ESTHER DAVIES JONES

MAY 1906 - 1913???

Pages 1-48 are torn out of the original book

49

May 1906

i Mary Jones Harding
think it wise to leave to my
family a few itams of my self
and there grand parents take
Ppleasure to pen down

My father Bengamen Jones
was the son of David and Elenor
Jones theyre family was born
and reared in a farm called
Pandy Manfyneth Nr llandilo
Carmarthen shire

My Mother was the Daughter
of Evan and Mary Jones Daves
born in tanycoed Carmarthen shire
Near llanpeter both my grandfather
and grandfather were rised closed to
gather the families owned the
Estate for generations back free hold
i was born in the same place that
my Mother february 17 1839 or 40
i now very little of my fathers
family only that they were devoted Methaddists
but my Mothers pepole
also Davout Methudist and way
Libral and hily respected bein
the wealthest families in the County
in the year 1838

My parents Comenced there
life acordingly with a good farm
fine prospects. but sickness came
and father was advised move
to Glanmorshire the Doctor
advised to work at his trade
boot and shoe maker
als a warmer climate

[1]

Book starts on page 49
pages 1-48 are missing
from original

May 1904

My Mother Mary Jones Starding
thinks it wise to leave to my
family a few items of my self
and their grand parents like
I pleasure to her down

My father Benjamin Jones
was the son of David and Eleanor
Jones their family was poor
and lived in a farm called
Paradise Mary with all the lands
barren then there

My Mother was the Daughter
of Eben and Mary Jones Davis
born in Caswell's Parish in
Near Warrenton both my grand father
and grand father were raised tobacco
gather the families owned the
estate for generations back free hold
I was born in the same place that
my Mother February 17 1839 and
I know very little of my father's
family only that were devoted Methodists
but my Mother's people
also Devout Methodist and very
liberal and highly respected in
the wealthiest families in the County
in the year 1808

My parents born in the
life accordingly with a good farm
fine prospects but submissed land
and father was advised to move
to Glassboro shire the Doctor
advised to work at his trade
boot and shoe maker

50

all on Wales

My pa Bengamen Jones born Jan 10 1814
in Ilandilo Carmerthanshire

Deid July 22 1891 Willar

My Mother Esther Davies Jones born
June 5 1815 in PenCareg Carmer
shire Died April 6th in Neath
Glanmorgan shire

thar son

David Jones born Jan 26 1841
in Carmarthon shire Died
Nov 6 1864

son John Jones born April 1861
in Mellinythin Glanmorgan shire
Died 9 April 1881

Jane Jones born July 28 1870
Willard City Died Willard young
thomas born in willard Dec 2nd
1875? Died the same year

[2]

all in Wales

my father Benjamin Jones born Jan 10 1814
 in Mandelo Carmarthenshire
 Died April July 22 1891 Wether
 My Mother Esther Jones born
 June 5 1812 in Penbrey Carmar
 Shire Died ^{at Penbrey} 1874 in Neath
 Glamorgan Shire
 their son

David Jones born Jan 26 1844
 in Carmarthenshire Died
 Nov 6 1864

son John Jones born April 1861
 in Mellanymithen Glamorgan Shire
 Died 9 April 1881

Jane Jones born July 28 1840
 Willard City Died with her young
 Thomas born in Willard Dec 2nd
 1845 Died the same year

Consequently
 we moved to Ca
 my father of
 my prayers is
 fine Eluro is
 again they are
 the three times
 Denominations
 and take char
 carnal things
 seemed to con
 tinue content
 having it was in
 about here it was
 through all
 in Cadis-ton
 on their way
 the steamer
 and brought
 to the Will
 and speak
 things but in
 baptised and
 converted
 came to the
 consider
 brought
 upon the
 heri bring
 people for
 also the cu
 of the chr
 with our pa
 David and
 day school

Consequently in a boat five years
 we movd to tainCoch were some of
 my father family had moved
 my parents prospered and was doin
 fine Elenor and and Evan was born in that place
 again they was adised to move
 tho this time by the Methodist
 Denomenation to lead there choir
 and take chare of the chaper and
 cemetary in about three years evrything
 seemed to come there way prosperity
 theres Contentment seemed to fill our
 home i was now about nine years old
 feberary 1849
 about when Captain Dan Jones pased
 through our village Aberdisaes
 in Cadixton parish
 on there way to swansea to take
 the steamer to Liverpool for America

(Note on side of page)
 the Callara was ragin pitifull
 1848

and brought a spirit of uneasiness
 to the Village some rediculin
 and speakin all maner of bad
 things but my parents were soon
 baptised and so was i there our trouble
 Comenced the Elders of the Methodist
 Came to plead with my father
 Concider the discrase he had
 brought upon his family and
 upon the church that he had
 been brought up in and his
 pepole for years past
 als the curate and Vichar
 of the church of England plead
 with our parants not to keep
 David and me from sunday or
 day school i well remember

page 52 is blank

how i bad i felt when i had to
 leave my day school and also sunday
 i use to cry and plead to go but
 when all proved to be of no use
 they Came that is two of the Elders

(Note on side of page)
 of the methodist church

Came told us that they wanted the house
 wich we had livd in free of rent
 imidately

father was tryin to get a house
 in the same Village but failed
 we had to move about foir miles
 my father was ordained an Elder
 and Called to prised over a branch
 the presendent havin Died that had
 been presendent but a few month
 he my father prised over that
 for nine years before leavin
 wales, he was presendent for five more
 years, the first nine years the branch was
 in our house much labour for us girls
 but so when the saints met and per
 chance of one of two of the Elders from
 the Vally our labour seemed nothing
 and we felt that we could endure
 evrything wile we lesened to there
 teachins but as soon as they
 left the enemys came against
 us Many of our Neiboars and
 friends ould goin and redecule
 our parents persecution heaped
 upon us without mercy
 from that time untill the year
 1863 our family worked to gather.
 father pressidin over two two
 diffrent Branches

page 54 is blank

move I had I felt when I had to
 my day school and also Sunday
 I use to say and plead to go but
 when all proved to be of no use
 they came that is two of the Elders
 came told us that they visited the house
 which we had hired in for a rent
 immediately

father was trying to get a house
 in the same Village but failed
 we had to move about four miles
 my father was ordained an Elder
 and called to preside over a branch
 the president had died that had
 been president but a few months
 he my father presided over that
 for nine years before leaving
 Wales he was president for five more
 years the first nine years the branch was
 in our house much labour for us girls
 but when the saints met and for
 chance of one or two of the Elders from
 the Valley our labour seemed nothing
 and we felt that we could endure
 anything while we lived to these
 teachers but as soon as they
 left the enemies came against
 us many of our relations and
 friends could ~~not~~ and redouble
 our parents persecution heaped
 upon us without mercy
 from that time until the year
 1863 our family worked to gather
 father presiding over two or
 different Branches

Durin that time twice mony was sent for me to come to the Vally but my parents refuse to grant me that pleasure wich was a great trial to me as loved the casity of the saints so much so that i have walk many miles with the Elders to help with the singing of door meetings and endure the scoffs that the Elders had to.

but in the year year 1863 in the month of June 1st i left my home and all that was near and Dear to me to cast my lot with the Saints was on the sea seven weeks and five days Crossed the plains with ox teams in Eight weeks left Swansea on the first of June reached salt Lake City october 4th after a rough and tiresome journey how thank full i felt to meet with Many of old friends that had Come from diffrante settlements to Conferance. i stayed to Conferance then left for Willard or rather willow creek it was called then that has been my home ever since i was Married to Harding in the Endowment house on the second of July 1864 we had met and crossed the plains to gather he bein Captain of a small of the Company

During that time twice money was sent for me to come to the Valley but my parents refuse to grant me that pleasure which was a great trial to me as I love the society of the saints so much so that I have walk many miles with the Elders to help with ^{the singing} out of door meetings and endure the hardships that the Elders had to.

but in the year year 1867 ¹⁸⁶⁷ in the month of June I left my home and all that was near and dear to me to cast my lot with the saints on the sea coast and five days crossed the plains with ox teams in eight weeks I left quarried ^{of} the first of June reached Salt Lake City October 15th after a rough and tiresome journey how thankfull I felt to meet with many of old friends that had come from different settlements to Conference. I stayed to Conference then left for Millard or rather Willow Creek it was called then that has been my home ever since I was married to Harding in the Endowment house on the second of July 1864 we had met and crossed the plains to gather he was Captain of a small of the Company

Ut
May 1907

in Company the presedise
of the stake brothers Stowel Snow and
Horsley Packer and brother Lee
sister tomsen Pres of the
Y L Alice Jonson primry Emma Stowel
Religion class
we visited Boothwell stone
and snowwill held Conferance
had a fine time

June 1907

in company presindent Sisters Booth and Madson
we visited the Beaver ward
at Collenston and Duville the
same day held two meeting

June 27 went to Bear river City
28 with sisters Booth and Madson
Ellwood East and west Garland
wile there held five meetings
July 18

Sister Booth and my self
went to Honny Ville and
Harper Ward held meetin
ten and two a clock
later we veset thatcher
and Mantua 2 ward Brigham

November 22 1907
brothers Stowell Horsly and bro
Oren snow sisters Jonson and T Tomson
and my self viseted Park Vally
it was a feast indeed to
mingle with the saints
held four meetins besides visitin
the sunday school

1864

so in the month of April or May
 the Rellief scosity of willard was
 organised by Bishop Alfred
 Corden with Mary Ann Hubard
 Presendent and Elen Meads
 first Counselor and My self
 Mary Harding Fallowed
 with Sister Hubard untill she
 resined on acount ill health
 and old age in 1900 her Daughter
 was set apart to preseed in her
 place my Labout with her look
 back with satisfaction i was
 set apart teacher on the same day
 of the Relieff scosity all this
 i have tried to perform to the
 best of my ability
 on 1906 June Conferance
 i was call and setapart
 by present Alene Stowel
 to Labour as second Counserar
 to siser Susanah Booth
 Stake Presendent of the
 Releiff scosity
 up to october 1906 this year have we visited
 East Garlon west Garlon
 Ellwood Perry Willard
 Beaver Ward i have also had
 the Honor of bein a Sunday
 school teacher since the organisation
 here in 1864 first in the two
 Departments for years
 for the last twenty two years
 i have ben asistant in the
 theologiekal class

1869

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 12

in the month of April of May
 the Relief society of Willard was
 organized by Bishop Alfred
 Gordon with Mary Ann Hubbard
 President and Eliza Woods
 first Counselor and My self
 Mary Hedding Salmond
 with Sister Hubbard until she
 resigned on account ill health
 and old age in 1860 her Daughter
 was set apart to proceed in her
 place my Labour with her looks
 back with satisfaction I was
 set apart teacher on the same day
 of the Relief society all this
 I have tried to perform to the
 best of my ability
 at a joy full Conference
 I was call and set apart
 by present Eliza Stovel
 to Labour as second Counselor
 to sister Susan Booth
 State's President of the
 Relief society
 up to October ¹⁸⁷⁴ this year we visited
 East Garden west Garden
 Ellwood Perry Willard
 Beaver and I have also had
 the honor of being Sunday
 school teacher since the organization
 here in 1864 first in the two
 Departments for years
 for the last twenty two years
 I have been assistant in the
 theological class

58

also a member of the choir
over twenty one years i have
throug blessing of the Lord done
some work in the Temples
1906 last feb i was baptised for 20
1906 in Salt Lake Temple
with my Daughter Sarah and
her Husband Clarence Horsly
we were baptised for about 60
and for nine that week we was
Endowed and sealed for some
i have done some work in the
Logan Temple
Clarence left for England
for a mission october 6 1906

1907 June 29

Emma Packer Died here
in Willard

Corah tonlo Died

1907 May the 30th

Heber Cole Died March

1907

[8]

also a number of the choirs
 our twenty one years I have
 through blessing of the Lord done
 some work in the Temples
 1906 last Feb I was baptized for 20
 1906 in Salt Lake Temple
 with my daughter Sarah and
 her husband Clarence Florsby
 we were practised for about 60
 and for nine that week was
 endowed and sealed for some
 I have done some work in the
 Logan Temple
 Clarence left for England
 for a mission October 6 1904

1904 June 29
 Emma Parker Died here
 in Wilton
 Corah tons Died
 1909 May the 30th
 1909 Susan Cole Died March

we went
 with me
 Madison at
 sister Booth

May
 with Mrs &
 stayed and
 Mrs Lee and
 and Bishop
 word we
 words held to
 Monday held
 Friday eve
 ward Roberts

1905 July 23
 with sister

August 6th
 visited at
 sister Lillian
 Beathel held
 Friday 14 we
 attended the
 Mantaway 11
 Bishops and
 a number of
 spoke it was
 the loving feel

May 7th 1908

we went to Beaver Ward
held meetin we lefte sister
Madson at honyville with the companon
Sister Booth at Dewville

May the 15th in Company
with Mrss Madson presedent
stoowel and wife presedent snow
bro Lee and son Bishop Wright
and Bishop Peters of the Perry
ward we visited snowvill stone
wards held Conferances sunday and
monday held meetin in boothwell
fryday we reorganised the snowvill
ward Releiff scosity May 17

1908 July 23 visited first ward Brigham in Company
with sister Madson

August 6th sisters Booth Madson
viseted at thatcher
sister Littlewood and my self viseted
Boothell held meetin had a fine time
fryday 14 we all 7 seven in number
atended the Anuel meetin in
Mantaway had a fine socalle the
Bishops and other brotheren present
a number of the brotheren and sisters
spoke it was a time long to be rembered
the lovly feelin that was Enjoyed

May 4th 1908

we went to Decker Ward
held meeting we left sister
Madsen at Longville with the company
sister Booth at Devilsille

May the 15th in company
with Mrs Madsen president
steved and wife president snow
bro Lee and son Bishop Wright
and Bishop Peters of the Perry
ward we visited snow with snow
wards held conferences Sunday and
Monday held meeting in Beathell
Friday we reorganized the snow with
ward Peter's society May 17

1908 July 23 visited first ward Brigham
with sister Madsen

August 6th sister Booth Madsen
visited Al Thatcher
sister Littenwood and my self visited
Beathell held meeting had a fine time
Friday 14 we all seven members
attended the Annual meeting in
Mantauay had a fine socalle the
Bishops and other brothers present
a number of the brethren and sisters
spoke it was above long to be recalled
the loving feeling that was enjoyed

60

May 15 1908
the Snowville Re Society
Reorgansed
with Rebecka Cultabe Presendent
Della Mathias first Coun
Barbara Hickman sec coun
Mary Cotam sec
Asistant Elizabeth Larkins
treasur Lovina Catam
Presendent Stohl and his Coun also
sister Stohl y Lm Mifs Madson Parry
My self for the Re socity y men bro
Lee

(Note on side of page)
Sister Culler invited all the return
oficers to her home had a fine scocalle

August 20
Siter Booth Madson and
my self visited East Garland
held meetin at one a clock
after Enjoyin fine diner at bro
and Sister Larsons
returned to Garland proper
held Conferance in a well filled
hall also atended to a sick sister
returned home the next day
21st

Sep 3rd we held meetin
at Bear river City Sister Booth
and Madson and my self
the house full brother includen
had a fine scocalle also a teachers
meetin the next morning we
went to Ellwood the 4 mett the
funaral of old brother Larson
held meetin one a clock the
brother nse that the Bishops
had a lovly meetin the spirit

Notes written in pencil all the notes officers to her home had a fine social

May 15 1908
 The Smarville Re Society
 Reorganized
 with Rebecka Cuttula President,
 Della Mathias first Comm.
 Barbara Lickman sec
 Mary Edam sec
 Assistant Elizabeth Lockman
 Treasur Laina Catam
 President Stohs and his Comm also
 sister Stohs of Linc Stigs & Madson forming
 ally self for the Re society of Smarville
 Dec

August 20 1908
 Sister Booth Madson and
 my self visited East Garland
 held meeting at one o'clock
 after enjoying fine dinner at Mrs
 and Sister Larsons
 returned to Garland proper
 held conference in a well filled
 hall also attended to a sick sister
 returned home the next day
 21st

sep 3rd we held meeting
 at Bear River City sister Booth
 and Madson and my self
 the house full brethren inclusion
 had a fine social also a teachers
 meeting the next morning we
 went to Elkwood to meet the
 funeral of old brother Larsson
 held meeting one o'clock the
 brother use that the Bishops
 had a lovely meeting the spirit

of God
 Peace a
 look us
 got her
 we had
 peace and
 in each he
 October
 officers in
 his rema
 to meet a
 she said
 that they
 we are able
 to finish a
 regretted
 for the an
 le

Now
 from to
 Beethie Mc
 had a fine
 speak they
 on account

we have
 ward we
 arrived
 a social
 also Bi
 engaged

of God wich is the love and
 Peace one of the Counselar
 took us to the Depoe Deweville
 got home in the Evning
 we had a fine time the Spirit of
 pease and love and good will dwelled
 in Each heart

October 15th the fiftheenth we met in our
 officers meetin sister Grover in
 her remarks said she was glad
 to meet with the sisters onc more
 she said that this was the last
 that they goin to deveed the stake
 we as stake officers are very sory
 to part with the sisters and they
 regretd to part with us but it is
 for the wellfare of all or it ould not
 be

November 12 we met at
 perry to hold one meetin sisters
 Boothe Madson and my self
 had a fine time the sister were to
 speak they are laenard with ther
 on account of sickness

we have visited the Mantuaway
 ward we all ways go there on these
 anual day the sisters make
 a scocalle time and invite all
 also. Bishoperick wich we
 enjoyed very much

of god which is the love and
Peace one of the counsels
took us to the Depot DeWelle
got home in the evening
we had a fine time the spirit of
peace and love and good will dwelt
in each heart

^{15th Oct} October the ~~fourth~~ ^{to the fifteenth} we meet in our
officers meeting sister Grover in
her remarks said she was glad
to meet with the sisters one more
she said that this was the last
that they go in to deved the state
we as state officers are very sorry
to part with the sisters and they
regretted to part with us but it is
for the welfare of all or it could not
be

November 12 we met at
home to hold one meeting sisters
Beethe Madson and my self
had a fine time the sisters were to
speak they are laziard with their
an account of sickness

we have visited the Martine way
ward we all ways go there on their
annual day the sisters make
a week time and invite all
also. Bishoprick wish us
engaged very much

10
11
12
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14
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16
17
18
19
20
21
22
23
24
25
26
27
28

Wed
Thurs

November the 19th
our Relleiff Conforance we are
now divided nine of the wards
taken two to Malad snowfile
and shane and a new stake
organized and of seven of our wards
thatcher Boothwell Ellwood Garland
and East Garland Dewvill and
Beaver wards but all was
invited includin the Presedense
of the new Bear river stake, Lunch
was provided for all there was there over
three Hundred sisters but only
four brotheren it was a time since
to be forgotten many expresin there
feeling we had become to love one
another the nine presents in behalff
of the sisters in these wards did
Present the stake oficers with a very
nice sovenaur a Cracker dish
wich was a surprise to sister Booth
Madson and myself
the general expresion all
through the sisters is the Best
Conforance that we have had
it is not to give us more time for
pleasure Presedent Stohl said we
we must Double our visits Mary

November the 19th

our Relief Conference we are now divided into of the wards taken two to Malad Snoupile and Stone, and a new stake organized and of seven of our wards. Watcher Boothuck Elwood Garland and East Garland Dewell and B. Bealer wards but all was invited included, the ^{new} Precedence of the Bear-river stake. Luppah was provided for all ^{there} was ^{over} three hundred sisters but only four brethren it was a time never to be forgotten many expressions there feeling we had become to love one another the nine presents in behalf of the sisters in these wards did. Present the stake officers with a very nice solemner a cracker Dish such was a surprise to sister Booth Hudson and myself. The general expression all through the sisters is the Best Conference that we have had it is not to give us more time for pleasure. President Stodd said we must double our visits many

sister &
among the
Charles
aged 93 y
Dec 18
at one
of her C.
services to
brothers
the Pele
sister's
self Ma
the spea.
Geo H.
guardly
, snob
Ma

Aug
Luther &
long or
of trout

November 29 1908

sister Mary Ann Hubard passed
 away this morning at her son
 Charles about two miles south of hour
 aged 93 years old
 Dec furst sister Hubard funeral
 at one a clock there was great many
 of her co labours took part in the
 scervics the presidents of the stake
 brother Stohl and snow also
 the Releiff scocity presents
 sister Booth Madson and my
 self Mary Harding were amongs
 the speakers Bishop facer brothers
 Geo Harding Corden etc Bishop
 Zundle Sister Jame Owens
 another saint indeed gone
 Mary Harding

August 1908
 brother Clark Hubard Died after a
 long or sever atact of a Complication
 of trouble

November 29, 1898

The
we are
wards
while
take
our wards
island
and
was
know
with
how
by
since
there
we are
behalf
a very
Book
st
ad
e for
id
Mary

Sister Mary Ann Flulard passed away this morning at her son Charles about two miles south of here aged 93 years old

Free first sister Flulard funeral at one o'clock there was great many of her Co labourers took part in the services the presidents of the state brother Stott and son also the Peterb society forewent sister Booth Madison and myself Mary Harding were arranged the speakers Bishop father brother Geo Harding Gordon Dr Bishop grandpa sister Jane Owens another saint indeed gone
Mary J. Harding

August 1908

brother Mark Flulard Died after a long or sever attack of a complication of trouble

64

Dec 17 1908

a scocalle was got up last night
to send a presant to the missionaries
8 in the feild six Elders and two
Ladies Phebe Elizabeth Harding
and floarnce Zundle cleared
sixty nine dolars

pages 65 & 66 are missing from the original journal

[14]

Dec 14 1908

a receipt was got up last night

to send a present to the missionaries
& in the field six Elders and two
Ladies Philei Elizabeth Harding
and his wife. amount cleared
~~amount~~ sixty nine dollars

Pages 65 + 66
are
missing
from original

- 1 bro
- 2 there so
- 3 bro
- 4 bro
- 5 bro
- 6 bro
- 7 bro
- 8 bro
- 9 bro
- 10 Hyslop
- 11 Bengar
- 12 bro
- 13 Hyslop
- 14 bro
- 15 Hyslop
- 16 Hyslop
- 17 Hyslop
- 18 bro
- 19 Hyslop
- 20 Hyslop
- 21 Hyslop
- 22 Hyslop
- 23 Hyslop
- 24 brother
- 25 Hyslop
- 26 Hyslop
- 27 bro
- 28 Hyslop
- 29 Hyslop
- 30 Hyslop

the names of those that had
abode here in 1856
been acquainted with the prophet
Joseph Smith

- 1 brother and sister Harding and
- 2 there son George
- 3 bro and sister Hubard
- 4 bro and sister warner
- 5 bro and sister Corden
- 6 bro and sister Holms
- 7 bro and sister Layton
- 8 bro and sister Whittaker
- 9 bro and sister Cole
- 10 HyNan and Sister Wells
- 11 Bengamen Jonson and wife
- 12 bro George March wife
- 13 Hariet Hedersen
- 14 bro and sister Zundle
- 15 Abram Zundle
- 16 Malina Zundle
- 17 George Marsen
- 18 bro Parsons and wife
- 19 Haman Pearsons and Wife
- 20 Jonathan Wells and wife
- 21 William Gardner

- 22 father and husband and wife
loma
- 23 thomas Woodland and wife
- 24 brother P fisher

- 25 Ransom Beacher and wife
- 26 Mrs Earsly and son
- 27 bro Malway

45 in
all

the names of those that has lived
in willard that new the Prophet
Joseph Smith

The names of those that had

been baptized ~~1830~~ 1837
with the prophet Joseph Smith

- 1 brother and sister Harding and
- 2 their son George
- 3 bro and sister Hubbard
- 4 bro and sister Warner
- 5 bro and sister Gordon
- 6 bro and sister Adams
- 7 bro and sister Taylor
- 8 bro and sister Whitaker
- 9 bro and sister Cole
- 10 William and sister Wells
- 11 Benjamin Johnson and wife
- 12 bro George March wife
- 13 Michael Hederson
- 14 bro and sister Yarnall
- 15 Thomas Yarnall
- 16 William Yarnall
- 17 George Yarnall
- 18 bro Parsons and wife
- 19 William Parsons and wife
- 20 Jonathan Wells and wife
- 21 William Gardner
- ~~22 brother and sister Fisher~~
- 22 father and brother and wife
- 23 brother
- 23 Thomas Woodland and wife
- 24 brother V Fisher
- 25 William Beach and wife
- 26 Mrs Earsley and son
- 27 bro Malony

45 in all

The names of those that has lived in Willard that were the Prophet Joseph Smith

68

January 1909

George Mary Harding
we have Copied from our records
Temple work that has been done
and partly therce was about 10 Hundred and
1 alive doin the Copin and sent
the book to salt Lake to Dr Harding
and Charles Don

1909 september Sister Elizabeth Zundle
and George and Mary went to
Salt Lake to do some temple
work

Mrs Margret

[16]

January 1909

George Mary Flarding
 we have copied from our records
 Temple work that has been done
 and partly. These ^{was} about 10
 1 else does the copies and send
 the book to Salt Lake to Dr Flarding
 and Charles Don

1909 September sister Elizabeth Gundle
 and George and Mary went to
 Salt Lake to do some temple
 work

Mrs Margaret

the stake
 had an i
 fast Pelley
 river stake
 Charles s.
 and sister
 we had an
 presents
 of the ward
 Boreelder
 to engage a
 Richard as
 pleasant fo
 to be forgo
 Mary y

i sunset
 sister Bo
 lesson on
 indulgence
 could use
 Apaches id 2
 in company

to the Mary the
 self drove
 found the
 of wisdom
 later a y

8 Janary 1909

the stake Bard of the Relleif scocity
 had an invitation to atend the
 first Relleif Confarance of the Bear
 river Stake that Board and also sister
 Clarica Williams genaral treasure
 and sister Pelka Nilby stake Asst
 we had among orable time the seven
 of presents and many of the members
 of the wards that was take from the
 Boxelder stake was there and all glad
 to Enjoy Each other scocity Presedent
 Richards and her Board made it
 plesant for all it was a time never
 to be forgoten Susana Booth
 Mary J Harding

iviset Perry March 1909
 sister Bonny Night Gave the
 leson on Mother work in a very
 intelagent and simplle so that all
 Could understand
 At october 2d Conferance is Salt Lake
 in Company with Booth and Madson

6th May the Sister Booth and my
 self drove to Bear river City
 found the sisters slow on the wurd
 of wisdom but determined to do
 beter a good feelin was in the meetin

Mrs Elizabeth Graves Barnery
 Cedar City
 Iron County

8 January 1909

The Stake Board of the Relief Society had an invitation to attend the first Relief Conference of the Bear River Stake that Board and also sister Clarence Williams General treasurer and sister Pella Nibley Stake Aid we had amongst the time the seven presents and many of the members of the wards that was taken from the Bear River Stake was there and all glad to enjoy each other society President Richard and her Board made it pleasant for all it was a time never to be forgotten Susan Booth Mary J Harding

into
 and
 with
 fine

1909
 sunset Perry March

sister Parmy Nibley gave the lesson on Mother's work in a very intelligent and simple so that all could understand

Harriet and Clarence is Salt Lake in company with Booth and Madison

to the Mary the sister Booth and many self drove to Bear River City found the sisters slow on the word of wisdom but determined to do better a good feeling was in the meeting

Mrs Elizabeth Frances Parmy
 Sister Cedar City
 Iron County

70
1909
20 May

Sister Littlewood and myself
visited Harper ward the meetin
house was bein repaired held
meetin at sister Harpers house
all did not keep the word of
wisdom but ould hope to give
a beter record in the fall
Sister Booth and sister Call
visited Honnyvill Ward

26 atenten Board meetin
brother Stol spoke on the Beauty
and Blessin we ould enjoy if we
ould obey the Counsel given in
regard keepin the word of wisdom
these meetin discontinude
to meet at the tithin ofice

1909 June 16 we meetin held in
the south district the oficers
from from here mett at 2 PM
had good time indeed it was
glourous time will not soon
be forgotten oficer and teacher 17 fore
members 4 visitors 10

total 31

a Lunch was a surprise to us
that prepared by the sisters
of the south district

1909
9th May

Sister Littlewood and myself
visited Harper and the meeting
house was being repaired held
meeting at sister Harpers house
all did not keep the word of
wisdom but could hope to give
a later record in the fall
Sister Booth and sister Call
with Harry Ward

~~to be done~~

Went to Board meeting
Cottier Stob spoke on the Beauty
and Blessing we could enjoy if we
could obey the counsel given in
regard keeping the word of wisdom
these meetings discontinued
to meet at the kitchen office

1909 June 16 we meeting held in
the south district the officers
from from here met at 2 P.M.
had good time indeed it was
glorious time with not soon
to be forgotten officers and teachers
members 4 visitors 10

Total 31

a. Lunch was a surprise to us
that prepared by the sisters
of the south district

the sh
also the
the b.
also
1st Nov
Sept 2
Bear
annu
feelin
from
sects
Sister
ward
after

August 20 1909 in Company with
the other sisters of the Board and
also the young Ladies visited Mantaua
the brotheren of the Mantuay ward
also brother Peter Madson was with
us some vakenses was filled

Sep 23rd by invitation we visited
Bear river to the old Pepolles
anual day it was a treat had a fine
feelin and a Beatefull spread
from Ellwood and other wards

october 21 1909 Sister Booth and
Sister Jonson from the second
ward visited Willard Came here
after we had a visit

August 20 1904 in company with
the other Sisters of the Board and
also the young Ladies visited, Harland
the brother-in-law of the Marquess ward
also brother Peter Masson was with
us some trankenses was filled

Sept 23rd by invitation we went
Bear work to the old Peppers
annual day it was a treat had a fine
feelin and a Beautiful spread
from Ethwood and other wards

October 21 1904 Sister Bock and
Sister Gensch from the second
ward visited Richard came here
after we had a visit

with
of me
down

to 2 Pm
Nov.
21
217
31
to 10

72

Mary Jones Harding
My Mothers family geneolgy
My uncle David Tancoiediddig
1803 Died 1867 at his home
Plass Bach
uncle Jonh born in
1820 Died March 5 1875
at his home Pistyll Gwyn

Timothy born 1807 in
Died feb 28 1879 had
a family of eight children
Phys May Sarah John
Bengamen Margret Anne
and Hannah

uncle Bengamen born April
1805 lived and Died at Tancoed 27 feb 1877
Parish Pencareg Wales

Thomas born 1807 in
Died Jan 29 1857 at Doulas Wales

My Aunt Ann born at 1811
Died at Tanygraigg Nr Lampter
her son John Elizabeth and other of her
family born in the same cotage

Mrs Margret Davies widow
of Evan or Captain Davies
born in swansea Wales
Died at the home or his
Daughter Mrs Williams
24 St Salt Lake City

pages 73 & 74 are missing from the
original journal

May Jones Standen

are missing from original

My Great

My Mother's family genealogy -
 My uncle David Tancock
 1803 Died 1867 at his home
 Plass Buck
 uncle John born 1818
 1820 Died March 1846
 at his home West Hill Gwyn

was David
 heard of
 he was
 of a family
 due to
 there
 My Great

Timothy born 1807
 died Feb 28 1849 had
 a family of eight children
 Phys May Sarah John
 Benjamin Margaret Anne
 and Hannah

My
 Marie
 Darcy
 Gilly
 born
 1830 at
 there
 the sa.
 a few

uncle Benjamin born 1811
 1805 lived and died at Tancock
 Parish Penryn

Not
 August

1804 Thomas born 1807
 died Jan 9 1857 at Doulos

My Aunt Ann born at 1811
 died at Farnborough
 her John Elizabeth and other of her
 family born in the same village

My
 Man
 Willard
 all born
 Marg
 Dec

Mrs Margaret Davies widow
 of Esq or Captain Davies
 born in Swansea
 died at the home of her
 daughter Mrs Mithell
 24 St Salt Lake City

My Great Great Grandfather
 was Davved John born at
 Curdy llanghy_____
 he Married Esther the Daughter
 of a Large farm and went to
 live to Dolgum Mill
 thence to Tanecoed about 175__
 they Died before the year 1791

My Grand father Evan Davies
 Married Mary Jones
 Daughter of Larg farm named
 Gelly D Dew is af
 grand Mother Died age 52 May 20
 1830 also her oldest Daughter Mary
 the next day 21 both Buried
 the same day she leavn a boy
 a few hours old

My Grand father Died
 August 17 1837 age 70 year old

my sister Elenor Jones Call Died
 March ___ 1909 at har home in
 willard leavin a large family
 all Grown and Married but two
 Margret and Waldomore

(Note on side of page)
 fryday 26 1909

Omer Call her Husband
 Died September 14th 1909

My Great Grand father

was James John Hornat
Curdy. Namely he
he married Esther the daughter
of a large farm and went to
live to Delburn Mill
thence to Tussock about 115
My Grand before the year 1791

My Grand father Evan James
Married Mary James.

Daughter of large farm named
Jelly. ^{age 52} Died
Grand Mother. Died May 20
1830 also ^{age 52} her daughter Mary
the next day both buried
the same day she was a day
a few hours old.

My Grand father died
August 17 1837 age 40 year old

My sister Ellen James Call. Died
March 1909 at her home in
Willard living a large family
all grown and married but two
Margaret and Madeline

My sister Call her husband
Died September 14th 1909

Friday 26 1909

My

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but
24 1949
all full
les

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1811
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2000

1910

March the 3rd i viseted
the Perry ward found the
organisation wich had been
reorganised two weeks before
doin fine with the Lectur on
faith well handled that day

April first went to S Lake
Atended Releiff Conferance i stand and
also met in general Conferanc
and atended our geneldge meetin at DC
the last day George Came down
to atend the meetin

1910

on the 17th atended here board meetin
on the 21 sister Booth and i
visited Mantua we had a good
time all feelin well

1910

Mary the 3rd owin to sister ward
resignation the Releiff scocaty
was reoganiced with Mary J. Harding
Presendent sister Betsy Zundle 1s
and thursde Nichols 2nd Counsers
Aymes Owens sec Dora Lou Asis
All the other officers held over
sister Dora Lou Died september 1911
was Buried october 1st after about three 1911
weeks supherin
sister Rachel Brandon Died 1911

sister Matilda Taylor Died Dec 1911
sister Guenylbean Edwards Died 14 february 1912
Mrs Dellmue Died february 21 s 1912
sister thursday Nickols feb 21s 1912 about six a clock
in the Evning

1910

March the 3rd i visited the Perry ward found the organization which had been reorganized two weeks before down fire with the Lecher on faith well handled that day

April first went to Lake Algonic Relief Conference and also met in general conference and attended our meeting at D C the last day George came down to attend the meeting

1910

on the 17th attended here Board meeting on the 21 Sister Booth and i visited Mantua we had a good time all fallen well

1910

May the 3rd came to sister ward resignation the Relief society was reorganized with Mary G. Hendry President sister Betsy Gundersen and Thursday Nichols 2nd Counselor Hymes Owens Sec Dora Lou also All the other officers held over sister Dora Lou Died September 1911 was Buried October 1st after about three weeks suffering sister Rachel Brandon Died 1911

sister Matilda Taylor Died Dec 1911
sister Quenyllan Edwards Died Dec 14 1912
Mrs Bellman Died Feb 20 1912
sister Thursday Nichols also died in the spring

left for in company with brother White M organist Rose brother
1 Cairns
2 Cairns
for La

The Re of the St for Re
1 Cairns
2 Cairns
Nora Jensen and to Anne Jella

for La and

George Sister D the Par we have of which Cash for Excess we have Mary

May 20 1910 the Rosette ward
 left for Park Vally
 in company with Present
 Stohl bro Snow and Madson
 White they was goin to
 organis a new Ward Called
 Rosette
 brother Jacob Kunseller was Bishop
 1 Couns William Moris
 2 Coun brother Hursher
 for Clark bro Grover

(Note on side of page)
 on the stand bro Stoll
 brother snow Madsen White May Harding

the Relieff scocity
 of the Rosette Ward
 for Preseident Faisa Kunseller
 1 Counslor Emailne Bartlett
 2 Cou Lotte H Peterson
 Naoma Grover sertarey
 Genice Hirsh As sec
 and treasure
 Anne Neuman chorister
 Lella Moris organist

for Mother work
 Louse Pugsby
 and Mary A Jones

Conferance May 23
 sister Burten reporten reported
 the Park Vally R Sccity
 we have one hundred bushes
 of wheat Cash for wheat 28
 Cash for Bulllden Graneray 40
 Enrolment 25 we atendent 15
 we have hold 13 meetings
 Mary Harding

May 20 1911 the Rosette ward
 left for Park Valley
 in company with present staff
 Mrs. Snow and Charles
 White they was given to
 organize a new Ward called
 Rosette
 Brother Kunseller was Bishop
 1. Cairns William Morris
 2. Cairn brother Hurshen
 for Clark Mrs Grover

The Relief Society
 of the Rosette Ward
 for President Faisa Kunseller
 1. Counselor Emaline Bartlett
 2. Eva Lotta H. Peterson
 Naomi Grover secretary
 Jennie Flinch also sec
 and treasure
 Annie Neumann chorister
 Fella Morris organist

for Mother work
 La Louise Pugsley
 and Mary of Jones

Conference May 23 23
 Sister Bursten reported reported
 the Park Valley R. Society
 we have one hundred bushels
 of wheat cash for wheat 28
 cash for Bullion Groceries 48
 enrollment 25 are abundant 15
 we have hold 13 meetings
 Mary Gladding

in the ward was called
 both upon Andrew White May

d. mutin
 i
 road
 ward
 by
 Gladding
 she is
 counsellor
 conductors
 1911
 1911
 1911
 1911
 1912
 1912
 1912

78

oficers of the Mutuel unit
Presidend - Mary Burton
1 Coun Mary P. Chadwick
2 Coun Lsaleka Cherst overson
Chard Carter secretary
Neoma Burten As secretary
Ella Coleman Libraian
Rachel Palmer organist
Lige Larson treasure
Jr Class teachers Percy Carter
ser Clas Ela Carter
on the stand Mary Harding
pres stoll snow and bro ___ white

Boxelder Conferance June 14 1910
on the stand
presendan Stol Madson and
Horsley all the Board and
sisters Hardie and James
of the Genaral Board
i Mary J Harding was set a
part by Presendent Horsly
Aid of the Board

1909

Officers of the Methodist Church

Nov
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1909
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G
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President - Mary Burton
1 Coun Mary R. Chadwick
2 St Luella Christensen
Chad Carter Secretary
Monna Burton As Secretary
Ella Eckerman Librarian
Rachel Palmer organist
Lige Larson Treasurer
Class teachers Percy Carter
see class Ella Carter
on the stand Mary Harding
pres Stoll Snow and bro [unclear] white

Presides Conference June 1910
on the stand
president Stoll Madison and
Florsby all the Board and
sisters Florrie and [unclear]
of the General Board
Mary Harding was set a
part by President Florsby
Aid of the Board

1910 June 9
Body
taken had
the preser
included in
they were
good things can
not be
cream &
set a
music
in after
on the
the pastor.
Such pin with
gun
those pre
Madison M.
and c
theadar
Berradis.
Lida C
Lilwood
Betsey
Hawdon
and M

1910 June 9th the stake Board in a
 Body Eleven of brother Madson
 taken lead drive in George Harding
 the presents tak in Cararge
 indeed it was a surprise
 they ware well loaded with all the
 good things consisting sandiches salads
 roast beef cheeses strawberries
 cream cakes scerleta punch
 17 set at table

musick and social shall engage
 in after lunch the party asembled
 on the lawn and presented
 the hostes with a beautifull gold
 Duch pin with her monagram on

June 14 1910

those present Mr and Mrs Peter
 Madson Mr and Mrs Hedges Packer
 Mr and Mrs Geo Harding
 Meadames Susannah Booth
 Emaline Walkins Louise Peters
 Leila Call Rose Neeley Amie
 litlewood fanny grechel Mary Ward
 Betsy Zundle Thursa Nickols Nickls
 Mises Phebe Alice and olive
 Harding Mr William Call
 and Mr Rolland Watkins

must

1910 June 9th the stake Board in a
 Body given of brother Madson
 taken had drive in George Harding
 the presents taken in charge
 indeed it was a surprise
 they were well loaded with all the
 good things consisting sandwiches salads
 roast beef cherries strawberries
 cream cakes secret punch
 set at the table

stay

ist

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white

music and social that engage
 in after lunch the party assembled
 on the lawn and presented
 the hostess with a beautiful gold
 watch pin with her monogram on

1910

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old

June 14 1910

those present Mr and Mrs Peter
 Madson Mr and Mrs Hedger Packer
 Mr and Mrs Geo Harding
 Madamess Susannah Booth
 Corraline Hallins Tamara Peterson
 Leila Call Rose Neely Anne
 Ellenwood family Grace Maryward
 Betsy Eunice Harro ^{Neely}
 Mrses Phoe Alice and Sue
 Harding Mr William Call
 and Mr Roland Watkins

80

february 28 1911

the Releiff scocity was reorganised
with sister sarah stoll President
sisters blackburn and Knutson
Counselers
Elizabeth Whrite Corister
Emaline Walkins organist
Anne littlewood Rose Nechy
secretaries sister Call
corisponding sec

Amilia Madson
Mary Harding Magie While
Mishonaries or members of
the Board

1910

sister Booth Died of old age
after months of sickness
very much beloved by her
Co Labours and her Neibours
she also left a lovin and devoted
Husband and family

Septem 1910

there is three thre hundred and
fifty thousand Pepople in
the church to day gust reported

Willard City
June 14 1910

past friday afternoon
in Party consisting three
Bugies loads of stake
Relief socity Board members
drove down from Brigham
to the home of George Harding
to particepate in a surprise
Party

The sisters brough along
refreshments consistin of
sandwiches salads roast Beef
cheries strawberes and cream
Cake sherbet and punch
musick and chatton were
engage in after the lunch
the asembled in the lawn
and preented sister Harding
a Beautifull gold roach from gold
with her monegram on
those presant Mr and Mrs P
Madsen Mr and Mrs Helger
Packer Mr Mrs George Harding
Mesdames Susanah Booth
Emaline Walkins Louise Peters
Lula B Call Sosa Peele
Anne litlewood fanny Great
Mary E Ward Betsy Zundle
Thursy Nichols Misses Phebe
Alice and olive Harding
Mr William and Raland
Watkins

1911

Willard City

deposition
incident
stom

list
redy

white
of

21

tid

June 16 1910

Last Friday afternoon
Party consisting three
bugies loads of stake
Relief society Board members
drove down from Brigham
to the home of George Harding
for particepation a surprise
Party

The sisters brought along
refreshments consistin of
sandwiches salads roast beef
cherries strawberries and cream
cake short and punch.

Music and chat were
engaging after the lunch
the assembled in the lawn
and parented sister Harding
a Beautiful ^{gold} coach from gold
with her moneygram on
those present Mr and Mrs P
Madson Mrs Mrs Helger
Packer Mr Mrs George Harding
Mesdames susanah Booth
Emaline Watkins Louise Peters
Lula B Call Sove Paul
Anne Litterwood Fanny Great
Mary E ward Betsy Gundt
Thursy Nichols Misses Phel
Htee and Olee Harding
Mr William and Palamed
Watkins

82

1911 Olive Married to William
O facer september 13 in the Salt Lake
Temple moved to Ogden

Sunday March 17 1912
in ward i was Mary Harding
was released as Pres of the
Releiff scocity of the
ward on account bein on
the stake Board

and the Releiff scocity
reorganised with Agnes
Owens Presentent and
Mary Elen Ward and Caroline
faces Counselers
Martha woodland and
Olive Madson secretary
Alice Nebeker Corister
Anna Nickols and
Rachel B Nelson organist
sisters Henderson and
Petingel Church history
Sarah Hubard sister Davies
Mother work
1911 Died sister Dora Lou septem
Buried Octo 1st secretary
1911 Rachel Brandon
1911 Matilda Layton December
sister Gueny Edwards feb 14 1912
Mrs Dellmore Died feb 21 1912
2nd Counselor
thursday Nickols Died feb 21
1912 sister Call and facer of the Board

(Note on side of page)
was the spakers they brought a beauti full desine
of flowers sister stohls complements

both Buried thursday 22nd
1912 als sister Dellmore feb 21st

1911 class moved to Millington
of favor September 13 in the Salt Lake
Temple moved to Ogden

Sunday March 17 1912
in ward was Mary Harding
was refused as Pres of the
Relief society of the
ward on account her on
the Stake Board

and the Relief society
reorganized with officers
Quens President and
Mary Ellen Ward and Caroline
Jones Counsellors
Martha Woodland and
Olive Madison Secretary
Alice Atchken Corwin
Anna Nichols and
Rachel B. Nelson organist
Sister Henderson and
Pelingel Church history
Sarah Hubbard sister Dances
Mother work

1911 Died sister Dora Lou septom

Burred oct 1st Secretary

1911 Rachel Brandon

1911 Matilda Layton December

Sister Quens Edwards Feb 14 1912

Mrs Dell m u Died Feb 21 1912

2nd Counsellor

Thursday Nichols died Feb 21

1912 Sister Call and favor of the Board

both Burred Thursday 22nd
1912 also sister Dell m u Feb 21st

was the speaker they brought a basket full of flowers sister of favor

Report meetings
enrolled
Each
Each in
for the
Real Est
Dispersed
Mary
Daisy
Harriet
Mary
with 25
Corister
sister E
sister Dela
in charge
work

Sisters Mc
and Ward
in charge
history or
Phosphit

we have em
members the
mak in go
Report meet
Each in the
Sale of
Beate state
dispersed
Diverse

March 23 1912

Report of the Reileff scociety
 meetings 24 24
 enrold 90 90
 Cach on hand 115.88
 Cach in the bank
 for the sale of wheat \$422.82
 Real Estate Valued at 900.00
 Dispurseld for Charatable 49.98
 Mary Harding Pres
 Betsy Zundle first Cou
 Agnes Owens sec
 Mary Bruncker treasure
 with 25 teachers
 Corister and two organist
 sister E Davies with
 sister Dalten and tomb
 in charge of the Mothers
 work

Sisters Magee Henderson
 and Maria Petingell
 in Charge of church
 history or the life of the
 Phrophit

we have enrold 10 new
 members this year
 makin 90 in all
 Report meetin 24 Cach on hand 115.88
 Cach in the bank for the
 sale of wheat 422.82
 Real estate 900.
 dispersed for chartable
 Purpe purposases 49.98

84

on the 2 Sunday June 1912 the R S
Conferance was held
Sister Wells and her Counselours
was ___ up Sister Williams and
Sister Julian Smith also
sister Meldy

1912 July

we held a conforanc in Ville
several of the Board was up
brother Madson took a large bugly
sister faces and i went with our
Buggy it was a time not to be
forgoten sister Presentent stohl
taken Charge

1912 August 15 Conforance held
in Mantuay it was there anual
day of the organisation of the
Relieff scocity
RS twelve of the Board the sisters
of the Ward had mad great
Preperation thire all had a
feast of good spirit love and
good will

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on the 2 Tuesday June 1912 the P.S.

Conference was held
 Sister Wells and her Councilors
 was up sister Williams and
 sister Julian Smith also
 • sister Nelly

1912 July

we held a Conference in " Hills
 several of the Board was up
 Brother Madson took a large lugly
 • sister faces and i went with our
 Peggy it was a time not to be
 forgotten sister President stake
 taken charge

1912 August 15 Conference held
 in Mantua it was ^{annual} there annual
 day of the organization of the
 Relief Society

P.S. Twelve of the Board the sisters
 of the Ward had made great
 Preparation there all had a
 feast of good spirit love and
 good will

Top portion of this page has been cut off

1862

1912

- 1 John James
- 2 his Wife
- 3 Richard Ward
- 4 Charles Cordon
- 5 James tomts
- 6 Emely Corden
- 7 George Ward Mary Elen
- 8 George Brewrton
- 9 Barker little boy
- 10 Merit Taylor
- 11 William Witteker
- 12 Hular Hubard
- 13 Amile Wood
- 14 William Parish
- 15 Parker Persy
- 16 Syras Call
- 17 Ede Wells
- 18 Carson Wells boy
- 19 Orphy Dandle
- 20 and her little sister
- 21 Lotty Warner
- 22 John Harding
- 23 Ruby Nebeker
- 24 savege boy

25 Sherriff Brown
Magers

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pages 89 & 90 are blank

top of page 86
cut off (page
85 is blank)

page 87 + 88 are
missing from
the original

Page 89 + 90
are blank

1862

1912

- 1 John James
- 2 his Wife
- 3 Richard Ward
- 4 Charles Gordon
- 5 James Tornts
- 6 Emely Gordon
- 7 George Ward Mary Ellen
- 8 George Brewinton
- 9 Park's little boy
- 10 Meut Taylor
- 11 William Witterke
- 12 ~~Wm~~ Charles Huland
- 13 Anne Wood
- 14 William Jarvis
- 15 Parker Perry
- 16 Syzas Call
- 17 Ede Wells
- 18 Carson Wells boy
- 19 Orphuy Dardle
- 20 and her little sister
- 21 Lotty Warner
- 22 John Harding
- 23 Ruby Nether
- 24 Savage boy

Sherriff Brown
Magers

Life Sketch of Mary Jones Harding
By Alice Harding

Mary Jones Harding daughter of Benjamin and Esther Daviss Jones was born Feb. 17, 1839 at Lampeter Cardiganshire S. Wales. Her father Benjamin Jones was the son of David and Eleanor Morgan Jones. Benjamin Jones was born on a farm called Pandry Manfymith at Lindilo Llanfynudd Carmarthenshire S. Wales Jan 1, 1815 He died July 22 1891 at Willard Box-elder Co. Utah. Esther Davies Jones was born on a farm called Tany-cord near Lampeter Cardiganshire S. Wales June 5 1815. she died April 6th 1882 at Neath Glanmorganshire S. Wales and was buried in Pencareg Churchyard near Lampeter. They were sealed in the Logan Temple May 5 1886.

Quoting from a sketch of her own life Mary Jones Harding says "My grand father Evan Davies and my grandmother Mary Jones (on my mother's side were raised close together. The families owned their estates for generations back and were free holders. I was born in the same house that my mother was born in. My father's family also my mother's family were devout Methodists and very liberal in their ideas and very highly respected being the wealthiest family in the county in the year 1838. My parents commenced their

Life Sketch of Mary Jones Harding
 by Alice Harding

Mary Jones Harding daughter of Benjamin and Esther Davies Jones was born Feb. 17, 1839 at Lampeter Cardiganshire S. Wales. Her father Benjamin Jones was the son of David and Eleanor Morgan Jones. Benjamin Jones was born on a farm called Pandry Manfymith at Lindilo Llanfymnell Carmarthenshire S. Wales Jan 1, 1815. He died July 22, 1891 at Willard Park side Co. Ulster. Esther Davies Jones was born on a farm called Tany-cord near Lampeter Cardiganshire S. Wales June 5, 1815. She died April 6th 1882 at Neath Glamorgan-shire S. Wales and was buried in Pencraig Churchyard near Lampeter. They were sealed in the Logan Temple May 5, 1886.

Quoting from a sketch of her own life Mary Jones Harding says "My grand father Evan Davies and my grand mother Mary Jones (on my mother's side) were raised close together. The families owned their estates for generations back and were free holders. I was born in the same house that my mother was born in. My father's family also my mother's family were devout Methodists and very liberal in their ideas, and very highly respected being the wealthiest family in the county in the year 1838.

My parents commenced their

life accordingly with a good farm and fine prospects but sickness came and father was advised to move to Glamorganshire. This was just prior to the great cholera epidemic of 1848. The doctors advised him to work at his trade that of boot and shoe maker. He was also a shoe merchant. Consequently after my parents were married about five years they moved to Bryncoch where some of my father's family had previously moved. My parents prospered and were doing fine. My sister Eleanor and my brother Evan were both born in this place.

Again my parents were advised to move but this time it was by the Methodist Denomination. The Methodists wished father to lead their choir and take care of the chapel and cemetery. For about three years every thing seemed to go their way prosperity and contentment filled our home. I was about nine years old.

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of bad things about him.

A great disturbance existed about
the towns and villages. The people
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that the ministers of this new
religion were poor miserable
looking creatures

In a few weeks one of the
neighbors came to my father
to ask him if he had heard
these people preach. His answer
was No and he did not wish to
for they were men who were
trying to make money by de-
ceiving the people. He told her
to comfort her mind. The woman
continued to go to the meetings
then come to father. She thought
he was so wise and intelligent
and she could go to him in
regard to spiritual affairs for
he read the scriptures a great
deal.

After going to meeting a few
times she dared not go to hear
the missionaries for her family
opposed her so. The missionaries
still held their meetings by the
side of the street. Mrs Griffiths
for this was the woman's name
came to father and begged of him
to go and hear them and then give
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When the parson came to call for father, mother told him that he was not in. He met me outside and wanted to know where my dad was. I told him I did not know. When father came back mother wanted to know what he thought of the missionaries. He did not make much of an answer. He had some of their books and his own bible. He read much of the time and we could see that father was uneasy about the doctrine. Shortly afterward one of the men came to talk with father. Father invited him to come into

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The LDS as the new denomination called themselves promised father that if he would be baptised by them with a pure motive and a prayerful heart he would have knowledge within himself that theirs was the right church. Under these conditions he made up his mind to try to find out By this time he observed that these people were hated by their friends and neighbors still he was determined to try to find out for himself and in the course of a few weeks he was baptised. The baptism took place one Sunday night about

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midnight in July 1849. By this time mother was willing and she was also baptised six weeks later.

One evening two of the brethren visited our family and desired to baptise me. After a few hours of conversation in obedience to my parents wishes I was baptised by Bro. Hopkin Jones in 1850. In the meantime father had made it known to the society to which he had belonged, so they ordered him to leave the place in which we had lived free from rent in twenty four hours.

A few days after this I met the clergyman of the Church of England. He inquired of me if my father was a L.D.S. I told him he was. After a long conversation he told me that father would never go to Heaven nor I either if I went to Mormon meetings. He asked me if I had been baptised. Being young and fearful I denied it. He then advised me not to be baptised and he gave me a little purse of money and told me to attend the meetings and school of the Church of England. About this time another man came to father and asked him to let him have me and my brother David who was then about eight years old. He said he would care for us and give us a good home and education

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but our parents refused to part with us.

The elders of the Methodist Church came to plead with my father They asked him to consider the disgrace he had brought upon his family and upon the church that he had been brought up in as had his people for many years past. The curate and vicar of the Ch. of England plead with our parents not to keep David and me from Sunday School and Day School. I well remember how badly I felt when I had to stay away from both of these institutions of learning. I used to cry and plead to go but to no avail.

Father tried to get a house in the same village but failed so we had to move about four miles. My father was ordained an Elder and called to preside over a branch. The president of the branch having died after presiding but a few months. Father presided over that branch for nine years. He presided over another branch four years. The first nine years that he presided over a branch the meetings were held in our home. This made extra labor for us. The house always got a thorough cleaning. The floors were uncarpeted and we used to scrub them to "snowy" whiteness with sand, but when the saints met and if by chance one or two of the Elders from Zion were present our labors seemed as nothing and we felt that we could endure

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every thing while we listened to their teachings. Many of our neighbors and former friends joined in persecuting my parents. Persecutions were heaped upon all of us without mercy but as a family we all worked together.

One of the pleasures of my early girlhood was that which I obtained when conference was held in our district. Many times my brother David and I have walked a distance of ten miles to attend conference where we helped with the singing and were members of the choir. We would carry our shoes and stockings in our hands so that we might keep them nice and from wearing out. Just before we got to the meeting place we would put on our shoes and stockings. Upon some of those joyful occasions we were accompanied by other young people who were just as eager and happy as we were.

David was a very kind, cheerful, and loveable boy and very sincere in his belief in the principles of the gospel. One day he had the misfortune to break the bones in his foot where the joined the leg. There was no doctor to set the bones but the Elders were called in and they administered to him and annointed him with oil. The bones took their proper places

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and in the course of a short time they were knitted together so that the break was not notice able and he was soon able to use it as before. Many years after his death and burial in the old Willard cemetery it was deemed advisable to move his body as well as the bodies of others to the new cemetery. My husband George Harding with the help of other men attended to this with out my knowledge of the time it was to be accomplished for he thought it would grieve me too much if I knew they were doing it. After the body had been reburied he told me about it. I asked him if he were positive he had taken up the right body. When he told me the foot bones had been separated from the leg bones I knew he had made no mistake and was comforted.

Almost as soon as we had joined the church my father could get no work. All our friends were against us. We sold nearly everything we had to get something to eat. We endured persecutions from year to year doing as well as we could according to the council of the different ones presiding over us. I did the best I could by my parents brothers and sisters. I worked as a servant girl in the home of rich gentleman several years and could

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An incident that came with powerful suggestion to my mind about this time which taught me the seriousness of living and keeping the commandments of God and respecting and heeding the councils of God through those who held the Priesthood I will here relate "In the minds of some of those who rejected the gospel there was a tendency to revile and curse those who held the priesthood. One of the neighbors was a woman of this type she derided the idea of the priesthood which upheld the right hand of God
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Phebe Harding treasure

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wood first and Mary J Harding
second C Hannah Cook sec
Elizabeth Cook asistant sec
Phebe Harding treasure

March 18 1876 Sister Harding
Died and May 18 sister Sophia
Hubard was apointed treasure

Jan 14 1876 first Coun Elen
C Wood Died and sis Jane
P Owens was apointed to
fill the vacancy

August 25 1881 sister
Hananh Cook resined on
account of ill health was honerable
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1881 Sister Bettia Wells was
Apointed secretary
1881 with sis Martha Ann Owens
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treasure Sophia Hubard
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1861 Sister Bethea Melts was
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1861 with sis. Martha Ann Owen
assistant sec

Treasurer Sophia Hubbard
moved away 1868
and Mary E Hubbard took
charge of the treasury for a
short time

Jan 19 1869 Sister Susannah
Facer was appointed treasurer
with Elin M Ward assistant sec

sis Martha Ann Owen Died
Died August 18 1869

Sister Betsey Hayward was
appointed treasurer August 4th
1869

* April 5th

1900 Sister Bethea Melts was honorably
relieved on account of ill health
Mary L Harding the assistant
secretary was appointed secretary

1901 Feb 12
Sister Hubbard resigned
and her daughter Julia Barker
was appointed present Eliza
Gundie first and Mary E Ward
Counselors Mary Brewster Ward
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1855⁶ The Edmond Tucker Law
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1890 the property was restored
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When her next child was born
the little girl had but one arm
She had unwisely cursed the
Elders who had sought to bring
her the peace that accompanies
a firm belief in the blessings
of God. She was punished
severely for her folly for she
was convinced that the cursing
she had asked for others had
been heaped upon her own head
and upon the daughter she bore.

Twice money was sent
for me to go to the "Valley" but my
parents refused to grant me
that pleasure. This was a great
trial to me as I loved the
company of the saints so much
that I have walked many
miles with the Elders to help
them to help them with the
singing in "out door" meetings
I endured the scoffs directed
to me as well as to the Elders
When I was twenty two years
old I got a chance in the
spring of 1863 to emigrate with
the saints to Salt Lake City with
my parents consent I left
Swansea shore on the 25th of
May for Liverpool in a small
sailing vessel called a packet.
My parents and many of my
dear friends came to the wharf
to bid me good bye. I cried
pitifully for I knew that some
of the them I would never see again.
This was true for there I gazed
for the last time on the faces
of my dear mother and my
baby brother Johnie. To make
the parting easier for me

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 and upon the daughter she bore.

Twice money was sent
 for me to go to the Valley but my
 parents refused to grant me
 that pleasure. This was a great
 trial to me as I loved the
 company of the saints as much
 that I have walked many
 miles with the Elders to help
 them to help them with the
 singing in "out door" meetings.
 I endured the scoffs directed
 to me as well as to the Elders.
 When I was twenty two years
 old I got a chance in the
 spring of 1863 to emigrate with
 the saints to Salt Lake City with
 my parents consent I left
 Swansea shore on the 25th of
 May for Liverpool in a small
 sailing vessel called a packet.
 My parents and many of my
 dear friends came to the wharf
 to bid me good bye. I cried
 pitifully for I knew that some
 of them I would never see again.
 This was true for there I gazed
 for the last time on the faces
 of my dear mother and my
 baby brother Johnnie. To make
 the parting easier for me

my little brother Joseph was placed
 on a barrel and to me across
 the water came the clear musical
 tones of his voice as he sang
 "We are coming sister Mary
 We are coming bye and bye
 Be ready sister Mary
 For the time is drawing nigh"
 Oh how sweet the tones of his
 boyish voice and how assuring
 were the words of the song.
 How truly comforting

We sailed from Liverpool
 on the 1st of June 1863 on the
 ship Synashore. There were
 in the company about 900
 saints. I made many friends
 on the voyage. We were presided
 over by D. M. Stewart and
 Willard Smith returning
 missionaries. The sea voyage
 lasted seven weeks and five
 days then we landed in N. Y.
 To St Joseph Missouri we traveled
 by rail road (unquote) An in-
 cident related by friends of Mary
 Jones said that the train on
 which the company of saints
 were traveling from N. Y. to St.
 Joseph was a through train
 making very few stops. Many
 of the company were Welsh like
 herself. Mary was very cheerful
 and obliging and helpful to the
 new acquaintances in many
 ways. At one of the stops the
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belonging to one of the families decided to leave the train so he ran down the aisle and was off the train before he could be stopped. In a flash Mary Jones was after him but in order to catch him she had to run around the depot. While she was off the train it started and was well on its way when she captured him. The parents were frantic but friends assured them that the little boy would be well cared for in the hands of Mary Jones. Mary seeing the departing train in the distance went into the depot and told her trouble to the agent. He assured her by telling her that another through train would be along soon and as it made fewer stops than the first one it would reach St Joseph first. Imagine then the surprise of the parents when they got off the train at St. Joseph to find Mary Jones standing on the platform waiting to deliver the little boy to them (Quote) Our company remained in St Joseph two weeks. Our next move was to Florence Nebraska by boat up the Mississippi River which we had previously crossed four times when we were on the train When we landed at Florence I was met by my cousin John L. Edwards "This brought me great joy for I had not expected to see him. He took

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me to an eating house to dine, then we went back to the wharf and he loaded my luggage into his wagon and started for camp which was ten miles away. We reached there an hour after sundown. When I got out of the wagon supper was ready and my cousin introduced me to the cook George Harding. He was one of the brethren from the same settlement in which John resided. It was he who later became my life's companion. It was now the 7th of August. On the 10th of August we started to cross the plains after our assignments were made into companies and a captain appointed over each company.

Each captain had in his care fifty wagons. We had for our captain D. M. Stewart. He was assisted by Willard Smith. We reached S. L. C. on the 4th of October 1863 after a long and tiresome journey. There was a good feeling in the bosom of every one that obeyed those that were appointed to lead and direct them. We had good times too even though we were 9000 miles from our homes.

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Mary Jones the other w

to cheer up the sad and put hope and courage into the hearts of weak, sick and discouraged ones. She was especially adapted to care for and nourish the sick and afflicted saints and she willingly responded to every call. One incident is here related of a call to service. One night she was sleeping on her hard bed in a wagon when she was hastily summoned to the bedside of a very sick woman. The husband and his wife had their bed on the ground. They had not been married long and the trip across the plains had been too hard for her. In the night she awoke her husband and he called to Ned Morgan a teamster who was then standing shivering over a smoldering camp fire. Ned hesitated saying he didn't like to go where people were sleeping but upon insistence he called to Mary Jones and asked her to come quickly as a woman was very sick. She responded at once finding the woman dying on the shoulder of her husband who was trying to support her. Mary rushed around until she found some medicine for the woman's relief. But to Mary's sorrow and the grief of the husband the woman passed away the following day.

Mary Jones called upon some of the other women to help her look

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through the clothing of the departed sister for suitable clothing in which to bury her. They selected the best she had and her clothing was truly beautiful. The husband objected to them putting on her nice things to bury her on the plains in an unknown grave but Mary insisted that the best was none to good for her and that they were her own clothing so they were put on and she was laid away respectfully. A short service was held and the company moved on.

All the incidents of life on the plains were not of tragedy. There was some comedy mixed in. It was rumored about the camp one evening that a Mr. Campbell had taken to himself a bride. The marriage ceremony having been performed that day. Immediately it was suggested that when the bride and groom came to join the circle around the camp fire every one would join in singing the song "The Campbell's are Coming aha aha etc." This little bit of mirth did the emigrants a great deal of good but it was rather embarrassing for the newly married couple.

Mary Jones experienced all the thrills that were experienced by other emigrants including the fording of rivers and stampeding of oxen. In the evening the programs were

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especially entertaining. The Welsh people are generally known for their ability to sing and they provided first class entertainment.

Arriving in Salt Lake City Oct 4th 1863 they were just in time to attend the October conference. This event brought many happy meetings and greetings with friends who had already arrived in the "Valley" and had homes in S. L. C. and else where. On the 12th of October Mary left for Willard Boxelder Co. with Brother Jonathan Wright, Judge of Boxelder Co. She arrived at the home of her Uncle Aunt and cousins where she stayed for two weeks then commenced working out

She found work in the home of Susannah Boothe with whom she bore a life long friendship She would walk seven miles to Brigham in the morning do a family washing for 35 or 50 cents then walk back to Willard in the evening the distance of fourteen miles. This was hard work but she had borrowed some money with which to pay her emigration fund and she was anxious to pay it back. Then too she was anxious for all the members of her father's family to emigrate to Utah. Judge Jonathan Wright asked her to work for him

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in his home which meant steady employment and she gladly accepted his offer as this meant a home for her for a while at least. She was so anxious to give valuable service that after the house work for the day was done she spent the evenings sewing and repairing the clothing for the family. Her work continued until the 26th June 1864. During that time she paid off her emigration debt.

On July 2nd 1864 she married George Harding in the Endowment House Salt Lake City. Wilford Woodruff performed the marriage ceremony. She corresponded regularly with her parents in Wales. On Oct 6th 1864 her brother David arrived in S. L. C. . She and her husband went to meet him and her joy was great because of their meeting. They brought him home to the residence of her husbands parents. He felt well in spirits but was weak in body. They did everything they could for him but he insisted that he must. In less than a week after his arrival, he got work but only worked two days. He came home sick with headache and continued to get worse for three weeks. He reached Utah Sunday morning and in four weeks from the day he arrived he died. He died

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Nov. 5th 1864. Mary's sorrow and mourning at his passing was great but she consoled herself with the thought that she would see him again. He lived and died a faithful Latter Day Saint. The cause of his death was mountain and lung fever. He was buried in the Willard cemetery.

Previous to leaving Wales David Jones presided over a conference. Besides this he did the work of a regular missionary. He kept a daily diary. In it are recorded many instances of the sick being healed under his hands through administrations on many occasions. There are recorded cases in which evil spirits were cast out of afflicted people. He performed many baptisms. He chided those who had sinned. He traveled many miles when his feet were sore and bleeding. Slept in humble homes that often let the rain come leaking down upon him. But he was always grateful for the favors of food and shelter poor though they might be. Thomas Jeremy was his mission president and a great love and friendship existed between them.

When David was released from his mission to emigrate to Utah he had no bed clothing nor cooking utensils but friends gladly shared with him. His father and brother Evan came

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Willard became the permanent home of Mary Jones Harding also the home of her father Benjamin Jones and all the members of her family upon their arrival in Utah. They were all made welcome at Mary's home until they all ma___

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To Mary Jones Harding was born ten children nine of whom lived to maturity. Besides caring for her family she was an active church and civic worker. She was a member of the Willard choir for 22 years being a charter member of Evan Stevens first choir. She taught a class in Sunday School for 45 years and was an officer in the Relief Society 45 years serving in the local association and as counselor to Stake President Susanna P Boothe. She was personally acquainted with all the General Presidents except Emma Smith to Clarissa Smith Williams and entertained them in her home.

Her home was a refuge for polygamists upon many occasions. They were protected, fed and housed for months at a time. Friends passing through Willard on their way to conference in Salt Lake City drove into their yard in wagon loads but all were welcomed and found accommodations for themselves and horses. One evening she entertained forty in her home. The guests provided their own bedding but all were provided with a substantial supper and

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When emigrants arrived and needed food and accommodations she was always one of the first to look after their comforts and needs. Being an excellent bread and butter maker many families have rejoiced to see her entering their camp home with fresh bread, butter and fruit delicacies and fresh meat under to cover of her apron.

She did the temple work for many of her deceased relatives and for many of her husbands relatives. For many years she furnished the bread for the sacrament service and never failed to have it ready and on time for the service. The fast offerings were received and distributed at her home for 30 years. This required a great deal of time and attention from her. Upon many occasions she has been called at all hours of the day and night to attend the sick, receive new babies and wash and lay away the dead.

When Utah became a state Mary Harding was one of the staunchest advocates of women's rights and woman's suffrage and did much to promote the movement. She was the first

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When the General Board of the Relief Society sponsored the industry of seri culture among its members she entered into the industry whole-heartedly and was one of the most successful sericulturists in Utah. In her home the silk worms were hatched fed mulberry gathered by basket fulls by herself and daughters. Cocoons were formed and the silk was spun into skeins She received in return many yards of pure native silk as a reward for her labors

Mary Jones Harding passed away from this life at her home in Willard on the 29th of April 1913. The cause of her death was Dropsy of the Heart. Her funeral was largely attended the meeting house being much too small to seat the many friends who came to pay their final respects Many special favors were extended to her memory by friends and admirers. The members of Stake Board Relief Society attended in a body and each wore a white carnation in her honor. She was buried in the Willard Cemetery thus closing a life of devotion to her Maker her

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church, family, neighbors and friends

Resolutions of Respect to the memory of Mary Jones Harding were presented to her family by the Willard Ward Relief Society and are as follows; _____

Where as our Heavenly Father in his infinite wisdom removed from among us our worthy and dearly beloved sister.

And whereas the intimate relation we had with her as a Mother in the Relief Society and the faithful discharge of her duty in every respect makes it fitting that we record our appreciation.

Wherefore resolved that the wisdom and ability that she exercised in our midst by service and council will ever be had in our grateful remembrance.

Resolved that the removal of such a life from among our members leaves a vacancy and a shadow that will be deeply realized by all the officers and members of the Willard Relief Society because of the noble and exemplary life she lived.

Resolved that we deeply sympathize with the bereaved family and pray Our Heavenly Father to sustain and comfort them in the hour of trial.

church, family, neighbors and friends.
 Resolutions of Respect to the
 memory of Mary Jones Harding
 were presented to her family
 by the Willard Ward Relief Society
 and are as follows;—

Whereas our Heavenly Father
 in his infinite wisdom re-
 moved from among us our
 worthy and dearly beloved
 sister.

And whereas the intimate
 relation we had with her as a
 Mother in the Relief Society and
 the faithful discharge of her
 duty in every respect make
 it fitting that we record our
 appreciation.

Wherefore resolved that the
 wisdom and ability that she
 exercised in our midst by service
 and council will ever be had
 in our grateful remembrance.

Resolved that the removal
 of such a life from among our
 members leave a voidness
 and a shadow that will be
 deeply realized by all the officers
 and members of the Willard
 Relief Society because of the noble
 and exemplary life she lived.

Resolved that we deeply
 sympathize with the bereaved
 family and pray our Heavenly
 Father to sustain and comfort
 them in the hour of trial.

Resolved that a copy of these
resolutions be recorded in the
record book of the Relief Society
and a copy be presented to
the bereaved family

Agnes M Owens (President)
Martha Woodland (Secretary)

A saintly face and a great
mother heart
So rich in grace and charity thou art
That ever more our reverence shall be
A loving tribute to thy memory
Children yet unborn shall
sing thy fame
And future generations bless
thy name.

Brigham City May 1st -
1913

A Tribute of Love to Mary J. Harding
It is not hard to love those who
were given
The power to draw us nearer unto Heaven
Who by their words and actions
day by day
Show others how to tread the
narrow way.

As it has pleased our Heavenly
Father to call home our beloved
friend and sister Mary J. Harding
we wish to express our appre-
ciation of her sterling worth
and works and our gratitude
for our association with her.

Resolved that a copy of these resolutions be recorded in the record book of the Relief Society and a copy be presented to the bereaved family.

Agnes M. Livens (President)
Martha Woodland (Secretary)

A saintly face and a great mother heart
Such in grace and charity that
That ever more our reverent shade
A loving tribute to thy memory
Children yet unborn shall
sing thy fame
And future generations bless
thy name.

Brigham City May 1st 1913.

A Tribute of Love to Mary J. Harding
It is not hard to love those who
were given
The power to draw us nearer unto ^{Heaven}
Who by their words and actions
day by day
Show others how to tread the
narrow way.

As it has pleased our Heavenly Father to call home our beloved friend and sister Mary J. Harding we wish to express our appreciation of her sterling worth and works and our gratitude for our association with her.

She was one of Gods noblest daughters and we can truly say that her life and example has been an inspiration to her associates. Only insurmountable obstacles ever barred her from keeping an appointment

She was a true mother reaching out a helping hand wherever she thought she could aid or comfort.

True to her trust to the last she has returned to her heavenly home, smiling and without fear for she has kept the faith and earned her reward.

May her memory live in the hearts of her dear ones forever and may we earnestly strive to emulate her example is the sincere and earnest desire of her co-workers

Sarah P Stohl
 Alvira Blackburn
 Emily Knudsen
 Annie H. Littlewood
 Rose H. Neeley
 Lula B. Call
 Elizabeth Wright
 Emeline P. Watkins
 Caroline E. Facer
 Maggie R. Wight
 Marion W. Dunn
 Julia A Richards
 Ray Evans
 Emma Vance
 Sophy Valentine

Pages 121 - 125 are blank

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Caroline E. Facer

Maggie R. Wight

Marion W. Hanna

Julia A. Richards

Ray Evans

Ermina Vance

Sophy Valentine

sy
for
Fat
the

126

Emmigrated from Wales

Mary Jones Harding 1863

David Jones 1864

Benjamin Jones Sr 1865

Benjamin Jones Jr 1865

Left Liverpool - Apr. 30 - 1866 Ship John Bright

Margaret Jones Harding 1866

Evan Jones 1866

Joseph Jones 1866

Elleanor Jones Call 1866

Sarah Jones Beecher 1866

On arrival at Willard made
their home at Mary Jones
Harding

page 127 - 230 are blank

all pages
between
126 + 230
are blank

Emmigrated from Wales

church	Mary Jones Harding	1863
Re	David Jones	1864
men	Benjamin Jones Sr -	1865
were	Benjamin Jones Jr -	1865
by the	Left Liverpool - Apr. 30 - 1866	Ship John King
and	Margaret Jones Harding	1866
	Evan Jones	1866
in	Joseph Jones	1866
me	Eleanor Jones Call	1866
was	Sarah Jones Beecher	1866
and		

On arrival at Millard made
their home at Mary Jones
Harding

them in the room -

230

September 5th 1911 Mary Jones my
father widow Died at Perry were
she was livin with her Daughter
Rose Hannah buried here in the
sematry i called a meetin that Evning
sep 7th to read my fathers will or
his wishes it purposed Cary out my
father wishes there was presant
Joseph Jones Bengamen Jones
Margret Harding Eliza Davies
and Bengamen Call Rose Hannah
Jones and Myself Mary J.
Harding

Releif Soceyate
Conferance held in the taberncle
Brigham City November 25 1911
visitor Sister farnsworths

November 27
i went to Malad to spend
thanksgivin with Ralph Alice and
the Dear children visited the cematry
and atended Conferance
brothers Hiram Smith and
B f Grant was in atendants
the largast Confirance Ever held in
Malad Mary

pages 231 - 239 are blank in the original

September 5th 1911 Mary Jones my
father died on Dec 21 at Perryville
she was living with her daughter
Rose Hannah Leonard here in this
community I called a meeting that evening
sep 7th to read my fathers will or
his wishes it proposed to carry out any
father wishes there was present
Joseph Jones Benjamin Jones
Margaret Harding Elysa Davis
and Benjamin call Rose Hannah
Jones and myself Mary J
Harding

Perhaps ~~the~~ ^{the} ~~the~~
Conference held in the tabernacle
Bingham City November 25 1911
visitors Sister Farnsworth

November 29
I went to Mahad to spend
thanks given with Ralph Allen and
the Dear children visited the community
and attended conference
brothers Hayram Smith and
B. J. Grant was in attendance
the largest Conference ever held in
Mahad Mary

No. Enro.
ametics
Average

Each 20
Each 2
The area
Each diff
frank and
Merchar.
to the ar

wheat see
and 9 dol
for wheat
seeds has
bushels

Debt esta
1911 9 00 n
July we h.
vessel and a
it was
compelled
the vessel ar
we had to
all the cost
the Bank for
twenty four

	feb 1911
Report given for Jan 27 - 28	
No Enrolled	82
meetings held	25
Average attendance	35
Cash on last report	31.38
Cash received through the year 1910	120.57
Cash dispursed for charitable and other purposes	72.56
Merchandise on hand to the amount of	168.17

Wheat received 15 bushels
and 9 dollars in money
for wheat we have in the granary
seven hundred and fifty five
bushels

Real Estate to the value	700.55
1911 \$900 nine hundred dollars	
July we had the misfortune through ward and a leakage in the Granary we was Compelled to sell our wheat the weavel are bad all over the Country we had to fan and clean and sell all the weat we have now. Cash in the Bank four hundred and twenty four dollars and twenty seven cts	
	424.27

pages 240 - 246 are blank in the original

Report given ^{Feb 1911} Jan 24 1911

No Enrolled	62
meetings held	25
Average attendance	35

Cash on last report 31 38

Cash received through

The year 1910 120 94

Cash disbursed for labor etc

and other purposes 42 37

Merchandise on hand

to the amount of 105 17

Wheat received 15 bushels

and 9 dollars in money

for wheat we have in the granary

seven hundred and fifty five

bushels

Real estate to the value

1911 9 00 nine hundred dollars

July we had the misfortune through

wheat and a leakage in the granary

compelled to sell our wheat

the wheat are laid all over the country

we had to burn and clean and sell

all the wheat we have now. Cash in

the Bank four hundred and

twenty four dollars and twenty seven

424 27

and
and
held in

pages 240-246 are blank
in original

246

January 14 1913

saterdy November was out Conforance 1912
i took could have been in
proor heath but am doin fine now
to day we had word that
brother G Deudbe Died in
Logan will be Buried here thursday
sarah and her two litle
boys was here to day she
to visit the Primary

the weather had been fearfull
cold the last few weeks

we reced a leter from Alice
they are all well
we also one from Geo s
they wre all well

pages 247 - 257 are blank in the original

[64]

January 14, 1913

~~My~~ number was our Conference 1912
 I took could have been in
 proof book but was done from now
 to day we had word that
 brother of Double died in
 Logan will be buried here Thursday
 Sarah and her two little
 boys was here to day she
 to visit the Primary

The weather has been fearful
 cold the last few weeks

We reced a letter from ~~the~~
 they are all well
 We also ore from Geo &
 they ^{are} all well

Died october 31 1910
sarah Jones Beacher Deid nine oclock
in the evning after a long illness
Born in July 25 1851 in Skewen
near Neath Glanmorgan shire south
Wales was Baptised by her father
She was the Daughter of when 8 years old
Bengamen and Esther Jones
she was Maried to William Beacher
April 1873 Died octo 31 1910
she had been a widow elevan years
her Husband Died when on a mishion
in California wile there on a
mission Mary 1 1899

Mary Jones Harding

Died Sep 5th 1911
Mary Jones widow of Bengamen
Jones Died at Perry the home of
Richard Petars Sep 5th about haf
harf past twelve aged eighty 82

Wed 2 October 31 1910

Sarah Jones Beacher. Died near attack
 on the coming of the a long illness
 Born in July 25 1859 in Skewer
 near North Glamorgan shire south
 Wales was Baptised by her father
 She was the daughter of John Evans and
 Benjamin and Esther Jones
 she was married to William Beacher
 April 1873 Died Oct 31 1910

She had been a widow eleven years
 her husband died when on a mission
 in California like there on a
 mission Mary 1 1899

Mary Jones Harding

Died Sep 5th 1911

Mary Jones widow of Benjamin
 Jones died at Perth the house of
 Richard Peters Sep 5th about half
 past twelve aged eighty 2

258

Willard oobr 1910
the Relief scocity of willard City
was organised January 10 1857
by brother Corden and others
with Mary Ann Hubard
Presidend

Ema Corden first Counseler
HElin C wood second Coun
Ann Ward secretary
Phebe Harding treasury

April 25th 1868
reorganised by Bishop Corden
with Mary A Hubard Pres
Helen C wood first Counselar
Mary J Harding sec.....
Phebe Harding tresure
Hannah Cook secretary
about ten years later sister
wood died sister Jane Owens
filled the Vacansy many other
changes took plase wich or
untill Ssister Hubbard resined
on _____ - 5th 1901 february 5th

Mary J Harding
secretary

April 12 1901
organised with Julia H Barker
Present Abgil zundel first Coun
Mary E Ward second
Betsy zundle treasure
Mary Elin Brewrton Ward
secretary

in 1895 sister zina young and C B
Wells visited for the last time

Wiltford Oct. 1868

The Relief Society of Wiltford Vt
was organized January 10 1868
by brother Gorden and others
with Mary Ann Hubbard President

Emma Gorden first Counselor
Helen C Wood second Counselor
Ann Ward secretary
Phoebe Harding treasurer

April 25th 1868
reorganized by Bishop Gorden
with Mary A Hubbard Pres
Helen C Wood first Counselor
Mary J Harding secretary
Phoebe Harding treasurer

Hannah Cook secretary
about ten years later sister
Wood died sister Gorden
filled the vacancy many other
changes took place such as
until sister Hubbard resigned

April 5th 1901 February 5th
Mary J Harding
secretary

April 12 1900
organized with Julia H Barker
Present Atgil Gurdal first Coun
Mary E Wood second
Betsey Gurdal treasurer
Mary Elm Beckwith third
secretary

in 1895 sister Young and B
were visited for the first time

was in
Book
to the
Prax
Mo.
Page

November 1910
the Population of Salt Lak
City is 92 thousand
7 hundred a 77 acording

March 22 1911
Aunt Sarah Beacher
Property is Valued
seven thousand Eight hundred
hundred and 20 dolars

the farm is rented to
bro Kensler for the year
cach rent two hundred
and twenty five dolars
the peach orchard to Bess
Harding for 15 dolars

the house and lots and
72 acres of Bench land
for one hundred dolars
and twenty a year 100.20

it was areed that Rose
is to have 17 seventeen
hundred dolars

November 1910

Estate
thousand
and eighty
other estate
and
eighty

per seed

three miles
more than

The Population of Salt Lake
City is 92 thousand
thousand a year according

March 22 1911
Frank Sarah Beachor
Property is valued
seven thousand eight hundred
and 20 dollars

The farm is rented to
Leo Kessler for the year
each rent two hundred
and twenty five dollars
The peach orchard to Paul
Kessler for 15 dollars

The house and lots and
72 acres of Beach land
for one hundred dollars
and twenty a year

it was agreed that Paul
is to have 17 hundred
hundred dollars

Sister Sarah Estate
was aprired seven thousand
Eight hundred and Eighty
dolars

Sister Sarch Beacher Estate
was aprired seven thousand
Eight hundred and Eightly
dolars

brother Geo facer Died
in feb 1903

bro George Daves three mile
Died in June there
month later

Derin Sarah Solate

We almost seen thousand
Eight hundred and eighty
dollars

Derin Sarah Procher Solate

was almost seen thousand
Eight hundred and eighty
dollars

Abraham Geo Procher Solate
in April 1903

Mr George Jones from milk
Bird inquires from
middle later

17
in to
from

12
to
from

11
and
each
from
from

10
from
from
from

9
from
from

8

Mrs

Wm M. J. Hocking

1 Belle Vae Terrace

Mumbles

my scouson South Wales

References to family members and family
life are found on the following pages:
(The remainder of the journal deals with the
Willard Ward, ward members, and Relief
Society business)

PAGE NUMBER REFERS TO THE NUMBER
IN BRACKETS AT THE BOTTOM OF THE PAGE

1-5, 8, 16, 20-21, 32-41, 45-62, 65, 67-68, 70

[70]

Mrs

Mrs. Wm. J. Hocking

1 Belle Vue Terrace

Murrumbidgee

My season
South Wales

from

mk

Recd

1/4

date

by

and

etc

cover